

Carlsen, Ernie

From: Carlsen, Ernie
Sent: Wednesday, July 21, 2004 10:03 AM
To: 'rbc@racinelaw.net'; 'rlr@racinelaw.net'
Cc: McHugh, Candice
Subject: Amended Claims for Diamond T Ranch

Dear Randy:

Inserted are the two amended claims for Diamond T Ranch. The claims reflect a permissible place of use of 308 acres with three points of diversion and total diversion rate of 3.12 cfs. Please call if you have questions.

Ernie



29-04277.doc



29-07489A.doc

SCANNED

JUL 26 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7489A
Date Received: 8/27/1992
Receipt No: X999999
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DIAMOND T RANCH LLC Phone: (435)723-5474
1705 N HWY 38
BRIGHAM CITY UT USA 84302

2. Date of Priority: 10/11/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	37E	20	SW NE	BANNOCK	
11S	37E	20	NE SE	BANNOCK	
11S	37E	20	NW SE	BANNOCK	

5. Description of diverting works:

ONE WELLS, MAINLINE SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	4/01	11/01	2.02	402.5

7. Total Quantity Appropriated is:
2.02 C.F.S. and/or 402.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	37E	17	SE	SW	IRRIGATION	36
					Section Acres	36
11S	37E	20	NW	NE	IRRIGATION	34
			SW	NE	IRRIGATION	34
			NE	NW	IRRIGATION	34
			SE	NW	IRRIGATION	34

NE	SE	IRRIGATION	34
NW	SE	IRRIGATION	34
SW	SE	IRRIGATION	34
SE	SE	IRRIGATION	34

Section Acres 272

Total Acres 308

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 29-4277

14. Remarks: This claim is the irrigation of 115 acres of the place of use described above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
DIAMOND T RANCH LLC, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
DIAMOND T RANCH LLC and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ of _____ 2004

Notary Public

Residing at _____

My commission Expires _____