

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 27-12060
Date Received 2-8-05
Receipt Number EO 30583

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bear Lake Grazing Co. Phone (208) 847-0636
Mailing Address 3632 Bench Rd Montpelier Id. Zip 83254

2. Date of Priority (Only one per claim) 18 Oct 1896/1941 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Big Spring #1
which is tributary to (b) Santa Clara Creek Blackfoot
Name of kind of source

4. Location of point of diversion is: Township 7 Range 44
Section 114 SE NE 1/4 of SE NE 1/4 of NE 1/4, Govt. Lot Point of Beginning BM.
County of Caribou

Additional points of diversion if any: Sec 11 SW SE SW for irrigation
Sub into Mainline & Santa Clara

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. in stream stock

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock water purposes from June 1 to Nov 1 amount .02 (cfs)
(Both dates are inclusive)

For purposes from to amount

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1000 head

10. Place of use is: Township: 7S Range 44E

Section 11, SE 1/4 of SW, 1/4, Govt. Lot _____, B.M., SWSE-section 11

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

and. NENE Sec. 14. also
7S, 44E.

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Big Spring

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am limited Partner

of Bear Lake Grazing Co. Organization that I have signed the foregoing
document in the space below as limited Partner Title of Bear Lake Grazing Co. Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Paul French Date 3 Feb 05

Title and Organization limited Partner Bear Lake Grazing Co.

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of February, 2005

Notary Public Cindy E Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Last Name Grazing Ident No. _____

Copies: White-State, Yellow-Claimant



