

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 27-12058Date Received 2-8-05Receipt Number E030583

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Beck Lake Grazing Phone () 847-0636
Mailing Address 3633 Bench Rd. Montpelier. Zip 83254.
- Date of Priority (Only one per claim) 18 Oct 1886 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) mine Spring
Name of Point of Source (Bent Posture)
which is tributary to (b) Lanes
- Location of point of diversion is: Township 7S Range 44E
Section Sec 4 SE NE 1/4 NW Point of Beginning Govt. Lot _____, BM.,
County of _____
Additional points of diversion if any: SW NE NE Sec Point of End
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. in stream stock
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from 6/1 to Nov 1 amount .02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1000 head Beef.

10. Place of use is: Township: 7 S Range 44 E
Section 4 E 1/2 NE SW 1/4 NE Sect. Lot SE NW 1/4 S.M.

for (Circle One) Domestic (Stock) Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Carrizow

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

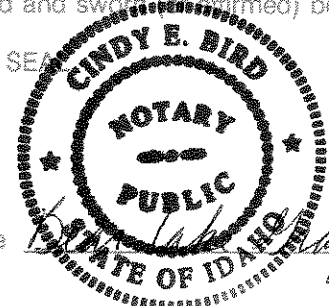
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul Fubk Date 3 Feb 05
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am limited Partner
of Bear Lake Grazing Co. that I have signed the foregoing
document in the space below as limited Partner of Bear Lake Grazing Co.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Paul Fubk Date 3 Feb 05
Title and Organization limited Partner Bear Lake Grazing Co.
State of Idaho/or _____)
County of Bannock) ss. NOTARIZATION REQUIRED FOR EACH CLAIM

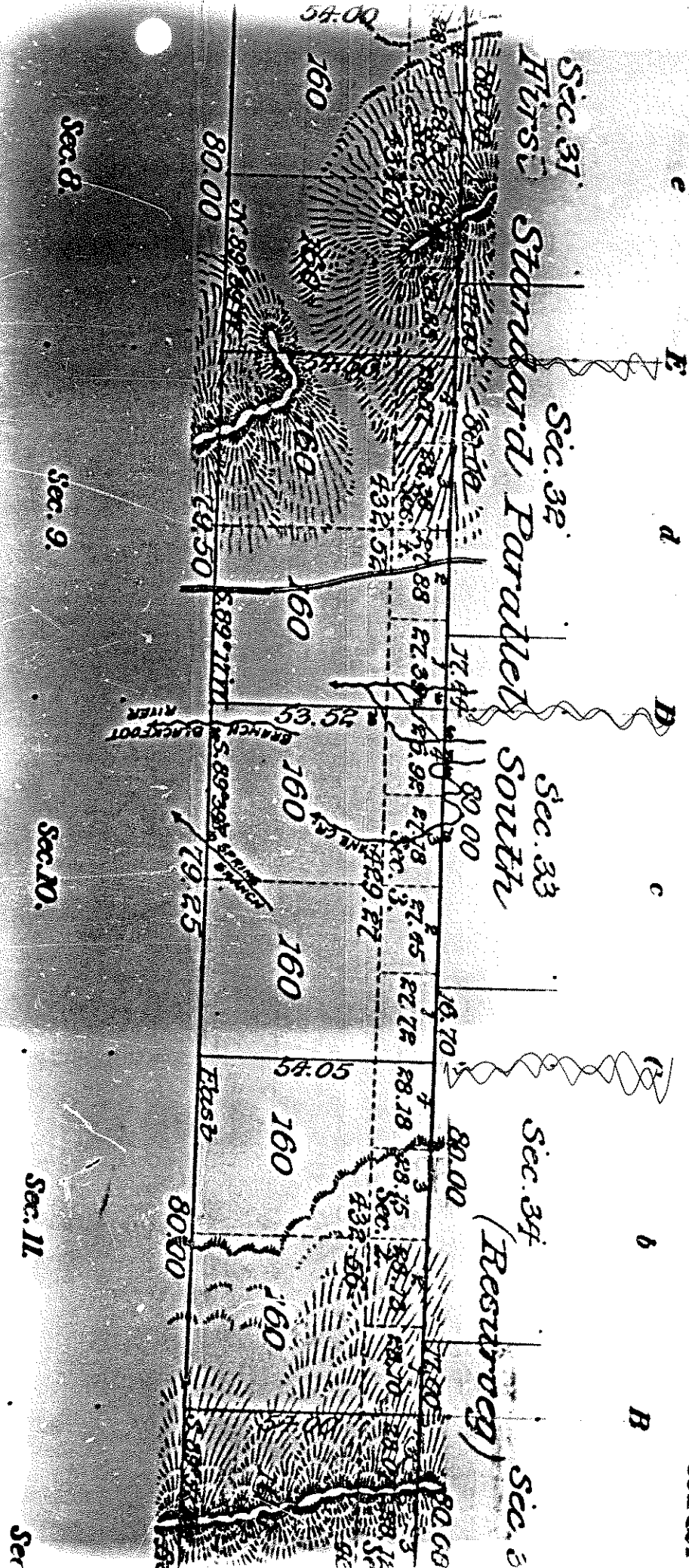
Subscribed and sworn (or affirmed) before me this 3rd day of February, 2005



Notary Public Cindy E Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007.

Last Name Bear Lake Grazing Ident No. _____
Copies: White-State, Yellow-Claimant

South Range No 44 East of the Boise Meridian



T7S
R44E
S4

