

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 27-12056Date Received 2-8-05Receipt Number E030583NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Beet Lake Grazing Co. Phone 608 847-0636
Mailing Address 3632 Bench Rd Montpelier Id Zip 83254
- Date of Priority (Only one per claim) 10/1/1886 ~~1771~~ Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) Montana Spring #2
Name or kind of source
which is tributary to (b) Sub Sinks
- Location of point of diversion is: Township 7S Range 44E
Section 11, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot , BM. (Begin)
County of Cambria
Additional points of diversion if any: SESWSE Sec. 11, T7S, R44E. (end)
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. in stream stock.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from June 1 to Nov 1 amount 0.02 (cfs)
(Both dates are inclusive)
For purposes from to amount
- Total quantity claimed 0.02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1000 head.

10. Place of use is: Township: 7S Range 44E
Section 11 S 1/2 of SE 1/4, Govt. Lot _____, S.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Mountain Spring

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
of Bear Lake Grazing Co. that I have signed the foregoing
document in the space below as General Partner of Bear Lake Grazing Co.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 3 Feb 05
Title and Organization General Partner
State of Idaho/or _____)

County of Bannock) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 3rd day of February, 2005

Notary Public Cindy E. Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007
Last Name Bear Lake Grazing Ident No. Cindy E. Bird
Copies: White-State, Yellow-Claimant



