

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1986-03-13
IDWR NUMBER: 4307267
BLM NUMBER: 4302488154
BASIS OF CLAIM: PERMIT
BASIN NUMBER: 43

SOURCE	TRIBUTARY TO
-----	-----
NORTH CHOKECHERRY SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

HEADBOX, SPRING, TROUGH (500 GALS), PIPELINE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.030	0.00	0501	1125
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.030 CFS	0.00 AF		

NON-IRRIGATION USES

200/CATTLE 2000/SHEEP 100/DEER 25/ANTELOPE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
13S	25E	35		SW	SE	00	CASSIA

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
13S	25E	35	SW	SE	00	CASSIA	YES	0.0
13S	25E	35	SW	SE	00	CASSIA	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

BLM NUMBER: 4302488154

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ5809NP
No. R43-07267

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 24

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 837091657 (208) 373-4000	03/13/1986	STOCKWATER WILDLIFE	05-01 11-25 01-01 12-31	0.02 CFS 0.01 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: NORTH CHOKECHERRY SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T13S R25E S35

SESESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13S	25E	35	:				:				:				:

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13S	25E	35	:				:				:				:

POU County: CASSIA

Non-Irrigation Uses: 200/CATTLE 2000/SHEEP 100/DEER 25/ANTELOPE

Other Rights: NONE

Remarks: EXP BLM RECORD ID = 4302488154

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/29/97 AJCTR

deed

DATE: 09/30/97
PAGE: 52

Stage: LICENSE
CASSIA County

SE
AC

SE
AC

⑦ 01-31-1998

DATE: 03-23-2002
BY: JAMES L. HARRIS

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

43-07267

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

4302488154

Stg:

StFed:

L

S

SOURCE:

Source	Tributary
NORTH CHOKECHERRY SPRING	SINKS

QUANTITY:

0.02

CFS

or VOLUME:

4.1

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

3/13/1986

Diversion Means: HEADBOX, SPRING, TROUGH (500 GALS), PIPELINE

REMARKS:

POINT of
DIVERSION:

Twship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13S	25E	35	SE	SE	SW			31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0501 1125	0.02		4.1
16	0101 1231	0.01		4.1

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

08-Dec-97 2:08 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the County of
04	13S	25E	35	SE	SW	0	31 Cassia
16	13S	25E	35	SE	SW	0	31 Cassia

RECEIVED

DEC 09 1997

Department of Water Resources

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4302488154

Stg:

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StFed:

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SOURCE:

Source	Tributary
NORTH CHOKECHERRY SPRING	SINKS

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CFS

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and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0501	1125	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis

stockwater use

DATE:

13-Sep-97

9:22 AM

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of USE:

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04	13S	25E	35	SE	SW	0	31	Cassia
16	13S	25E	35	SE	SW	0	31	Cassia

RECEIVED

SEP 15 1997

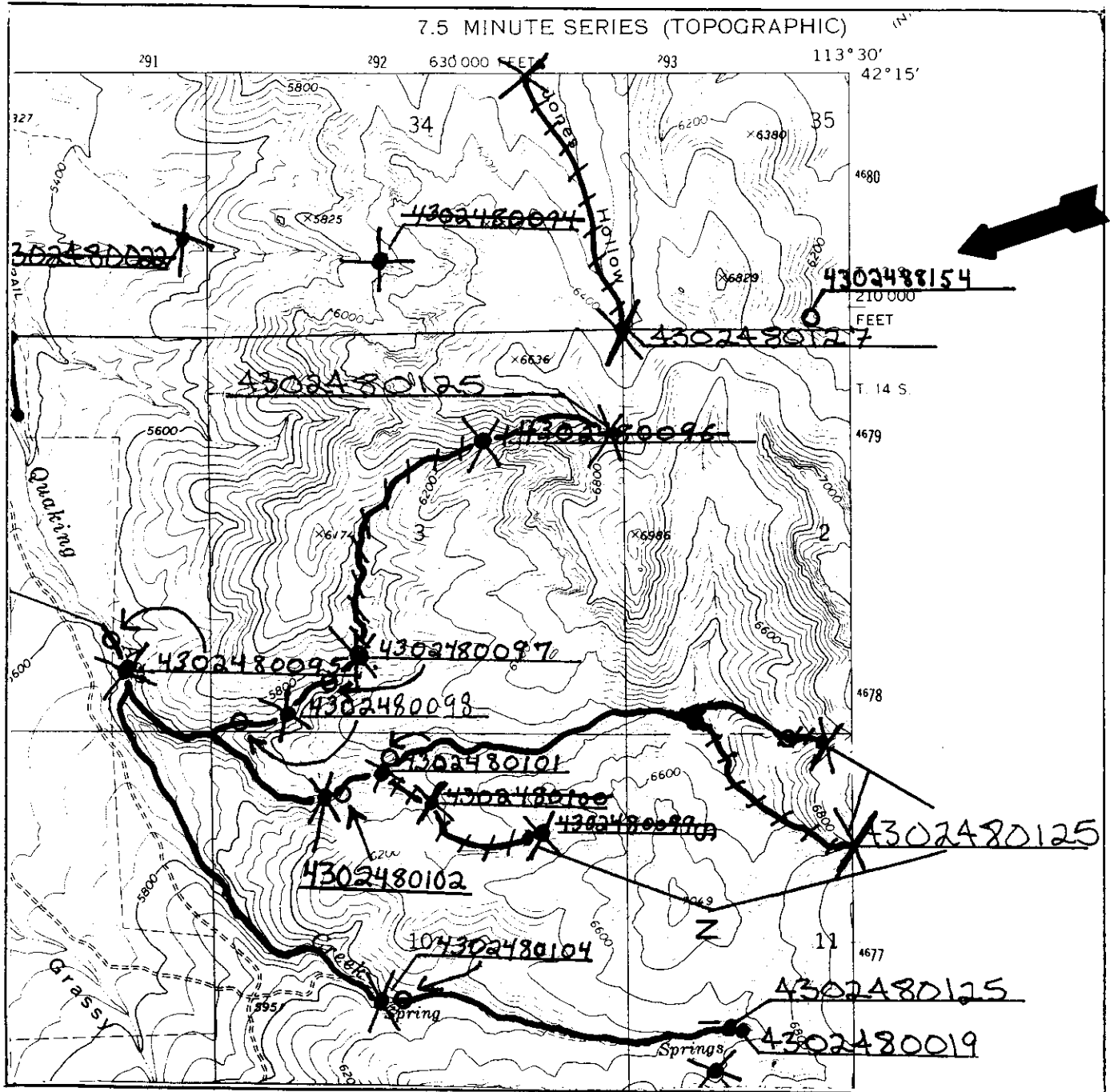
Department of Water Resources

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WATER RIGHTS CLAIM MAP

BLM IDENTIFICATION NUMBER
4302488154

TOWNSHIP 13 S RANGE 25 E MERIDIAN: BOISE QUAD MAP NAME ELBA



LEGEND

SCALE: 1" = 24,000

●	POD (ORIGINAL, CORRECT LOCATION)	—●—	INSTREAM USE CLAIM
✗	POD (ORIGINAL LOCATION, INCORRECT)	—✗—	INSTREAM USE CLAIM, DROPPED SEGMENT
○	POD (CORRECTED LOCATION, OR ADDED POD)	—○—	WITHDRAWN CLAIM

RECEIVED

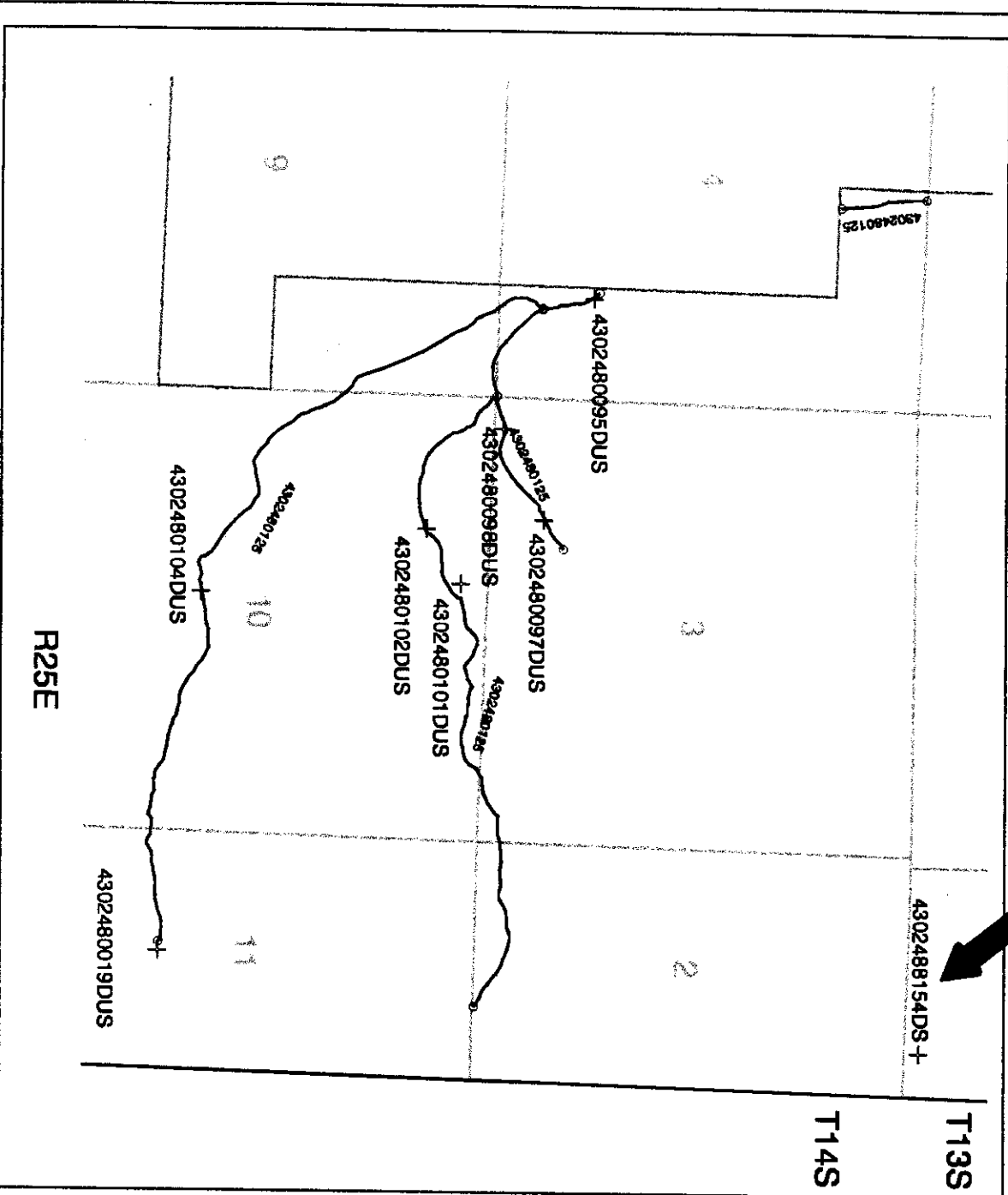
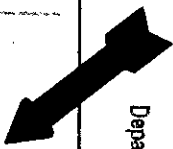
SEP 15 1997

Department of Water Resources

WATER RIGHTS: BASIN 43 Elba B542113

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SEP 15 1997

Department of Water Resources



WATER RIGHT POINT

Point of diversion

Micro segment break

Other stopping point

Water Monitoring Site

WATER RIGHTS STREAMS

WATER RIGHTS AREA

TRANSPORTATION

Improved Road

Secondary Road

Trail

Long Trail

ELBA 7/8 QUADRANGLE

LAND STATUS

BLM

NIPS

PRIVATE

STATE

STATE

USFS

SECTIONS

CLAIM DESCRIPTION

(Claim No.) D - Point of Diversion

(Claim No.) U - Place of Use

(Claim No.) DU - POD & POU

Within 100' of each other or inseparable

Claims are further identified by the following:

S - Spring

W - Well

R - Reservoir

T - Trough

P - Pond

Pl - Playa

O - Other

WATER RIGHT POINT

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Micro segment break

Other stopping point

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O - Other

1:24000



Projection: UTM Zone 12
Datum: NAD27 Conus
Water Rights Basin 43 - 02/10/97
For Internal BLM Use Only
fyis/projects/water/rights/z12/
plots_b43/basin43_b542113_022097.apr