

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 27 2006

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

MAX
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A75-04122</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Labile A & Grace W Foster
P.O. Box 1165 Northfork, ID 83466

4. New Owner/Claimant(s)

Vincent R. & Glenn Benson

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 222

City, State and ZIP Code

North Fork, Idaho 83466

New Telephone Number

(208) 865-2436

5. Date you acquired the property

Nov. 13 - 1998

6-8059

WARRANTY DEED

For Value Received, SUE MARTIN, as Conservator of the Estate of Gracie Forster, the Grantor, does hereby Grant, Bargain, Sell and Convey unto VINCENT R. BENSON and ILENE BENSON, husband and wife, the Grantees, whose current address is P.O. Box 222, North Fork, Idaho 83466, those premises in Lemhi County, Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that they are free from all encumbrances except the following:

General taxes for the year 1999 and subsequent years, which are an accruing lien, not yet due and payable. Liability for additional assessment and subsequent tax billing, if any, by reason of improvements made to the insured premises subsequent to January 1, 1999.

Easement to the State of Idaho Department of Fish and Game for fish screen and incidental purposes, recorded December 4, 1990 as Instrument No. 209015, records of Lemhi County, Idaho.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water that is included within the boundaries of the North Fork of the Salmon River.

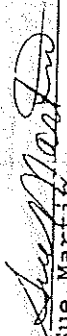
Fenceline running along the Northerly boundary of the above described real property as shown in Record of Survey recorded August 18, 1993 in Book 11 of Record of Surveys at Page No. 17, records of Lemhi County, Idaho.

A fenceline running along the Southerly boundary of the above described real property as shown on Preliminary Record of Survey made by Thomas Taylor or Harper-Leavitt Engineering and being unrecorded.

THIS WARRANTY DEED IS BEING RE-RECORDED TO CORRECT THE GRANTEE'S NAME

and that it will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 13th day of November, 1998


Sue Martin
Conservator of the Estate of
Gracie W. Forster

STATE OF IDAHO)
County of Lemhi) :ss.

On this 13th day of November, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared SUE MARTIN, known to me to be the Conservator of the Estate of Gracie W. Forster, and the person that that executed the above instrument in the name of the Estate of Gracie W. Forster, and acknowledged to me that such Estate executed the same.

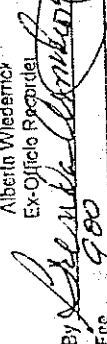
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-7-2003

238773

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alberta Wiederrick Title
at 3:20 o'clock P m 11-18 1998
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By  Deputy
Fee 9.00
Return to _____

WARRANTY DEED, Page 2

State of Idaho)
County of Lemhi) SS No. 238754
This instrument was filed for record at the request
of Gracie W. Forster
at 3:03 o'clock P m 11-17 1998
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By  Deputy
Fee 9.00
Return to _____

A FRACTION OF H.E.S. NO. 101 IN SECTION 27, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 1 OF SAID H.E.S. NO. 101, FROM WHICH CORNER NO. 2 OF SAID H.E.S. NO. 101 BEARS S. 89 DEGREES 28' 11" E. THE BASIS OF BEARING OF THIS DESCRIPTION; THENCE ALONG THE WEST LINE OF SAID H.E.S. NO. 101, THE FOLLOWING THREE (3) COURSES: (1) S. 01 DEGREES 31' 49" W., 1235.50 FEET; (2) S. 29 DEGREES 58' 11" E., 336.50 FEET; (3) S. 08 DEGREES 28' 11" E., 273.55 FEET;

THENCE LEAVING SAID WEST LINE S. 61 DEGREES 13' 30" E., 20.81 FEET TO A POINT MARKED WITH A 5/8" REBAR AND CAP MARKED WADE PLS 5080 SAID POINT BEING THE POINT OF BEGINNING;

THENCE S. 61 DEGREES 13' 30" E., 1239.16 FEET TO THE INTERSECTION WITH THE RIGHT-OF-WAY OF HIGHWAY 93;

THENCE S. 01 DEGREES 39' 34" W. ALONG SAID RIGHT-OF-WAY, 310.95 FEET;

THENCE LEAVING SAID RIGHT-OF-WAY N. 61 DEGREES 13' 11" W., 1259.72 FEET TO THE INTERSECTION WITH SAID WEST LINE OF H.E.S. NO. 101;

THENCE ALONG SAID WEST LINE OF H.E.S. NO. 101 THE FOLLOWING TWO (2) COURSES: (1) N. 08 DEGREES 01' 49" E., 191.60 FEET; (2) N. 08 DEGREES 28' 11" W., 122.45 FEET;

THENCE LEAVING SAID WEST LINE S. 61 DEGREES 13' 30" E., 20.81 FEET TO THE POINT OF BEGINNING.

1968 KIT MOBILE HOME, I.D.#CFMF55/552CKUS-2,118

RESERVING TO THE GRANTOR, ESTATE OF GRACIE FORSTER, AN INCAPACITATED PERSON, DURING THE FULL TERM OF THE LIFE OF GRACIE FORSTER, THE RIGHT OF POSSESSION AND OCCUPANCY IN AND TO SAID REAL ESTATE AND THE IMPROVEMENTS THEREON, AND ANY RENTS AND PROFITS ARISING THEREFROM.

EXHIBIT "A"

Idaho Water Resources
Eastern Region Suite 15
150 Shoup Ave
Idaho Falls, Idaho 83401
Ph. 1-525-7161

Foster

Sheet No. 2

-----20-----

No. 1

United States
to
Alexander O'Neil

Final Certificate. Book "Y" of Deeds
page 227.

Dated Sept. 8th 1916.
Recorded April 12th 1917.

On a tract of 91.48 acres within Salmon National Forest in surveyed Sec. 27 Twp. 24 N.R. 21 E.B.M. designated as Homestead Entry, Survey No. 101, List No. 4-69, described by metes and bounds as follows:-- Beginning at corner No. 1 identical with the meander corner of fractional sections 22 and 27 on right bank of Salmon River, extending thence E along the line between sections 22 and 27, 2.68 $\frac{1}{2}$ chains to corner No. 2; thence S. 0°3' E 4.98 chains to corner No. 3; thence S 89° 55' E 5.01 chains to corner No. 4; thence S 0°2' E 4.99 chains to corner No. 5; thence S 89°49' E 5.01 chains to corner No. 6; thence S 0°2' E 4.99 chains to corner No. 7; thence S 89° 43' E 5.01 chains to corner No. 8; thence S 0°1' E 4.99 chains to corner No. 9; thence S 89°38' E 5.01 chains to corner No. 10; thence S 0°1' E 34.67 chains to corner No. 11; thence N 89°36' W 0.13 chains to corner No. 12; thence N 0°01' W 0.46 $\frac{1}{2}$ chains to corner No. 13; thence S 89° 46' W 21.42 chains to corner No. 14; thence along the meander line of the right bank of Salmon River N 1°20' E 10.03 chains; N 7°30' E 15 chains; N 9°0' W 6 chains; N 30° 30' W 5.40 chains; N 1°0' E 18.72 chains to corner No. 1 the place of beginning; and also Additional Homestead Entry. Serial No. 012749 for the E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$; the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$; the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 27; the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$; the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$; the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$. Sec. 26 Twp 24 N R. 21 E.B.M. Containing 67.50 acres, List No- 4-992.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

BIRD CREEK QUADRANGLE
IDAHO-LEMHI CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

3274 IV NE
(SHEWAG LAKE)

