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MAY 03 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAY - 2 2006	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

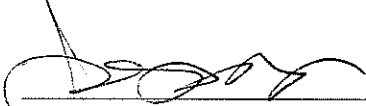
) Subcase: 72-07184

) NOTICE SETTING HEARING ON MOTION
) TO SET ASIDE PARTIAL DECREE
)
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)

On April 10, 2006, Michael E. McGowan, filed a *Motion to Set Aside Partial Decree* for the above-captioned water right.

NOTICE IS HEREBY GIVEN that hearing on this *Motion* is set for **Tuesday, June 20, 2006, at 1:30 p.m. (Mountain Time), at the Lemhi County Commission Annex, 210 Neyman, Salmon, Idaho.** Telephone participation is available by dialing 918-583-3445 and when prompted entering the access code 406128. **Failure to appear at the hearing, either in person or by telephone, may result in dismissal of your *Motion to Set Aside Partial Decree*.**

DATED May 1, 2006.



JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING HEARING ON MOTION TO SET ASIDE PARTIAL DECREE was mailed on May 02, 2006, with sufficient first-class postage to the following:

USA FOR BLM

Represented by:
LEE LEININGER
US DEPARTMENT OF JUSTICE
ENVIRO & NATRUAL RESOURCES DIV
550 W FORT STREET, MSC 033
BOISE, ID 83724
Phone: 202-305-0242

MICHAEL E MC GOWAN
HC 67 BOX 2006
CHALLIS, ID 83226
Phone: 208-879-2006

M.N. "JOE" CAMP
SANDY CAMP
PO BOX 1624
IDAHO FALLS, ID 83403

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first and last names being clearly legible.