

RECEIVED

MAY 9 2 2006

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAY - 1 2006	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

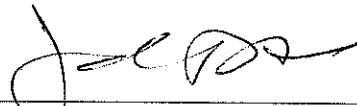
In Re SRBA	)	SUBCASES: See Attached Exhibit A
	)	(Chesterfield L & L)
Case No. 39576	)	
	)	NOTICE RESETTING HEARING
	)	ON MOTIONS TO FILE LATE
	)	NOTICE OF CLAIM

On November 9, 2006, a hearing was set for Tuesday, April 18, 2006, on the *Motion to File Late Notice of Claim* filed on November 9, 2005, in the above-captioned subcase number. The claimant failed to appear in person or by telephone at the hearing.

Therefore, NOTICE IS GIVEN that hearing on the *Motion to File Late Notice of Claim* is reset for **Wednesday, May 31, 2006, at 1:30 p.m. Mountain Standard Time, at the Blaine County Courthouse, 201 2nd Avenue South, Hailey, Idaho.** Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

Failure of the claimant or claimant's attorney to appear at said hearing, in person or by telephone, may result in the dismissal of the *Motion*.

Dated May 1, 2006.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (CHESTERFIELD L & L)

Subcase Nos:

27-12127
27-12128
27-12129
27-12130
27-12131
27-12132
27-12133
27-12134
27-12135

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE RESETTING HEARING ON MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on May 01, 2006, with sufficient first-class postage to the following:

CHESTERFIELD L & L
C/O RONDO PERKINS
3124 NIPPER RD
BANCROFT, ID 83217
Phone: 208-221-8881

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12127
Date Received: 11/4/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
NOV - 9 2005	
By _____	Clerk
_____	Deputy Clerk

1. Name of Claimant(s)

CHESTERFIELD L & L Phone: (208) 648--7863

C/O RONDO PERKINS
3124 NIPPER RD
BANCROFT ID USA 83217

2. Date of Priority: 04/28/1884

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	40E	31	SE SE NW	CARIBOU	

5. Description of diverting works:

TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/05	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
200 HEAD RANGE COWS

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	40E	31	SE	NW	STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

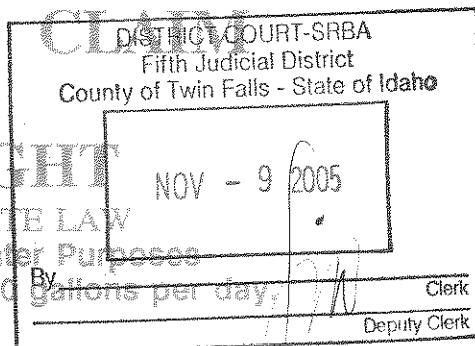
Identification No. 27-12127.

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25



Please type or print clearly

1. Name of Claimant (s) Chesterfield L & L Phone () 648-7863
 Mailing Address % Rondo Perkins 3124 Nipper Rd Zip 83217

2. Date of Priority (Only one per claim) 4-28-1884. Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring.
 which is tributary to (b) Sinks Name or kind of source

4. Location of point of diversion is: Township 6S Range 40E
 Section 31 SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
 County of Caribou.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. trough.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 5/5 to 11/15 amount 0.02 (cfs)
 (Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 200 Head Range Cows

10. Place of use is: Township: 6S Range 40E
Section 31 SE 1/4 of NW 1/4, Govt. Lot _____, B.M. _____

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Board member
of C. K. & K _____ Title _____

document in the space below as Board member of C. K. & K
_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent L. W. Pukins Date 4-11-05

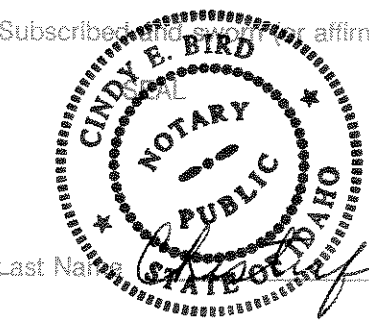
Title and Organization Board member C. K. & K

State of Idaho/or _____)

County of Bannock)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn to (or affirmed) before me this 4th day of November, 2005



Notary Public Cindy E Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007.

Last Name W. Bird Ident No. _____
Copies: White-State, Yellow-Claimant