

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAY 01 2006

DEPARTMENT OF
WATER RESOURCESIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
25-14274
5-106
C08101EB

d.e. 00 5-3-06

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BRUCE D. BARNES & ANN M. CASPER Phone (208) 865-2077Mailing Address 2697 HWY 93 N, NORTH FORK, ID Zip 834662. Date of Priority (Only one (1) per claim) MAY 15, 18983. Source of water supply (a) SHEEP CREEK
which is tributary to (b) NORTH FORK SALMON RIVER4. a. Location of existing point of diversion is: Township 25N Range 21E Section 14,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. COMPOSITE DAM THROUGHWOODEN HEADGATE TO DITCH 5' WIDE X 4' DEEP

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/15 amount .16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	15												1.5					1.5
25N	21E	22					3.5												3.5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

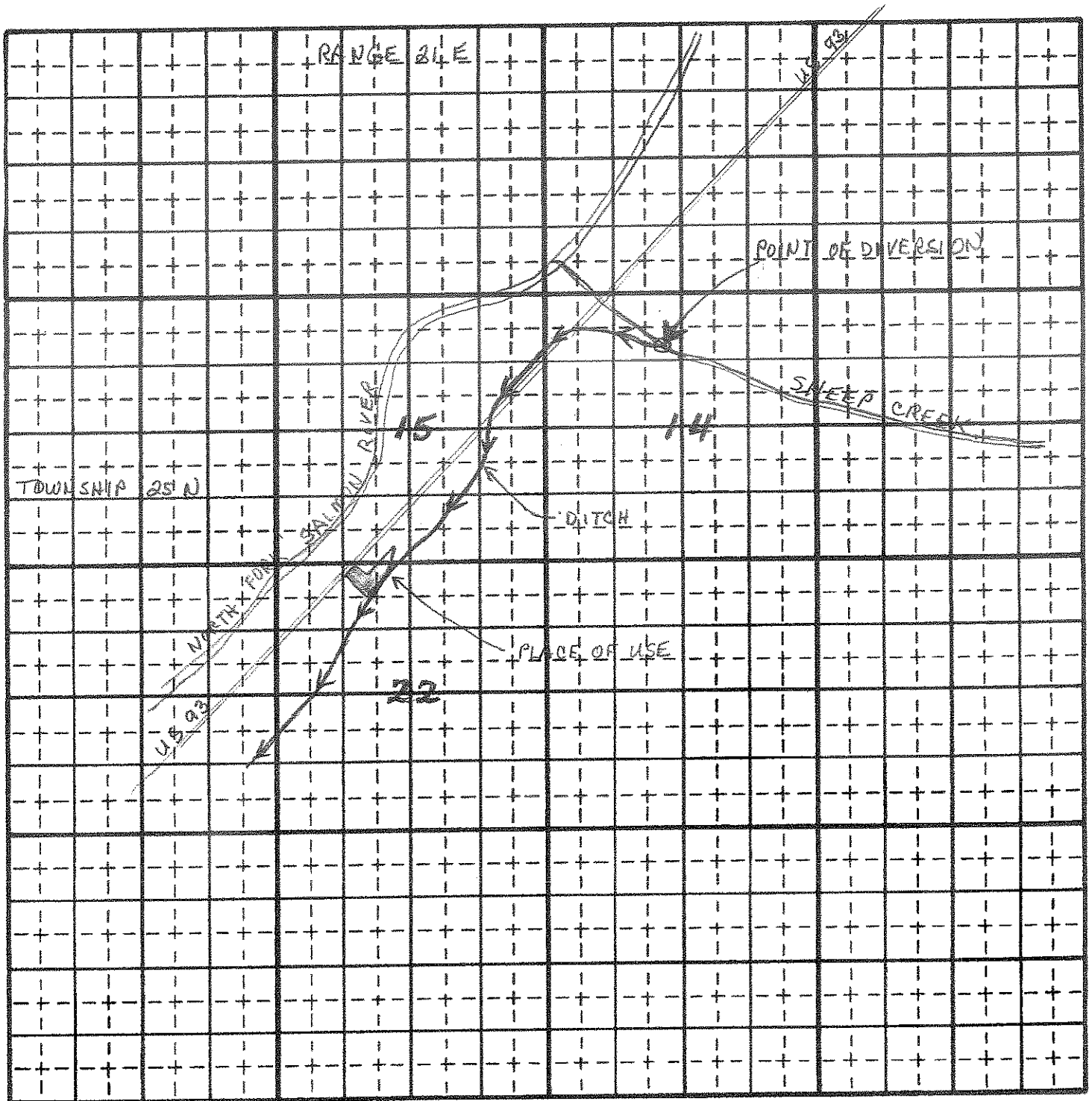
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: ATTACHMENTS: COPY OF DEED(S) FROM AFTON DALE ESTATE TO ANN M. CASPER (5 PAGES). COPY OF QUIT CLAIM DEED FROM ANN M. CASPER TO BRUCE D. BARNES AND ANN MARIE CASPER (2 PAGES).

Last Name BARNES & CASPER Ident No. 75-14274

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name BARNES & CASPER

Ident No. 75-14274

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

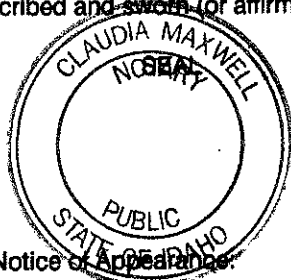
Signature of Claimant (s) Bruce D Barnes Date 4/28/06
Ann Marie Casper Date 4/28/06

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 28th day of April 2006



Notary Public Claudia Maxwell
Residing at North Fork Id 83466
My Commission Expires 03/07/12

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name BARNES & CASPER Ident. Number 75-14274

Warranty Deed

For Value Received

GALE DIANE REYNOLDS, a single person, as to a 6/12th interest: and
CHRISTOPHER O. BECHTEL, a single person as to a 1/12th interest and
CASSIDY K. REYNOLDS, a single person as to a 1/12th interest
the grantor S, do hereby grant, bargain, sell and convey unto

ANN M. CASPER, a single person

whose current address is

2012 KEARNEY STREET
IDAHO FALLS, ID 83401

the grantee, the following described premises, in LEMHI County Idaho, to wit:

A FRACTION OF H.E.S. NO. 95 IN APPROXIMATE TOWNSHIP 25 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 9 OF H.E.S. NO. 95, RUN THENCE N. 54 DEGREES 49' W., 562.2 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY 208.7 FEET; THENCE S. 54 DEGREES 49' E., 279.0 FEET; THENCE N. 43 DEGREES 15' E., 495.7 FEET; THENCE N. 48 DEGREES 14' E., 253.8 FEET TO CORNER NO. 11 OF H.E.S. NO. 95; THENCE S. 15 DEGREES 24' W., 575.5 FEET TO CORNER NO. 10 OF H.E.S. NO. 95; THENCE S. 44 DEGREES 57' W., 409.2 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 1, 1998

GALE DIANE REYNOLDS

CHRISTOPHER O. BECHTEL

CASSIDY K. REYNOLDS

75-14274

Warranty Deed

For Value Received

LISA McNETT AND CHARLES McNETT, husband and wife, as to as 1/12th interest ^{ALSO KNOWN OF RECORD AS LISA McKNETT AND CHARLES McKNETT,}
^{WIFE AND HUSBAND,}
 the grantors, do hereby grant, bargain, sell and convey unto

ANN M. CASPER, a single person

whose current address is

2012 KEARNEY STREET
 IDAHO FALLS, ID 83401

the grantee, the following described premises, in LEMHI

County Idaho, to wit:

A FRACTION OF H.E.S. NO. 95 IN APPROXIMATE TOWNSHIP 25 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 2, 1978

Lisa McNett

LISA McNETT

Lisa McKnett

Charles McNett

CHARLES McNETT

AKA Charles McKnett



75-14274

Warranty Deed

For Value Received

LAURIE BROOKS AND CRAIG BROOKS, wife and husband, as to a 1/12th interest

the grantors, do hereby grant, bargain, sell and convey unto

ANN M. CASPER, a single person

whose current address is

2012 KEARNEY ST.
IDAHO FALLS, ID 83401

the grantee, the following described premises, in LEMHI County Idaho, to wit:

A FRACTION OF H.E.S. NO. 95 IN APPROXIMATE TOWNSHIP 25 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/29/98

Laurie Brooks

LAURIE BROOKS

Craig Brooks

CRAIG BROOKS



75-14274

Warranty Deed

For Value Received

LESLIE WILLIAM, a single person, as to a 1/12th interest

the grantor, do es hereby grant, bargain, sell and convey unto

ANN M. CASPER, a single person

whose current address is

2012 KEARNEY STREET
IDAHO FALLS, ID 83401

the grantee, the following described premises, in LEMHI County Idaho, to wit:

A FRACTION OF H.E.S. NO. 95 IN APPROXIMATE TOWNSHIP 25 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee, that She IS the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Leslie Williams
LESLIE WILLIAMS

State of Idaho
County of Lemhi

SS No. 236520

75-14274

6-7838

Warranty Deed

For Value Received

LYNDA WHITAKER, a single person, as to a 1/12th interest

the grantor , does hereby grant, bargain, sell and convey unto

ANN M. CASPER, a single person

whose current address is

2012 KEARNEY ST.
IDAHO FALLS, ID 83401

the grantee , the following described premises, in LEMHI County Idaho, to wit:

A FRACTION OF H.E.S. NO. 95 IN APPROXIMATE TOWNSHIP 25 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 9 OF H.E.S. NO. 95. RUN THENCE N. 54 DEGREES 49' W., 562.2 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY 208.7 FEET; THENCE S. 54 DEGREES 49' E., 279.0 FEET; THENCE N. 43 DEGREES 15' E., 495.7 FEET; THENCE N. 48 DEGREES 14' E., 253.8 FEET TO CORNER NO. 11 OF H.E.S. NO. 95; THENCE S. 15 DEGREES 24' W., 575.5 FEET TO CORNER NO. 10 OF H.E.S. NO. 95; THENCE S. 44 DEGREES 57' W., 409.2 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 29, 1998

Lynnda Whitaker
LYNDA WHITAKER

State of Idaho
County of Lemhi

SS No. 236522

This instrument was filed for record at the request of

of Alliance Title
at 3:12 o'clock p.m. 5-4 1998

and duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick

Escrow Agent

75-14274

State of Idaho) 244467
County of Lemhi) SS No.
This instrument was filed for record at the request
of Bruce D. Barnes and Ann Marie Casper
at 1:59 clock A.M. 6-9 2000
and duly filmed and indexed in the records of Lemhi
County Vern J. Morton
By Vern J. Morton Deputy
Fee 6.00
Return to _____

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 8th day of June, 2000, by Ann Marie Casper, the "Grantor", whose post office address is 2012 Kearney St., Idaho Falls ID 83401, to Bruce D. Barnes and Ann Marie Casper, husband and wife "Grantees" whose post office address is 2012 Kearney St., Idaho Falls ID 83401.

WITNESSETH:

That the said Grantor, for good consideration and for the sum of Ten and 00/100 dollars (\$10.00) paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said first party has in and to the following described parcels of land, and improvements and appurtenances thereto in the County of Lemhi, State of Idaho to wit:

A FRACTION OF H.E.S. NO. 95 IN APPROXIMATE TOWNSHIP 25 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 9 OF H.E.S. NO. 95, RUN THENCE N. 54 DEGREES 49' W., 562.2 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY 208.7 FEET; THENCE S. 54 DEGREES 49' E., 279.0 FEET; THENCE N. 43 DEGREES 15' E., 495.7 FEET; THENCE N. 48 DEGREES 14' E., 253.8 FEET TO CORNER NO. 11 OF H.E.S. NO 95; THENCE S. 15 DEGREES 24' W., 575.5 FEET TO CORNER NO. 10 OF H.E.S. NO 95; THENCE S. 44 DEGREES 57' W., 409.2 FEET TO THE POINT OF BEGINNING.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, and remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

75-14274

244467

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

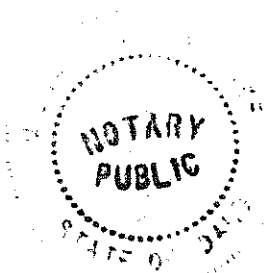
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Ann Marie Casper
Ann Marie Casper

STATE OF IDAHO)
 Jefferson)ss.
County of Bonneville)

On this 8 day of June, 2000, before me, the undersigned, a notary public, in and for said State, personally appeared Ann Marie Casper, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Michael R Wallace
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 4-30-2004

75-14274