

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-10013

Date: 9-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	7N	5W	29									-5	-6	-7	-8					99
GIS												14	24	31	30					113
												-3								
												15	38	34	26					
Claim			30													-1			-3	
GIS																1			3	4
																27			3.5	30.5
Claim			31	-1																11
GIS				11																14
				14																
Claim			32					-5	-6											48
GIS								8	40											42.7
								7.7	35											

Number of POD's

Total Claimed Acres: 162

Overlapping POU Claim #'s:

Total GIS Acres: 200.2

03-02054 -

COMMENTS:

Per plat map, claim legal + image interpretation. The gcdb indicates NESW sec 29 to be lot 3 instead of Lot 5.

POD - per plat map. However, I estimated SWSW Sec. 29, NENE Lot 2 Sec 31, SESW Lot 8 Sec 29, as there were no pods in those locations. The map indicates 9 pumps.

Idaho Department of Water Resources

Claim Number: 03-10013

Legal: T07N, R05W, S29, 30, 31, 32

Reviewed By:



Point of Diversion



Place of Use



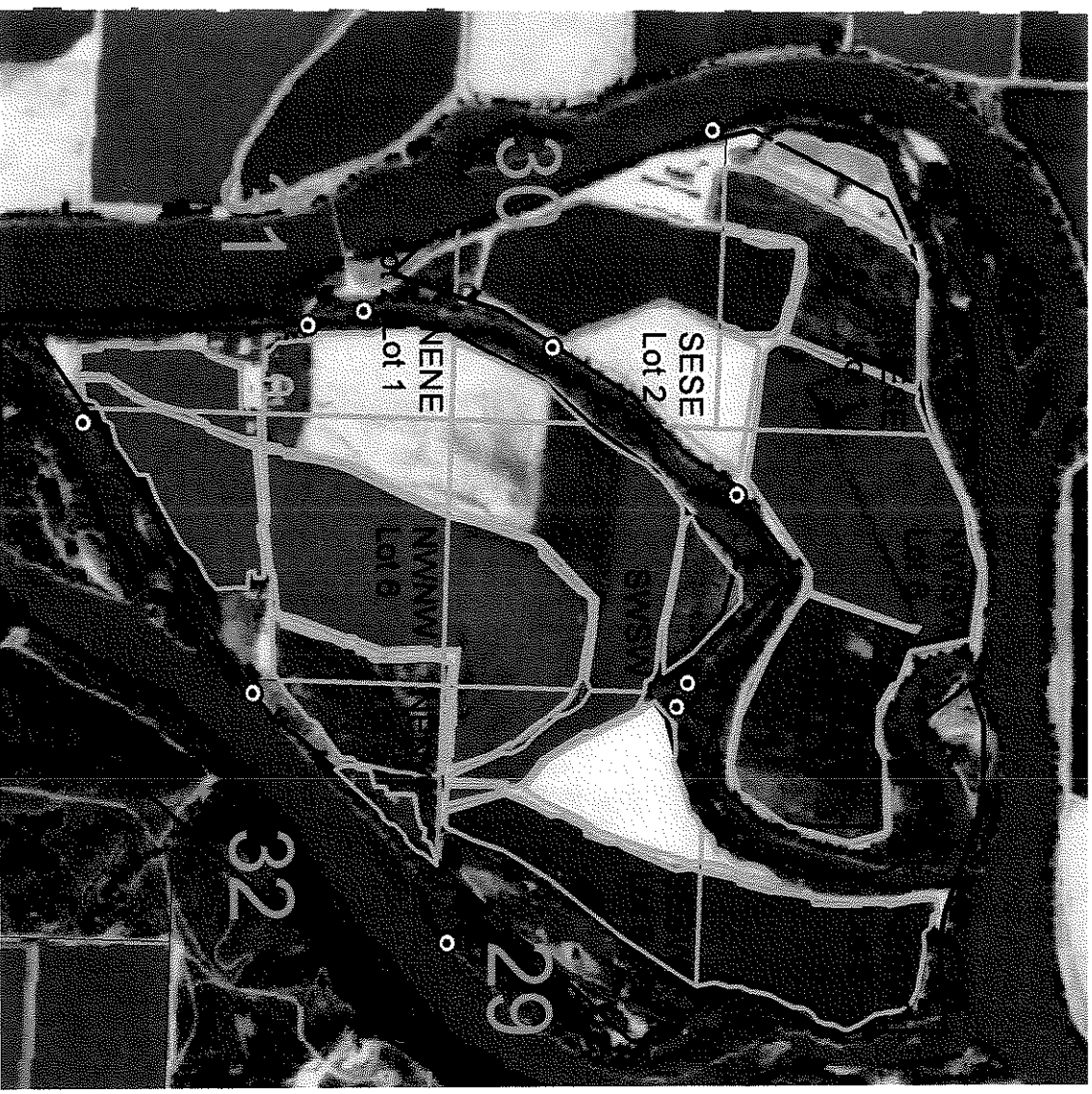
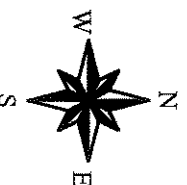
Section Lines



Quarter Quarter Lines



Township/Range Lines



1987 Napp Photo



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 10, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID 83707-0101

Re: Notice of Claim to a Water Right No. A63-22076 & A03-10013

Dear Claimant(s):

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

J A ALBERTSON
C/O J A & KATHRYN ALBERTSON FOUNDATION
PO BOX 70002
BOISE ID 83707-0102

Dennis Moyer 424-3065

424-3850 FAX

Re: Snake River Basin Adjudication (SRBA) *d/c*
Water Rights #A03-02054, A03-10013, A63-22076, 63-22078, *d/c*
63-22079, 63-22080, 63-22081, A65-08728 & A65-17346 *d/c*
d/c Change of Address *d/c*

Dear Claimant:

Denise B. has made changes for ea. of these.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

063-22076
63-22078
✓-22079
✓-22080
✓-22081
A03-02054
✓-10013
X05-08728
✓-17346

return
to sender

fee due 50c

U.S. POSTAL SERVICE
PS FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IDAHO DEPARTMENT OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

J A ALBERTSON
380 E PARK CENTER BLVD STE 100
BOISE ID 83706

ALBE360* 837062221 1C97 05 11/07/98
J A & KATHRYN ALBERTSON FOUNDATION
PO BOX 70002
BOISE ID 83707-0102



RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-10013
Date Received: 4/17/90
Receipt No: W012068
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID USA 83707-0101

Phone: (208) 424-3840

2. Date of Priority: 03/15/1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07N	05W	29	SW SW 7	PAYETTE✓
07N	05W	29	NW SW 6	PAYETTE
07N	05W	32	NE NW 5	PAYETTE
07N	05W	31	NE NE 2	PAYETTE✓
07N	05W	31	NE NE 1	PAYETTE
07N	05W	29	SE SW 8	PAYETTE✓
07N	05W	30	SE SE 2	PAYETTE

5. Description of diverting works:

10 PUMPS IN RIVER FOR GRAVITY AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
3/15 11/15 3.24

(or) A.F.A

7. Total Quantity Appropriated is:
3.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	05W	29	NW SW	6	IRRIGATION	24
			NE SW	5	IRRIGATION	14
			SE SW	8	IRRIGATION	30
			SW SW	7	IRRIGATION	31

Section Acres 99

07N	05W	30	NE SE	1	IRRIGATION	1
			SE SE	3	IRRIGATION	3

Section Acres 4

07N	05W	31	NE NE	1	IRRIGATION	11
-----	-----	----	-------	---	------------	----

Section Acres 11

07N	05W	32	NW NW	6	IRRIGATION	40
			NE NW	5	IRRIGATION	8

Section Acres 48

Total Acres 162

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AKA GAMBLE ISLAND. NOTE: THERE ARE TWO PUMPS IN THE SESW, LOT 8 SEC. 29, SESE, LOT 2, SEC. 30, AND THE NENE, LOT 2, SEC. 31 WITH ONE IN EACH OTHER QUARTER-QUARTER DESIGNATED FOR A TOTAL OF 10.
Ownership changed by DB 10/10/2000.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 06 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: AC3-22076 ✓ AC3-22080 ✓ AC3-02054 ✓
Adjudication Claim No(s).: 463-22081 ✓ 463-22079 ✓ 463-22078 ✓
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant J A ALBERTSON
380 E Park Center #100 BOISE 83706
4. New Owner/Claimant(s) ALSCOTT FARMS LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO BOX 70001
City, State and ZIP Code BOISE ID 83707-0101
New Telephone Number (208) 424-3840
5. Date you acquired the property 8/3/95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS PER ATTACHED _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) ALSCOTT Farms, LLC, by ALSCOTT Inc, Manager
by [Signature] Pres. Scott
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

**CORRECTION
WARRANTY DEED**

This deed is executed to correct the description contained in a deed from Alscott Limited Partnership #1 to Alscott Farms, LLC recorded as document #256788:

Alscott Limited Partnership #1, a Texas Limited Partnership, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Alscott Farms, LLC, herein referred to as grantee, whose current address is

Suite 100
380 E. Park Center Blvd.
Boise, Idaho 83706

the following described real property situated in Payette County, State of Idaho, together with all improvements thereon and appurtenances thereunto appertaining.

Government Lots 5, 6, 7 and 8 in Section 29, Twp. 7 N, R.5 WBM, Payette County,
Idaho

Government Lots 1 and 3 in Section 30, Twp. 7 N, R.5 WBM, Payette County,
Idaho

Government Lots 1 and 2 in Section 31, Twp. 7 N, R.5 WBM, Payette County,
Idaho

Government Lots 5 and 6 in Section 32, Twp. 7 N, R.5 WBM, Payette County,
Idaho

also known as Gambel Island; provided, however, that a six (6) acre tract described as:

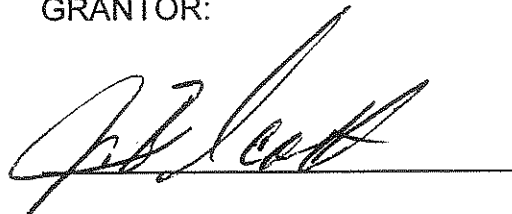
Commencing at the Southwestern tip of Gambel Island and then proceeding approximately 1,040 feet north along the east line of the Snake River on the West Side of Gambel Island **which is the point of beginning**; thence continuing North along that line approximately 480 feet in a line extending beyond the turnaround curve in the Snake River; thence due east approximately 470 feet; thence south along the east side of an existing roadway approximately 350 feet; thence 300 feet west; thence; thence south-southwest approximately 180 feet; thence west approximately 80 feet to the point of beginning less a 42' x 80' building located approximately 157 feet north northeast of the point of beginning

all of which is marked on the sketch which is attached hereto is excluded from the property conveyed and was retained by Kathryn Albertson.

Grantor, for itself, its successors and assigns, hereby covenants that it is the owner in fee simple of said premises and that it does warrant and will defend the quiet and peaceable possession of said premises by Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument on this 3 day of August, 1995.

GRANTOR:



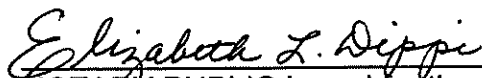
STATE OF IDAHO }
)ss
County of Ada)

Attest:



On this 10th day of July, 1996, before me, a Notary Public in and for the State of Idaho, personally appeared Joseph B. Scott, known or identified to me to be the President of Alscott, Inc., the Corporation that executed the instrument as a General Partner of Alscott Limited Partnership #1, a Texas Limited Partnership, the person who executed the instrument on behalf of the corporation, and acknowledged to me that such corporation executed the instrument as such General Partner and Thomas J. Wilford, known or identified to me as the Secretary of Alscott, Inc. acknowledged that he attested said instrument on behalf of said corporation.

IN WITNESS I have hereunto set my hand and affixed my notary seal the date last above written.


NOTARY PUBLIC in and for the State of Idaho.
Residing at Boise, Idaho
My commission expires Jan 11, 2001.

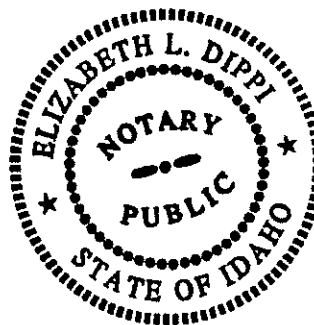
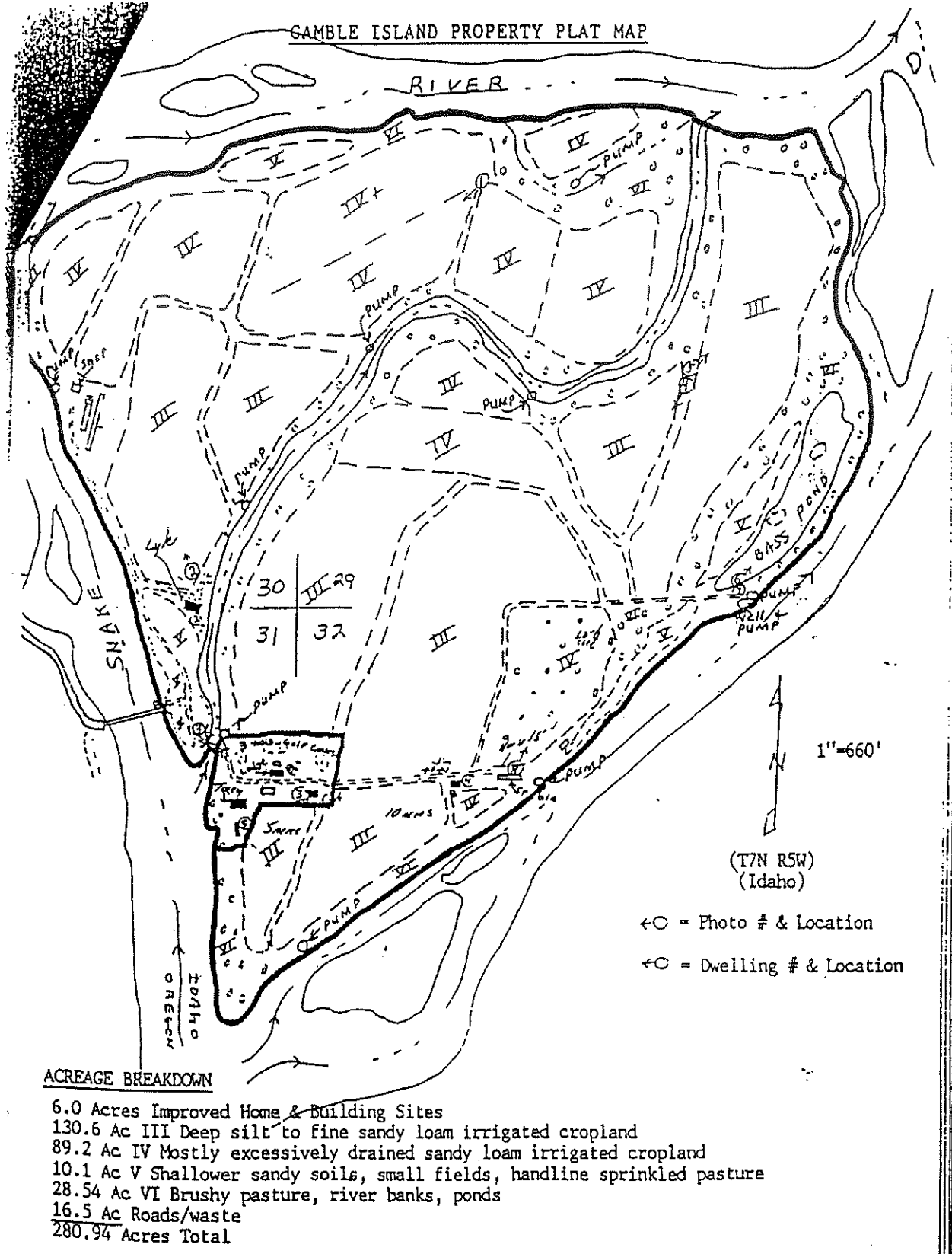


Figure 1 First Sketch (Map 1) (Excluded 6 acres outlined in black and indicated as three hole golf course).



ALSCOTT FARMS, LLC

380 E. ParkCenter Blvd., Suite 100, Boise, ID 83706
TELEPHONE: (208) 342-2712 • FAX: (208) 336-0123

July 11, 1996

Payette County Clerk
P. O. Drawer D
Payette, Idaho 83661

Attn: Debbie Smith

Enclosed are two correction warranty deeds that we wish to have recorded. I have enclosed \$18.00 (6 pages @ \$3) for the recording fee.

The first deed transfers farm property from Kathryn Albertson to Alscott Limited Partnership #1. The second deed then transfers the property from Alscott Limited Partnership #1 to Alscott Farms, LLC.

Our attorney, Phil Peterson, has worked with Doris Manker in the assessor's office. You may wish to confer with her on this matter, or please call me if you have any further questions.

Thank you for your assistance.

Sincerely,



Thomas J. Wilford
Secretary-Treasurer

Enclosures

**CORRECTION
WARRANTY DEED**

This deed is executed to correct the description contained in a deed from Kathryn Albertson to Alscott Limited Partnership #1, a Texas Limited Partnership authorized to do business in Idaho, recorded as document #256787:

Kathryn Albertson, for good and valuable consideration, the receipt of which s hereby acknowledged, does hereby grant, bargain, sell and convey unto Alscott Limited Partnership #1, an Idaho limited partnership, herein referred to as grantee, whose current address is

Suite 100
380 E. Park Center Blvd.
Boise, Idaho 83706

the following described real property situated in Payette County, State of Idaho, together with all improvements thereon and appurtenances thereunto appertaining.

Government Lots 5, 6, 7 and 8 in Section 29, Twp. 7 N, R.5 WBM, Payette County, Idaho

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Government Lots 1 and 2 in Section 31, Twp. 7 N, R.5 WBM, Payette County, Idaho

Government Lots 5 and 6 in Section 32, Twp. 7 N, R.5 WBM, Payette County, Idaho

also known as Gambel Island; provided, however, that a six (6) acre tract described as:

Commencing at the Southwestern tip of Gambel Island and then proceeding approximately 1,040 feet north along the east line of the Snake River on the West Side of Gambel Island **which is the point of beginning**; thence continuing North along that line approximately 480 feet in a line extending beyond the turnaround curve in the Snake River; thence due east approximately 470 feet; thence south along the east side of an existing roadway approximately 350 feet; thence 300 feet west; thence west-southwest approximately 180 feet; thence south-southwest approximately 180 feet; thence west approximately 80

feet to the point of beginning less a 42' x 80' building located approximately 157 feet north northeast of the point of beginning

all of which is marked on the sketch which is attached hereto is excluded from the property conveyed and is retained by the grantor.

Grantor, for herself, her heirs, successors and assigns, hereby covenants that she is the owner in fee simple of said premises and that she does warrant and will defend the quiet and peaceable possession of said premises by Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument on this ~~3rd~~^{9th} day of August, 1995.

GRANTOR:

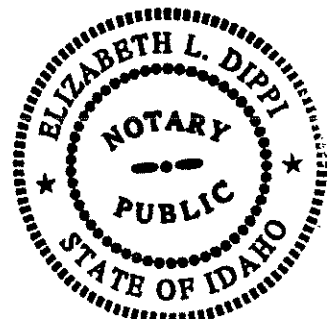
Kathryn Albertson
Kathryn Albertson

STATE OF IDAHO)
)ss
County of Ada)

On this 9th day of July, 1996, before me, a Notary Public in and for the State of Idaho, personally appeared Kathryn Albertson, a widow, known or identified to me to be the person whose name is subscribed to the above and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS I have hereunto set my hand and affixed my notary seal the date last above written.

Elizabeth L. Dippi
NOTARY PUBLIC in and for the State of Idaho.
Residing at Boise. My commission expires Jan. 11, 2001



Gambel Island Property

GAMBLE ISLAND PROPERTY PLAT MAP

RIVER

SNAKE

IDAHO
GREEN

30
31 32
III 29

PUMP

PUMP

PUMP

PUMP

PUMP

PUMP

PUMP

BASS POND

HOLD-GOLF Course

Shop

Well

PUMP

PUMP

PUMP

PUMP

PUMP

PUMP

PUMP

1"=660'

(T7N R5W)
(Idaho)

←C = Photo # & Location

←C = Dwelling # & Location

ACREAGE BREAKDOWN

6.0 Acres Improved Home & Building Sites
130.6 Ac III Deep silt to fine sandy loam irrigated cropland
89.2 Ac IV Mostly excessively drained sandy loam irrigated cropland
10.1 Ac V Shallower sandy soils, small fields, handline sprinkled pasture
28.54 Ac VI Brushy pasture, river banks, ponds
16.5 Ac Roads/waste
280.94 Acres Total

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130.6 Ac III Deep silt to fine sandy loam irrigated cropland
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28.54 Ac VI Brushy pasture, river banks, ponds
16.5 Ac Roads/waste
280.94 Acres Total

MANAGEMENT AGREEMENT

WHEREAS, Alscott, Inc. has facilities adequate for management of the accounts of the undersigned Limited Liability Companies, Alscott Real Estate, LLC, Alscott Farms, LLC and Alscott Investment LLC and is willing to undertake management and management of the accounts and records of the undersigned Limited Liability Companies; and

WHEREAS, the companies recognize that Alscott, Inc. is the designated manager of all of the Limited Liability Companies; and

WHEREAS, the undersigned companies request that Alscott, Inc., as part of its responsibility as manager of the companies, undertake specific administrative tasks as indicated below;

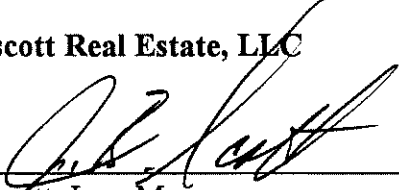
NOW, THEREFORE, Alscott, Inc. does agree to undertake administration, including administration of designated accounts and payrolls and to perform other administrative services for the companies as requested and that these shall include:

1. Managing employees, which shall include:
 - a. Interviewing, selecting, and training employees;
 - b. Setting and adjusting their rate of pay and hours of work;
 - c. Planning, apportioning, and directing their work;
 - d. Maintaining any records necessary for use in supervision or control;
 - e. Appraising their productivity and efficiency for the purpose of recommending promotions or other changes in status;
 - f. Handling complaints and grievances and disciplining them when necessary; and
 - g. Providing for the safety of the employees and the property of the companies.

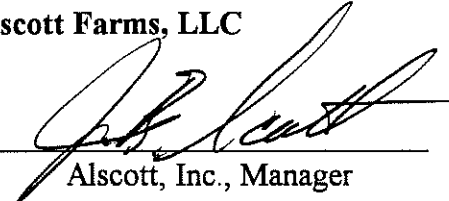
2. Providing services for the common benefit of the associated group of companies, such as:
 - a. Maintaining the headquarters office of Alscott, Inc. for the benefit of all companies with the expense of this maintenance allocated to the companies in a proportion to be established by Alscott, Inc. on the basis of experience with the affairs of the companies.
 - b. Providing insurance protection through common policies with the expense of the policies allocated to the companies in a portion to be established by Alscott, Inc. on the basis of experience with the affairs of the companies.
3. Paying certain direct costs of the companies:
 - a. Paying the wages associated costs of permanent (as opposed to temporary) employees of specific companies with the costs allocated directly to the companies with the understanding that this will include worker's compensation, the cost of which will be based upon the activity and experience of the specific company by which an employee is employed. Alscott, Inc. does agree to obtain and maintain General public liability insurance, automobile, worker's compensation, employer's liability and occupational disease insurance with reasonable amounts of coverage. Upon request by a member of any company, Alscott, Inc. shall furnish evidence of such insurance by providing a certificate of insurance.
 - b. Paying the employee benefits package of specific companies with the costs allocated directly to the company by which the employee is employed.
4. The method of allocation will be furnished to the members of the affected companies and any objections to the allocation will be considered by Alscott, Inc. and necessary adjustments made by it.

5. This contract shall not be assigned without the agreement of all parties to the contract.
6. This agreement may be amended or modified in writing by an agreement signed by all parties hereto.
7. The undersigned companies do agree to compensate Alscott, Inc. for its efforts by paying its necessary and reasonable expenses and paying to Alscott, Inc. the sum of 10% of such costs. This compensation will be the subject to revision and specifically will be reconsidered after a period of three (3) months with the intention of providing for reasonable compensation for the services rendered and with the understanding that further adjustment may be necessary after additional experience and, in particular, in the event there is an increase or decrease in services rendered.
8. This agreement is a fully integrated contract and contains all stipulations and agreements among the parties.

Alscott Real Estate, LLC

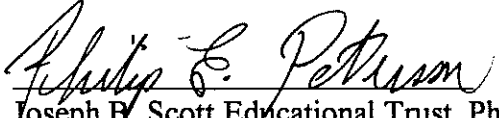

Alscott, Inc., Manager

Alscott Farms, LLC


Alscott, Inc., Manager

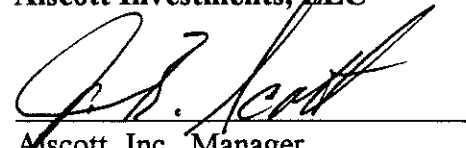

Alscott Limited Partnership #1, Member


Alscott Limited Partnership #1, Member


Joseph B. Scott Educational Trust, Philip
E. Peterson, Trustee, Member


Kathryn Albertson, Member

Alscott Investments, LLC


Alscott, Inc., Manager

Lathen A. Aertson
Alscott Limited Partnership #1, Member

Philip E. Peterson
Joseph B. Scott Educational Trust, Philip
E. Peterson, Trustee, Member

Accepted:
Alscott, Inc.

[Signature]

Attest:

[Signature]
Thomas J. Wilford, Secretary

**MINUTES OF QUARTERLY MEETING OF THE
BOARD OF DIRECTORS OF
ALSCOTT, INC.**

THE quarterly board meeting of the Board of Directors of Alscott, Inc., an Idaho Corporation was held at the Corporate offices at 380 East ParkCenter Blvd., Suite 100, Boise, Idaho on the 28th day of April 1997 at 9:30 a.m.

The following directors were present at the meeting:

Kathryn Albertson
J.B. Scott
Thomas J. Wilford

The meeting was called to order and presided over by Kathryn Albertson, President, with Thomas Wilford, Secretary/Treasurer, keeping the minutes.

The following items of business were discussed:

1. Tom Wilford discussed the actual December 31, 1996 financial statements and preliminary March 31, 1997 financial statements. J.B. Scott, Vice President, reported on major events of the prior quarter including:
 - A. Status of lease of substantially all of Riverview Place to Albertson's, Inc.
 - B. Personnel issues as summarized in monthly status report.
 - C. Status of sales contract for West Park Plaza, Billings, Montana.
 - D. Farm operating statement and cost containment program.
 - E. Formation of DSRG, Inc. REIT and transfer of ADS, LLC interest to UPREIT for partnership units. Completed 1/29/97.J.B. Scott updated for the first board meeting held by telephone 4/8/97.
2. Tom Wilford revisited the organization of Alscott Limited Partnership #1, (ALP#1) Alscott Real Estate, LLC (ALR), Alscott Investments, LLC (ALI) and Alscott Farms, LLC (ALF) with Alscott, Inc. as the managing general partner and discussed 1997 management agreement.
3. Kathryn Albertson asked for an update on the 501 Baybrook Court building. J.B. Scott led a discussion of the status of the construction. Kathryn Albertson reiterated her intention to pay for that portion of the building occupied by the Foundation. Tom Wilford noted that Mrs. Albertson has paid the Foundation portion of construction costs through March 31, 1997.
4. It was noted that there are many occasions when it is necessary for the Corporation, Alscott, Inc., to sign documents on behalf of the Alscott Limited Partnership No. 1 and the various entities of which it is the manager, occasionally documents which only the President can sign and to sign a variety of other documents on behalf of Alscott, Inc. After discussion it was determined that it would be in the best interest of the corporation if any one of the officers could sign any document on behalf of the corporation singly. The following motion was then duly moved, seconded and carried:

RESOLVED, that any officer of the corporation, President, Vice-President and/or Secretary and/or Treasurer may sign any document on behalf of the corporation singly without the signature of any other officer of the corporation.

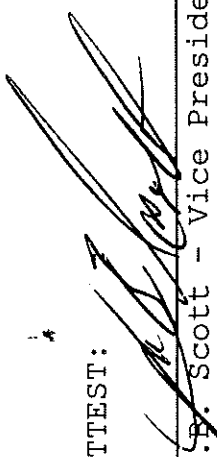
5. On motion by Kathryn Albertson and seconded by J.B. Scott, and Thomas J. Wilford the following were elected unanimously:

Chairman of the Board	J.B. Scott
President	Thomas J. Wilford
Vice President	Kathryn Albertson
Secretary/Treasurer	Thomas J. Wilford

Thereupon, no further business coming before the meeting, upon Motion duly made and approved unanimously, said meeting was declared adjourned.

DATED THIS 28th day of April, 1997.

ATTEST:


J.B. Scott - Vice President


Thomas J. Wilford
Secretary/Treasurer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-10013

Date Received: 4/17/1990

Receipt No: 60/2868

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. A. ALBERTSON
Address: 380 E. PARK CENTER BLVD.
SUITE 100
BOISE, ID 83706
208-342-2712

2. Date of Priority: MAR 15, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	29		NW	SW	6	PAYETTE
				SW	SW	7	PAYETTE
				SE	SW	8	PAYETTE
		30		SE	SE	2	PAYETTE
		31		NE	NE	1	PAYETTE
				NE	NE	2	PAYETTE
		32		NE	NW	5	PAYETTE

5. Description of diverting works:
10 PUMPS IN RIVER FOR GRAVITY AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.240		

7. Total Quantity Appropriated is:
3.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 567.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A03-10013

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Date: 04/17/90

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
07N	05W	29	NE	SW	5	IRR	14.0	
			NW	SW	6	IRR	24.0	
			SW	SW	7	IRR	31.0	
			SE	SW	8	IRR	30.0	
		Section Acres						99.0
		30	NE	SE	1	IRR	1.0	
			SE	SE	3	IRR	3.0	
		Section Acres						4.0
		31	NE	NE	1	IRR	11.0	
			Section Acres					
		32	NE	NW	5	IRR	8.0	
			NW	NW	6	IRR	40.0	
		Section Acres						48.0
		Total Acres						162.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A03-02054-SNAKE R. RT., A63-22076/78/79/80/81-DOM. G.W. RTS.

NOTE - PERMIT 63-10675 - G.W. RT - NO CLAIM FILED - MAY NEED B/L EXAM COM P. W/ THIS ONE.

14. Remarks:

AKA GAMBLE ISLAND. NOTE: THERE ARE TWO PUMPS IN THE SESE, LOT 8 SEC. 29, SESE, LOT 2, SEC. 30, AND THE NENE, LOT 2, SEC. 31 WITH ONE IN EACH OTHER QUARTER-QUARTER DESIGNATED FOR A TOTAL OF 10.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MARS FILED IN A03-02054

For Organizations:

I do solemnly swear or affirm that I am CONTROLLER of
J.A. ALBERTSON ENTERP. that I have signed the foregoing
Organization document in the space below as CONTROLLER of
J.A. ALBERTSON ENTERP. and that the statements contained in the
Organization foregoing document are true and correct.

David Porter
Signature of Authorized Agent

Controller, JA Albertson Enterprises
Title and Organization

April 17, 1990
Date

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of April 19 90

Jan Schulte
Notary Public

Seal

Residing at Meredian, ID
My Commission Expires 9-14-94