

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 03-02054

Date: 9-19-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	7N	5W	29										-6							10
GIS													10							38
Claim			30													-1			-2	
GIS																25			25	50
																27			19	46
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 60

Overlapping FOU Claim #'s:

03-10013

Total GIS Acres: 84

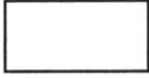
COMMENTS:

County data indicates Abscott Farms owns parcels, as well as change of ownership in this file which indicates the same.

Per claim map, interpretation + overlapping claims.

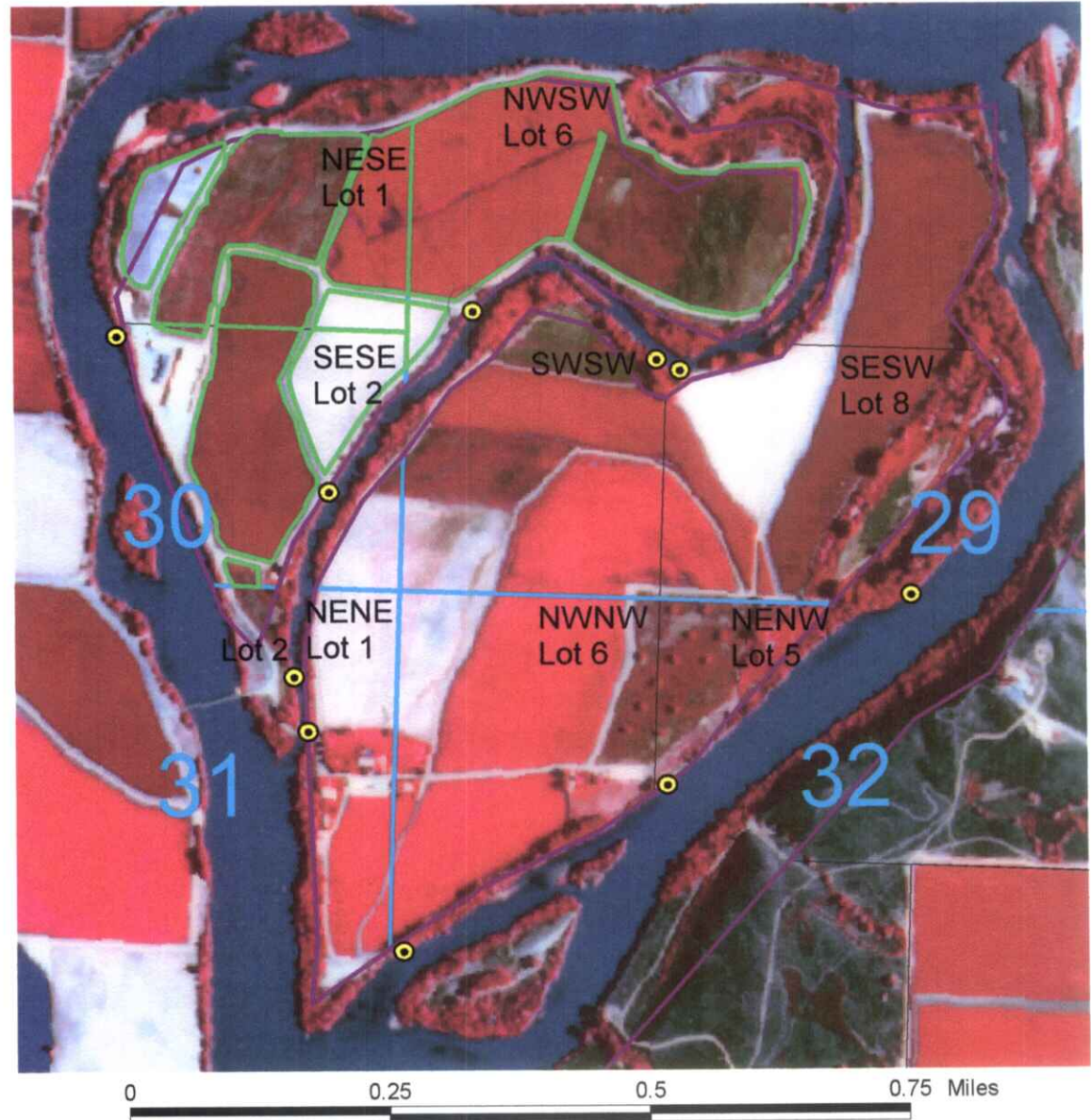
Idaho Department of Water Resources

Claim Number: 03-02054
Legal: T07N, R05W, S29, 30,
31, 32
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A03-02054
Date Received: 4/11/1990
Receipt No: 1003068
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. A. ALBERTSON
Address: 380 E. PARK CENTER BLVD.
SUITE 100
BOISE, ID 83706
208-342-2712

2. Date of Priority: JAN 28, 1929

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	29		NW	SW	6	PAYETTE
				SW	SW	7	PAYETTE
				SE	SW	8	PAYETTE
		30		SE	SE	2	PAYETTE
		31		NE	NE	1	PAYETTE
				NE	NE	2	PAYETTE
		32		NE	NW	5	PAYETTE

5. Description of diverting works:
10 PUMPS IN RIVER FOR GRAVITY AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A03-02054

Page 1

Date: 04/17/90

MICROFILMED

AUG 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	29	NW	SW	6	IRR	10.0
						Section Acres	10.0
		30	NE	SE	1	IRR	25.0
			SE	SE	2	IRR	25.0
						Section Acres	50.0
						Total Acres	60.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A03-10013-SNAKE R. RT., A63-22076/78/79/80/81-DOM. G.W. RTS.

14. Remarks:

AKA GAMBEL ISLAND. NOTE: THERE ARE TWO PUMPS IN THE SESW, LOT 8 SEC. 29, THE SESE, LOT 2, SEC. 30, AND IN THE NENE, LOT 2, SEC. 31 PLUS ONE PUMP IN EACH OTHER 1/41/4 FOR A TOTAL OF 10 PUMPS.

15. Basis of Claim: LICENSE

Water Right Number: 17047

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am J.A. ALBERTSON of
DAVID PORTER, CONTROLLER Title
that I have signed the foregoing
document in the space below as DAVID PORTER, CONTROLLER of
J.A. ALBERTSON ENTERP. Title
and that the statements contained in the
foregoing document are true and correct.

David Porter
Signature of Authorized Agent
Controller, J.A. Albertson Enterprises
Title and Organization

April 17, 1990
Date

State of Idaho)
County of ADA) SS.

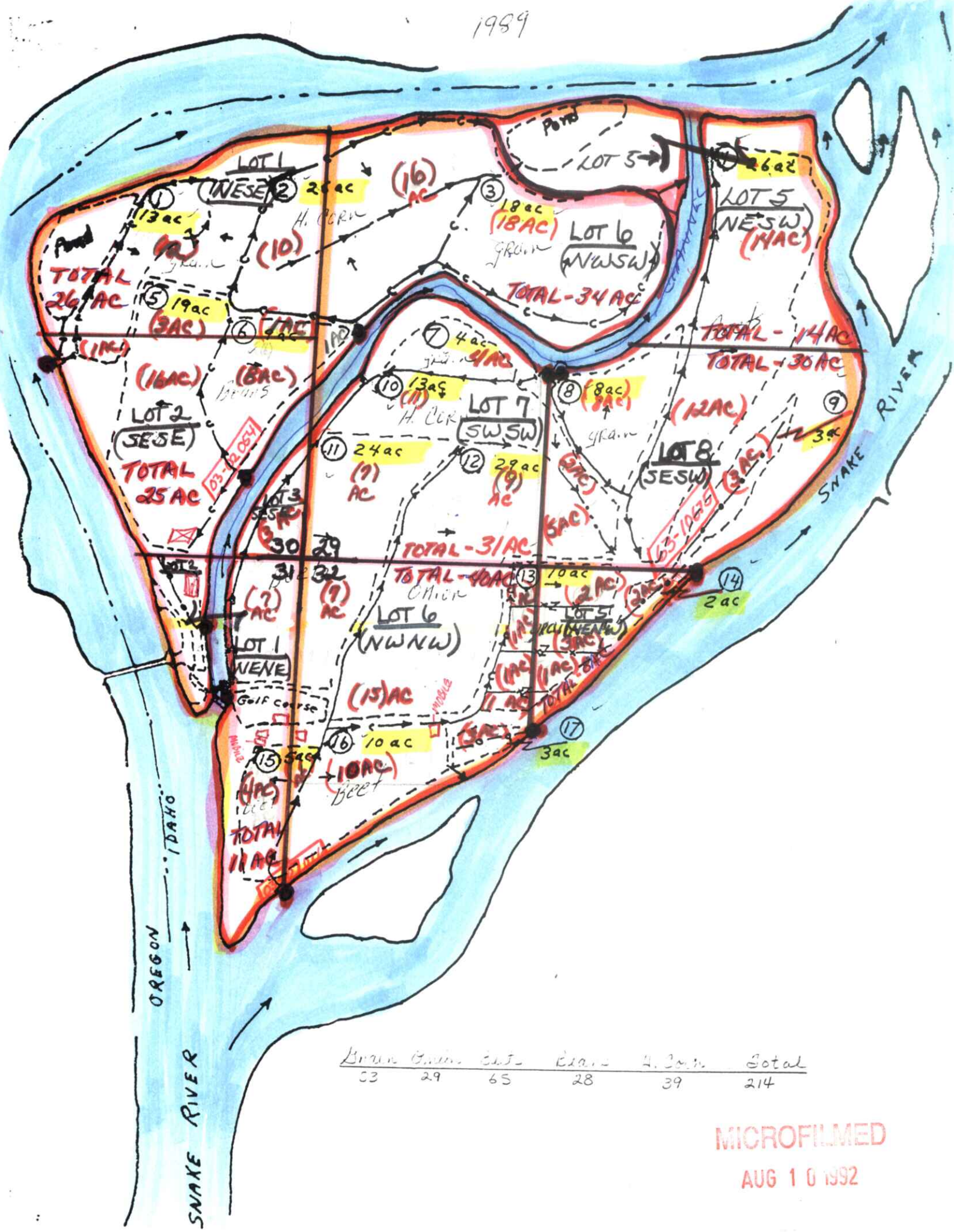
Subscribed and sworn (or affirmed) before me this 17th day
of April 19 90

Jan Skute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

1989



Brwn	Grn	Est.	Grn	4.3m	Total
53	29	65	28	39	214

MICROFILMED
AUG 10 1992

Unable to change -

lot 2 of Sect. 30

not covered on
deed submitted.

- Notified owners
10/2000.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 06 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A63-22076✓ A03-10013✓
~~A63-22076~~ A63-22080NO A03-02054NO
 Adjudication Claim No(s).: A63-22081✓ A63-22079✓ A63-22078✓

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant J A ALBERTSON
380 E Park Center #100 BOISE 83706

4. New Owner/Claimant(s) ALSCOTT FARMS LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO BOX 70001
 City, State and ZIP Code BOISE ID 83707-0101
 New Telephone Number (208) 424-3840

5. Date you acquired the property 8/3/95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS Per ATTACHED Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) ALSCOTT Farms LLC, by ALSCOTT Inc. Manager
by [Signature] Pres. ALSCOTT
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

**CORRECTION
WARRANTY DEED**

This deed is executed to correct the description contained in a deed from Alscott Limited Partnership #1 to Alscott Farms, LLC recorded as document #256788:

Alscott Limited Partnership #1, a Texas Limited Partnership, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Alscott Farms, LLC, herein referred to as grantee, whose current address is

Suite 100
380 E. Park Center Blvd.
Boise, Idaho 83706

the following described real property situated in Payette County, State of Idaho, together with all improvements thereon and appurtenances thereunto appertaining.

Government Lots 5, 6, 7 and 8 in Section 29, Twp. 7 N, R.5 WBM, Payette County, Idaho

Government Lots 1 and 3 in Section 30, Twp. 7 N, R.5 WBM, Payette County, Idaho

Government Lots 1 and 2 in Section 31, Twp. 7 N, R.5 WBM, Payette County, Idaho

Government Lots 5 and 6 in Section 32, Twp. 7 N, R.5 WBM, Payette County, Idaho

also known as Gambel Island; provided, however, that a six (6) acre tract described as:

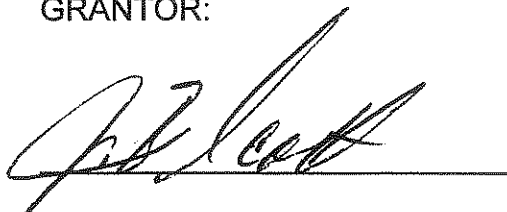
Commencing at the Southwestern tip of Gambel Island and then proceeding approximately 1,040 feet north along the east line of the Snake River on the West Side of Gambel Island **which is the point of beginning**; thence continuing North along that line approximately 480 feet in a line extending beyond the turnaround curve in the Snake River; thence due east approximately 470 feet; thence south along the east side of an existing roadway approximately 350 feet; thence 300 feet west; thence; thence south-southwest approximately 180 feet; thence west approximately 80 feet to the point of beginning less a 42' x 80' building located approximately 157 feet north northeast of the point of beginning

all of which is marked on the sketch which is attached hereto is excluded from the property conveyed and was retained by Kathryn Albertson.

Grantor, for itself, its successors and assigns, hereby covenants that it is the owner in fee simple of said premises and that it does warrant and will defend the quiet and peaceable possession of said premises by Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument on this 3 day of August, 1995.

GRANTOR:



STATE OF IDAHO }
)ss
County of Ada)

Attest:



On this 10th day of July, 1996, before me, a Notary Public in and for the State of Idaho, personally appeared Joseph B. Scott, known or identified to me to be the President of Alscott, Inc., the Corporation that executed the instrument as a General Partner of Alscott Limited Partnership #1, a Texas Limited Partnership, the person who executed the instrument on behalf of the corporation, and acknowledged to me that such corporation executed the instrument as such General Partner and Thomas J. Wilford, known or identified to me as the Secretary of Alscott, Inc. acknowledged that he attested said instrument on behalf of said corporation.

IN WITNESS I have hereunto set my hand and affixed my notary seal the date last above written.

Elizabeth L. Dippi
NOTARY PUBLIC in and for the State of Idaho.
Residing at Boise, Idaho.
My commission expires Jan 11, 2001.

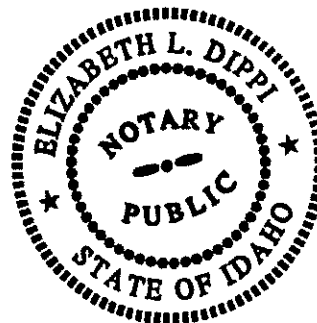
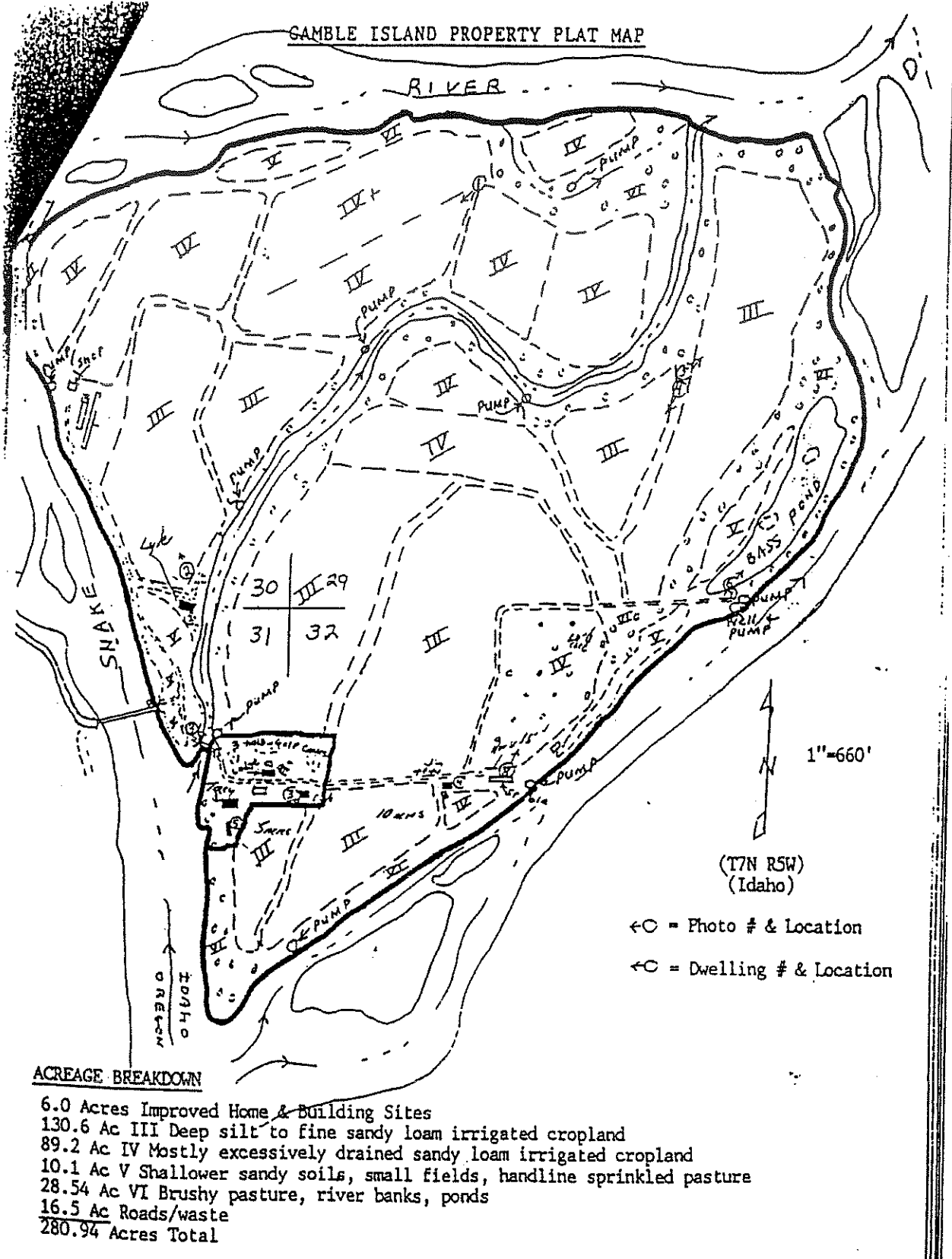


Figure 1 First Sketch (Map 1) (Exluded 6 acres outlined in black and indicated as three hole golf course).





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

J A ALBERTSON
C/O J A & KATHRYN ALBERTSON FOUNDATION
PO BOX 70002
BOISE ID 83707-0102

Dennis Mayer 424-3865

424-3950 FAX

Re: Snake River Basin Adjudication (SRBA)
Water Rights #A03-02054, A03-10013, A63-22076, 63-22078,
63-22079, 63-22080, 63-22081, A65-08728 & A65-17346
Change of Address

Dear Claimant:

Unise B. has made changes for ea. right.

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

063-22076
63-22078
✓-22079
✓-22080
✓-22081
A03-02054
✓-10013
A05-08728
✓-17346

return
to sender

fee due 50c

U.S. POSTAL SERVICE
PS FORM 3547

IDAHO DEPARTMENT OF WATER RESOURCES
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

J A ALBERTSON
380 E PARK CENTER BLVD STE 100
BOISE ID 83706

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

ALBEE380* 837062221 1C97 05 11/07/98
J A & KATHRYN ALBERTSON FOUNDATION
PO BOX 70002
BOISE ID 83707-0102

