

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12094

Date Received 8-4-05

Receipt Number E031150

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 16 2005

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Torgesen Ranch, Inc. Phone (208) 523-0620

Mailing Address c/o Holden, Kidwell, Hahn & Crapo, PLLC, PO Box 50130 Idaho Falls, ID Zip 83405-0130

2. Date of Priority (Only one (1) per claim) May 1, 1946

3. Source of water supply (a) Springs

which is tributary to (b)

4. a. Location of existing point of diversion is: Township Range Section ,
1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township 7S Range 42E Section 24 , 1/4 of SW 1/4 of SW 1/4,

Govt. Lot B.M., County of Caribou

ending point is: Township 7S Range 42E Section 24 , 1/4 of SW 1/4 of

NW 1/4, Govt. Lot NW B.M., County of Caribou

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

FILED
AUG 13 2005
BY

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 04/01 to 11/01 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 250 Range Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	42E	26					S												
		24							S			S	S						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Torgesen Ranch, Inc. Ident No. _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____

of Torgesen Ranch Inc Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of Torgesen Ranch Inc Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Torgesen Ranch Inc by [Signature]

Title and Organization Director, Torgesen Ranch Inc Date 7/12/05

State of Idaho/or Idaho)
County of Sevier) SS.

Subscribed and sworn to (or affirmed) before me this 12th day of July 192005

Notary Public Chanelle Christensen

Residing at 2454 Hillside Dr. Soda Springs, ID

My Commission Expires 3/8/2010

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Torgesen Ranch, Inc Ident. Number _____

Scale: 2 inches equals 1 mile

A large grid of 16x16 squares, each containing a crosshair pattern, used for graphing or drawing. The grid is composed of 16 columns and 16 rows of squares. Each square contains a crosshair pattern consisting of a vertical line, a horizontal line, and two diagonal lines intersecting at the center. The grid is used for graphing or drawing.

Last Name Torgesen Ranch, Inc. Ident No. _____