

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 29-7392 A
Date Received 2-20-02
Receipt Number EO 27465
CK# 7198 #50
2/13/02

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Newell Robert Jenkins Phone (208) 648-7752
Mailing Address PO Box 218 Bancroft, ID. Zip 83217.

2. Date of Priority (Only one (1) per claim) May 5, 1977.

3. Source of water supply (a) Ground water.
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8S Range 39E Section 21,
SE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Caribou.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well 16" casing, 200'
deep, Turbine pump, sprinklers, wheel line.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount 0.80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 100 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NO

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	39E	21	40																40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
West Branch of Last Chance Canal (150 shares) or None ()

14. Remarks: This was originally filed on by Stan Wistisen but Stan doesn't own this 40 acres.

Last Name Jenkins Ident No. A29-7392

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 29-7392
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donell Robert Jenkins Date 12 Feb 02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

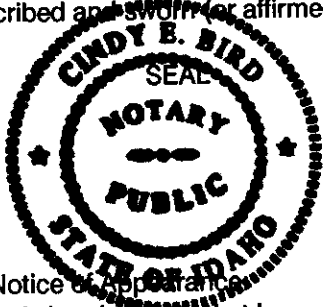
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 12th day of February 192002



Notary Public Cindy E. Bird

Residing at Lava Hot Springs

My Commission Expires 5-1-2007

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Jenkins Ident. Number A29-7392

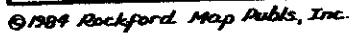
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Scale: 2 inches equals 1 mile

BS 39E Sec. 21.

A large grid of graph paper, 20 columns wide and 20 rows high. A vertical line runs down the center, separating the first 10 columns from the last 10 columns. A horizontal line runs across the center, separating the first 10 rows from the last 10 rows. The intersection of these lines is at the center of the grid. The top-left quadrant (rows 1-10, columns 1-10) is shaded gray. The bottom-left quadrant (rows 11-20, columns 1-10) contains the handwritten number '21' in the 11th row, 11th column. The top-right quadrant (rows 1-10, columns 11-20) contains the handwritten text 'POD' in the 11th row, 11th column. The bottom-right quadrant (rows 11-20, columns 11-20) is empty.

Copies: White-State, Yellow-Claimant



**SUPPORT YOUR
CONSERVATION
DISTRICT**