

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-510					
74-544A					

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☐ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☐ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Demick

- ④ New Owner/Claimant(s)

X WILLIAM HUDSON OR SUSAN HUDSON
Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

4105 SHATT LN.

City, State and ZIP Code

BOISE, IDAHO 83703

New Telephone Number

(208) 384-0807 CELL 891-0810

5. Date you acquired the property

11/18/2005

*D.R. to process
RABRON 4/27/06*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) William M. Hudson
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by <u>20</u> AJ	Date <u>4-28-06</u>	WR _____ Date _____

NCAP done.

Warranty Deed

For Value Received DUKE N. DEMICK AKA DUKE NICK DEMICK AND KAREN SUE
AKA KAREN S. DEMICK husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

WILLIAM HUDSON AND SUSAN HUDSON, husband and wife,

whose current address is 4105 Shatto Lane, Boise Id 83703

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18 2005

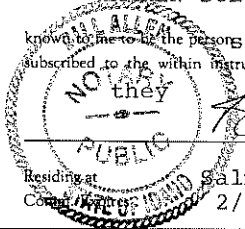
Duke N. Demick
DUKE N. DEMICK

Karen Sue Demick
KAREN SUE DEMICK

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 23rd day of November 2005
before me, a notary public in and for said State, personally appeared

DUKE N. DEMICK AND
KAREN SUE DEMICK

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.



Notary Public
Residing at Salmon, Idaho

State of Idaho) SS No. 265351
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:30 clock pm 5th Dec 2005
and duly filed and indexed in the records of Lemhi
County Tami J. Morion
Deputy
By *[Signature]* Deputy
Fee 9.00
Return to _____

LEGAL DESCRIPTION
EXHIBIT 'A'

265351

PARCEL "A"

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, T. 21 N., R. 22 E., AND SECTION 32, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE IDT MONUMENT LOCATED AT THE INTERSECTION OF MAIN STREET AND WATER STREET, FROM WHICH THE IDT MONUMENT AT THE INTERSECTION OF CHALLIS STREET AND MAIN STREET BEARS SOUTH 61° 14' 40" E. A DISTANCE OF 2847.18 FT. THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE N. 46° 48' 40" E. A DISTANCE OF 2080.75 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF NORTH SAINT CHARLES STREET AND THE POINT OF BEGINNING;

THENCE N. 10° 34' 35" WEST A DISTANCE OF 2028.11 FT. TO A POINT ON THE EASTERLY MEANDER LINE OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID MEANDER LINE;

N. 34° 30' 25" E. 180.40 FT. N. 36° 42' 03" E. 121.07 FT.
TO A POINT ON THE WESTERLY BANK OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK;

S. 45° 19' 10" E. 206.76 FT.; S. 38° 18' 34" E. 107.82
FT.;

S. 28° 57' 10" E. 93.04 FT.; S. 20° 55' 07" E. 98.27
FT.;

S. 19° 00' 02" E. 101.73 FT.;

THENCE S. 45° 47' 15" W. A DISTANCE OF 340.15 FT.;

THENCE S. 17° 09' 38" E. A DISTANCE OF 1399.50 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF NORTH SAINT CHARLES STREET;

THENCE S. 60° 58' 45" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 341.39 FT. TO THE POINT OF BEGINNING.

PARCEL "B"

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5 AND THE NORTHEAST QUARTER OF SECTION 6, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE IDT MONUMENT LOCATED AT THE INTERSECTION OF MAIN STREET AND WATER STREET, FROM WHICH THE IDT MONUMENT AT THE INTERSECTION OF CHALLIS STREET AND MAIN STREET BEARS S. 61° 14' 40" E. A DISTANCE OF 2847.18 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE N. 46° 48' 40" E.

A DISTANCE OF 2080.75 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF NORTH SAINT CHARLES STREET AND THE POINT OF BEGINNING;

THENCE S. 61° 43' 15" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 174.89 FT.;

THENCE N. 06° 30' 06" W. A DISTANCE OF 101.57 FT.;

THENCE S. 79° 37' 23" W. A DISTANCE OF 157.50 FT.;

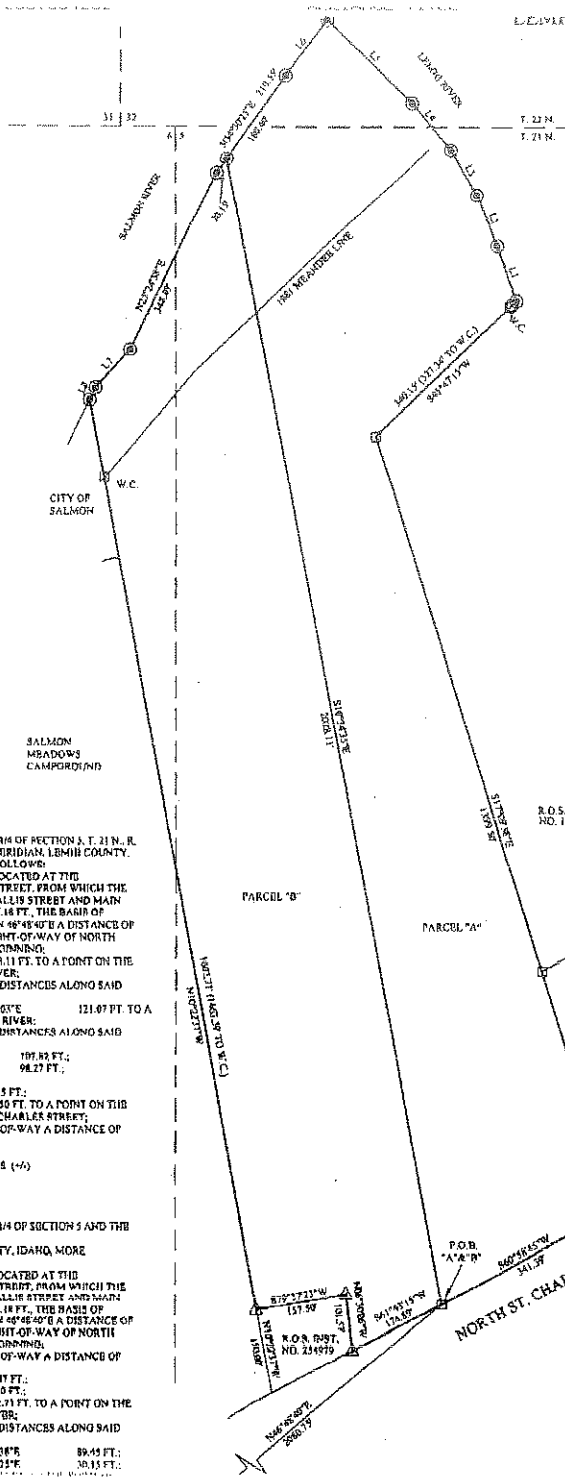
THENCE N. 10° 22' 37" W. A DISTANCE OF 1602.71 FT. TO A POINT ON THE EASTERLY MEANDER LINE OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID MEANDER LINE;

N. 26° 17' 42" E. 23.33 FT.; N. 41° 54' 38" E. 89.45 FT.;

N. 25° 24' 38" E. 348.89 FT.; N. 34° 30' 25" E. 30.15 FT.;

THENCE S. 10° 34' 35" E. A DISTANCE OF 2028.11 FT. TO THE POINT OF BEGINNING.



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PARCEL "A"

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 5 AND THE NW 1/4 OF SECTION 6, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE IDT MONUMENT LOCATED AT THE INTERSECTION OF MAIN STREET AND WATER STREET, FROM WHICH THE IDT MONUMENT AT THE INTERSECTION OF CHALLIS STREET AND MAIN STREET BEARS S 41°14'40"E A DISTANCE OF 344.14 FT., THE BOUNDARY OF THIS DESCRIPTION, RUN THENCE N 48°46'40"E A DISTANCE OF 200.75 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF NORTH SAINT CHARLES STREET AND THE POINT OF BEGINNING.

THENCE N 10°22'37"W A DISTANCE OF 200.75 FT. TO A POINT ON THE EASTERLY MEANDER LINE OF THE SALMON RIVER.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID MEANDER LINE:

190.40 FT.: N 30°43'05"E 121.07 FT. TO A POINT ON THE WESTERLY BANK OF THE LEMHI RIVER.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK:

S 45°19'10"E 206.16 FT.: S 31°16'34"E 101.83 FT.;
S 30°57'07"E 93.04 FT.: S 20°51'07"E 98.27 FT.;
R 19°00'02"E 101.71 FT.;

THENCE S 45°47'15"W A DISTANCE OF 340.13 FT.;

THENCE S 15°05'18"E A DISTANCE OF 109.50 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF NORTH SAINT CHARLES STREET;

THENCE S 40°28'42"W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 241.39 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 13.61 ACRES (+/-)

PARCEL "B"

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 5 AND THE NW 1/4 OF SECTION 6, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE IDT MONUMENT LOCATED AT THE INTERSECTION OF MAIN STREET AND WATER STREET, FROM WHICH THE IDT MONUMENT AT THE INTERSECTION OF CHALLIS STREET AND MAIN STREET BEARS S 41°14'40"E A DISTANCE OF 344.14 FT., THE BOUNDARY OF THIS DESCRIPTION, RUN THENCE N 48°46'40"E A DISTANCE OF 200.75 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF NORTH SAINT CHARLES STREET AND THE POINT OF BEGINNING.

THENCE S 41°14'15"W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 174.05 FT.;

THENCE N 0°36'04"W A DISTANCE OF 101.37 FT.;

THENCE S 10°22'37"W A DISTANCE OF 157.50 FT.;

THENCE N 10°22'37"W A DISTANCE OF 160.71 FT. TO A POINT ON THE EASTERLY MEANDER LINE OF THE SALMON RIVER.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID MEANDER LINE:

N 20°17'42"E 22.33 FT.: N 41°54'38"E 89.45 FT.;
N 21°14'38"E 348.88 FT.: N 50°30'25"E 30.15 FT.;

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