

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07357
Date Received: ~~11/28/1988~~ 8/10/87
Receipt No: Collected
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: DEC 24, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	30E	31	NE	SE			POWER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.060		10.50
DOMESTIC	01/01	12/31	0.070		3.50

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 14.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MASSACRE ROCKS STATE PARK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	30E	31	SE	SE		IRR	3.0

Section Acres 3.0

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Date: 11/28/88

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER RT. NO. 29-7357 WAS ERRONEOUSLY ISSUED NO. 35-7107 FOR A
SHORT TIME.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of
IDAHO DEPT OF PARKS & REC. that I have signed the foregoing
document in the space below as DEVELOPMENT CHIEF of
IDPR and that the statements contained in the
foregoing document are true and correct.

Michael H. Meyer
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR
Title and Organization

8/2/89
Date

State of Idaho)
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 7th day

of August 19 89

Bulah M. Little
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94