

10/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12109

NAME AND ADDRESS: P THOMAS BLOTTER FAMILY LTD PARTNERSHIP
C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT 84321

SOURCE: JOHNSON CREEK

TRIBUTARY: SINKS

QUANTITY: 1.400 CFS

The rights listed below are limited to a total combined diversion rate of 1.4 cfs. Combined Right Nos.: 27-2015 and 27-12109

PRIORITY DATE: 04/01/1987

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T08S R43E S26 NWNESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.400 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R43E S25	NESW	21.0	T08S R43E S25	SESW	4.3
T08S R43E S25	NESE	37.0	T08S R43E S25	NWSE	40.0
T08S R43E S25	SWSE	39.0	T08S R43E S25	SESE	40.0

181.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 181.3 acres in a single irrigation season. Combined Right Nos.: 27-2015 and 27-12109

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This is an enlargement of right 27-2015.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 27-2015 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is for an enlargement of 111.3 acres within the place of use described for this right.

Water Right 27-12109

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12109
Date Received: 10/3/2005
Receipt No: *sc*
Received By: *E031392*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

P THOMAS BLOTTER FAMILY LTD PARTNERSHIP Phone: (435)753-3008
C/O P THOMAS BLOTTER
3250 N 1200 E
LOGAN UT USA 84321

2. Date of Priority: 04/01/1987

3. Source: JOHNSON CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	43E	26	NW NE SE	CARIBOU	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08S	43E	25	NE SW	IRRIGATION	21
			SE SW	IRRIGATION	4.3
			NE SE	IRRIGATION	37
			NW SE	IRRIGATION	40

SW	SE	IRRIGATION	39
SE	SE	IRRIGATION	40
Section Acres			181.3
Total Acres			181.3

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This is an enlargement of right 27-2015.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

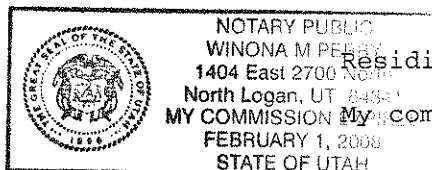
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of P. Thomas Bluth Family LPA Partnership Title
P. Thomas Bluth Family LPA Partnership that I have signed the foregoing
 Organization document in the space below as General Partner of
P. Thomas Bluth Family LPA Partnership Title
 Organization and that the statements contained in the
 foregoing document are true and correct. P. Thomas Bluth
 Signature of Authorized Agent
General Partner
 Title and Organization
13 Oct 05
 Date

State of ~~Idaho~~ Utah)
 County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 13 day of Oct 2005
Winona M Perry



Notary Public

Residing at 1404 E 2700 N North Logan UT 84301
 MY COMMISSION My Commission Expires 2/1/08