

RECEIVED

SEP 12 2005

09/01/2005

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-12096

MEADOW CREEK RANCH
2330 S DALLIN ST
SALT LAKE CITY UT 84109
Telephone Number: (801)467-9512

MEADOW CREEK RANCH
C/O DAVID BOSEN
2545 W 2400 N
PRESTON ID 83263
Telephone Number: (208)852-1726

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-8-05

SIGNATURE:

W. Hagar Ellis

Please print your name:

W. Hagar Ellis

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

W. Hagar Ellis
9/14

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12096
Date Received: 8/30/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MEADOW CREEK RANCH Phone: (801)467-9512
2330 S DALLIN ST
SALT LAKE CITY UT USA 84109

2. Date of Priority: 04/01/1890

3. Source: SPRING Trib. to: MEADOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	42E	33	SE SE	CARIBOU	

5. Description of diverting works:

HEAD BOX 3 FT X 6 FT APPRX 125 YARDS 1/2 INCH INCH PIPE TO CABIN 150 YARDS 1
INCH PIPE TO HYDRANT AT CORRALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04S	42E	33	SE SE	DOMESTIC	
			SE SE	STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 27-12096Date Received 8-29-05Receipt Number ED 31209NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Meadow Creek Ranch LLC. Phone (801) 467-9512
Mailing Address 2330 S. Dailin Street SLC. UTAH Zip 84109
- Date of Priority (Only one per claim) 4/1/1890 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) SPRING
which is tributary to (b) Meadow Creek Name or kind of source
- Location of point of diversion is: Township 4S Range 42E
Section 33 SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of CARIBOU
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. HEAD BOX 3' x 6' Approx 125 yards 1/2 inch pipe to cabin, 150 yards 1" pipe to hydrant at cornets
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 01-01 to 12-31 amount 0.02 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 01-01 to 12-31 amount 0.02
- Total quantity claimed 0.02 (cfs)
- Total consumptive use claimed is de minimus
- Non-Irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

10. Place of use is: Township: 45 Range 42 E
Section 33 SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic ^{D-33} Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MEMBER

of MEADOW CREEK RANCH LLC _____ that I have signed the foregoing

document in the space below as MEMBER of MEADOW CREEK RANCH LLC
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Margaret Ellis Date 8-23-05

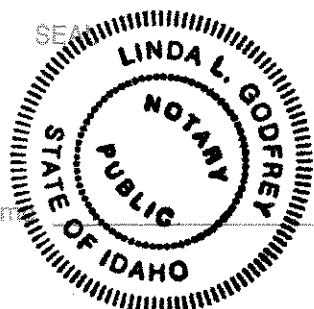
Title and Organization _____

State of Idaho/or _____)

County of Caribou) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of August 2005



Notary Public Linda L. Godfrey

Residing at Soda Springs, Id 83276

My Commission Expires 10-23-06

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant