

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 01 2001
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-7276</u>	_____	_____	_____	_____	_____
<u>29-7432</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Burmeister, Richard
Gloria

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Ox Yoke Ranch (AS IN WORK-
 FLOW)
50 West 990 South
() Brigham City, Utah
3/2000
7/2001

SHERIFF'S DEED UNDER FORECLOSURE

THIS INDENTURE, made this 6th day of July, 2001, between the Sheriff of Bannock County, State of Idaho, party of the first part, and Diamond T. Ranch, LLC, whose complete mailing address is 50 W. 990 S., Brigham City, UT 84302, party of the second part,

WITNESSETH:

That, WHEREAS, in that certain Judgment, Decree of Foreclosure and Order of Sale made and entered in the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Bannock on the 22nd day of March, 2000, wherein Diamond T. Ranch, LLC was plaintiff and Richard F. Burmester and others were defendants, in which said Decree it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint or so much thereof as might be sufficient to raise the amount due the plaintiff should be sold at public auction by the Sheriff of Bannock County, State of Idaho, in the manner prescribed by law and according to the course and practice of said Court; that any party to the action might become a purchaser at said sale; that said Sheriff would issue the usual certificate and deeds to the purchaser or purchasers as required by law; and

WHEREAS, an execution in foreclosure was duly issued out of the above entitled Court, which execution was delivered to the Sheriff of the County of Bannock, State of Idaho, whereby he was, among other things, commanded to sell the property therein described; and

WHEREAS, the Sheriff did, on the 29th day of June, 2000, after due public notice had been given as required by the laws of the State of Idaho, sold at public auction the premises herein mentioned to Diamond T. Ranch, LLC for the sum of \$862,479.03 lawful money of the United States, it being the highest bidder and that being the highest bid for the same; and

WHEREAS, the said purchaser thereupon paid the Sheriff his fees and disbursements on said sale and directed that the balance of its credit bid be applied towards the satisfaction of the judgment obtained by it; and

WHEREAS, the Sheriff thereupon made, executed and delivered the usual certificate to the purchaser and caused the other to be filed of record in the office of the County Recorder of the County of Bannock, State of Idaho; and

WHEREAS, more than one year has elapsed since the date of the sale and no redemption has been made of the premises so sold by or on behalf of the judgment debtors or by or on behalf of any other person;

NOW, THEREFORE, THIS INDENTURE, WITNESSETH:

That the said party of the first part, the Sheriff of Bannock County, in order to carry into effect the sale made in pursuance of the said Judgment, Decree of Foreclosure and Order of Sale, and in conformity to the statutes in such cases made and provided and in consideration of the sum of \$862,479.03 so bid by the purchaser, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and does by these presents grant, bargain, sell and convey unto said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock, State of Idaho, and bounded and more particularly described as follows:

SEE EXHIBIT "A"

and also the estate, right, title or interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part and of the defendants Richard F. Burmester, Estate of Gloria Faye Burmester, Unknown Heirs and Devisees of Gloria Faye Burmester, Unknown

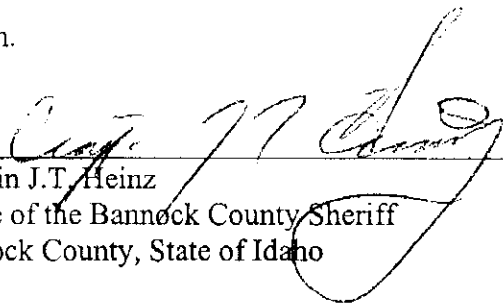
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Heirs and Devisees of Ben Johnson, John J. Nelson, Murray Jim Sorensen, Gaye Sorensen, Blaser Sorensen & Hansen, Chtd, William Birrell, Jr., Columbia Development, Inc., Intermountain Farmers Assn., and the United States of America acting through the Farm Service Agency.

TO HAVE AND TO HOLD ALL AND SINGULAR the said premises hereby conveyed or intended to be, together with the appurtenances thereunto to the said party of the second part and to its successors and assigns, to its own use and benefit, forever.

IN WITNESS WHEREOF, the said party of the first part to these premises has hereunto set his hand the day and year first above written.

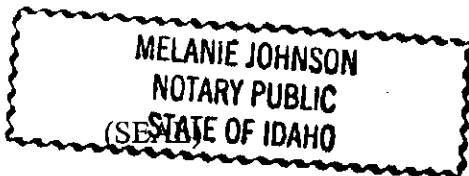


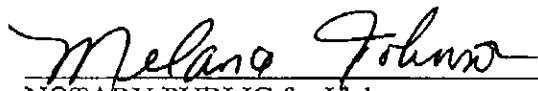
Captain J.T. Heinz
Office of the Bannock County Sheriff
Bannock County, State of Idaho

STATE OF IDAHO)
 ss
County of Bannock)

On this ____ day of July 2001, before me, the undersigned Notary Public in and for said County and State, personally appeared Captain J.T. Heinz, known to me to be the Deputy Sheriff of the County of Bannock, State of Idaho, and the party who executed the foregoing instrument and he duly acknowledged to me that he executed the same as Sheriff.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 10-25-05

PARCEL 1

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Township 10 South, Range 35 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 35: E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT: Beginning at a point in latitudinal centerline of Section 35, which bears North 89°45' West 1261 feet distance from East Quarter Section Corner of Section 35, thence running South 16 $\frac{1}{2}$ West 383 feet, thence South 85 West 267 feet, thence South 79 West 155 feet, thence South 73 West 211.50 feet, thence South 85 West 269 feet, thence South 87 West 97 feet, thence North 5°35' West 75 feet, thence North 59 $\frac{1}{2}$ East 141 feet, thence North 11°05' West 162 feet, thence North 2 West 134 feet, thence North 18 $\frac{1}{2}$ West 45.75 feet, thence South 89°45' East 1134.50 feet to PLACE OF BEGINNING.

ALSO EXCEPTING: Beginning at a point 1227 feet South 81°56' West from East Quarter Corner of Section 35, and thence 300 feet South 16°33' West and thence 368 feet South 31°5' East and thence 595 feet North 20 East and from

this point 298 $\frac{1}{2}$ feet North 83°30' West back to STARTING POINT.

Section 36: N $\frac{1}{2}$ SW $\frac{1}{4}$. Also, beginning at a point 1731.4 feet West of East Quarter Corner, thence West 889.5 feet, more or less, to the Center of Section 36, thence South 1320 feet, thence East 889.5 feet, thence North 1320 feet to the POINT OF BEGINNING.

Township 10 South, Range 36 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 29: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$, and all that portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the Virginia-Hawkins Road. S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 31 & 32: Beginning at a point on the West line of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31 that is South 5978.24 feet and West 1302.10 feet of the West Quarter Corner of Section 29, thence South 87°32' East 2371.5 feet, thence North 65°56' East 611.72 feet, thence South 88°38' East 198.22 feet, thence South 77°31' East 816.3 feet, more or less, to the East line of Southwest Quarter of Section 32, thence South 1907.9 feet, more or less to the South line of Section 32, thence West 3958.68 feet, more or less, to the East 1/16 line of Section 31, thence North 1942 feet, more or less, to the POINT OF BEGINNING.

EXHIBIT

"A"

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Section 33: SE~~X~~SE~~X~~

Section 34: S~~X~~SE~~X~~, S~~X~~SW~~X~~, Also, beginning at the Southwest Corner NE~~X~~SW~~X~~, thence North 100 feet, thence East 450 feet; thence North 57 East, 585 feet; thence South 86 East, 920 feet; thence North 80 East, 800 feet, more or less, to the East line of NW~~X~~SE~~X~~, thence South 505 feet, more or less, to the Southeast Corner NW~~X~~SE~~X~~, thence West 2640 feet to the POINT OF BEGINNING.

EXCEPT:

A parcel of land in Section 34, Township 10 South, Range 36 East, Boise Meridian, BANNOCK COUNTY, IDAHO, more particularly described as follows:

Beginning at the SW corner of the NE1/4 SW1/4; thence North 100 feet; thence East 450 feet; thence North 80 East 800 feet, more or less, to the North right of way line of the county road; thence following said right of way in a Southwesterly direction to its intersection with the West line of the SE1/4 SW1/4; thence North to the SW corner of NE1/4 SW1/4 to the POINT OF BEGINNING.

Township 11 South, Range 36 East of the Boise Meridian, BANNOCK COUNTY, IDAHO,

Section 3: Lots 1, 2, 3, 4, S~~X~~N~~X~~, N~~X~~SE~~X~~, SW~~X~~SE~~X~~, SE~~X~~SW~~X~~

Section 4: Lots 1 and 2, S~~X~~NE~~X~~, SE~~X~~, SW~~X~~

Section 5: Lots 1, 2, 3, 4, 5, 6, 7, SW~~X~~NE~~X~~, SE~~X~~NW~~X~~, E~~X~~SW~~X~~, SW~~X~~SE~~X~~

Section 8: NE~~X~~, E~~X~~NW~~X~~, NE~~X~~SW~~X~~, N~~X~~SE~~X~~

Section 9: NW~~X~~, N~~X~~SW~~X~~, N~~X~~NE~~X~~, SW~~X~~NE~~X~~, W~~X~~SE~~X~~

Section 10: NE~~X~~NW~~X~~

EXCEPT FROM ALL THE ABOVE, all land used or deeded for public roads...

All situated in BANNOCK COUNTY, STATE OF IDAHO.

20113026

NO

RECORDED AT REQUEST OF

Service - Gasser-KerL

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BANNOCK COUNTY, IDAHO

LARRY W. CHAN RECORDER

FEE 15 DEPUTY MJ