

AMENDED DIRECTOR'S REPORT

**Subcase No. 22-07280B
(Companion Case No. 94-00012)**

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
David R. Tuthill, Jr., Adjudication Bureau Chief

March 10, 1999

AMENDED DIRECTOR'S REPORT

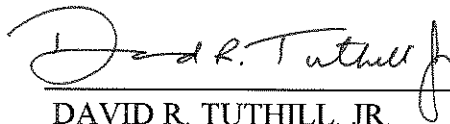
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order on Jurisdiction and Standard of Review, and Setting Additional Deadlines* issued by Special Master Bilyeu on February 23, 1999, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 10th day of March, 1999.



DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 3-11, 1999, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Gregory W. Moeller
P.O. Box 250
Rexburg, ID 83440-0250
Atty for Catherine Rowan

☐ Overnight Mail
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☐ Facsimile

Steven R. Parrry
P.O. Box 51630
Idaho Falls, ID 83405-1630
Atty for Norman & Robin Riley

☐ Overnight Mail
☒ Regular Mail
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☐ Facsimile

Madison County Courthouse
159 E. Main
Rexburg, ID 83440

☐ Overnight Mail
☒ Regular Mail
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Becky Harway
Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-09-1999

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 22-072808

NAME AND ADDRESS: NORMAN RILEY
ROBIN RILEY
1623 W 3400 S
REXBURG ID 83440

SOURCE: GROUNDWATER

QUANTITY: 4.77 CFS

THE ANNUAL VOLUME ALLOWED TO BE DIVERTED UNDER THIS RIGHT
SHALL NOT EXCEED 727 AF PER YEAR FOR THE PRIMARY SERVICE LANDS
AND 559 AF PER YEAR WHEN COMBINED WITH RIGHT NO. 22-02223 FOR THE
SUPPLEMENTAL SERVICE LANDS.

PRIORITY DATE: 06/27/1978

POINT OF DIVERSION: T05N R40E S11 SWSW Within MADISON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	<u>IRRIGATION</u>	<u>04-01</u> <u>10-31</u>	<u>4.77</u> <u>CFS</u>

PLACE OF USE:	<u>IRRIGATION</u>	Within MADISON County			
	<u>T05N R40E S02</u>	<u>Lot 4 (SWNW)30</u>	<u>NESW 9</u>	<u>NWSW 40</u>	<u>SWSW 14.5</u>
		<u>SESW 10</u>			
	<u>S03</u>	<u>Lot 1 (SENE)22</u>	<u>NESE 25</u>	<u>SESE 9</u>	
	<u>S10</u>	<u>SENE 24</u>	<u>NESE 24</u>	<u>SESE 6.5</u>	
	<u>S11</u>	<u>SWNW 40</u>	<u>SENE 25</u>	<u>NESW 27</u>	<u>NWSW 40</u>
		<u>SWSW 11</u>	<u>SESW 10</u>		

367 ACRES TOTAL

THE PLACE OF USE DESCRIBED ABOVE CONSISTS OF PRIMARY SERVICE
LAND AND SUPPLEMENTAL SERVICE LAND.

PRIMARY SERVICE LANDS:

<u>T05N, R40E, S10</u>	<u>SENE 24</u>	<u>NESE 24</u>	<u>SESE 6.5</u>
<u>S11</u>	<u>SENE 25</u>	<u>SWNW 40</u>	<u>NESW 27</u>
	<u>NWSW 40</u>	<u>SWSW 11</u>	<u>SESW 10</u>

SUPPLEMENTAL SERVICE LANDS:

<u>T05N, R40E, S02</u>	<u>LOT 4 (SWNW) 30</u>		
	<u>NESW 9</u>	<u>NWSW 40</u>	<u>SWSW 14.5</u>
	<u>SESW 10</u>		
<u>S03</u>	<u>LOT 1 (SENE) 22</u>		
	<u>NESE 25</u>	<u>SESE 9</u>	

22-07280B (CONT.)

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT
HOLDER SHALL INSTALL A SUITABLE MEASURING DEVICE OR SHALL ENTER
INTO AN AGREEMENT WITH THE DEPARTMENT TO ESTIMATE THE AMOUNT OF
WATER DIVERTED USING POWER RECORDS AND SHALL ANNUALLY REPORT THE
INFORMATION TO THE DEPARTMENT.