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APR 25 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

) A. Subcase 63-184

) (Insert water right number)

) STANDARD FORM 1
) OBJECTION
)
)
)
)

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Harris Family Limited Partnership

Address: 4940 Mill Station Dr.

Boise, ID 83716

Daytime Phone: 208-344-1131

Name & Address of Attorney, if any:

Al Barker

Barker, Rosholt, & Simpson

PO Box 2139

Boise, ID 83701-2139

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dallas Harris

Address: 3051 Wise Way

Boise, ID 83712

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: Harris Ranch Owners Association c/o John Marshall, Givens, Pursley,
601 W. Bannock St., Boise, ID 83702
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached map of Harris Ranch Phase A.
10. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

An agreement between Harris Family Limited Partnership, and Harris Ranch Owners Association has specified ownership and place of use that is not reflected in the recommendation.

F.

VERIFICATION (Must be Completed)

State of IDAHO)
) ss.
County of ADA)

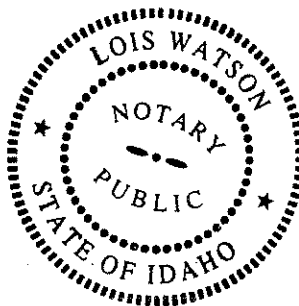
ALBERT P BARKER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Albert P Barker
Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006



Lois Watson
Notary Public for _____
Residing at: Ada County, ID
My Commission expires: 12/08

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

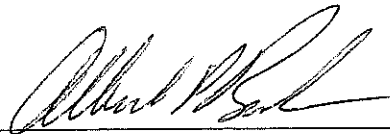
Name: Harris Family Limited Partnership
Address: 4940 Mill Station Dr.
Boise, ID 83716

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

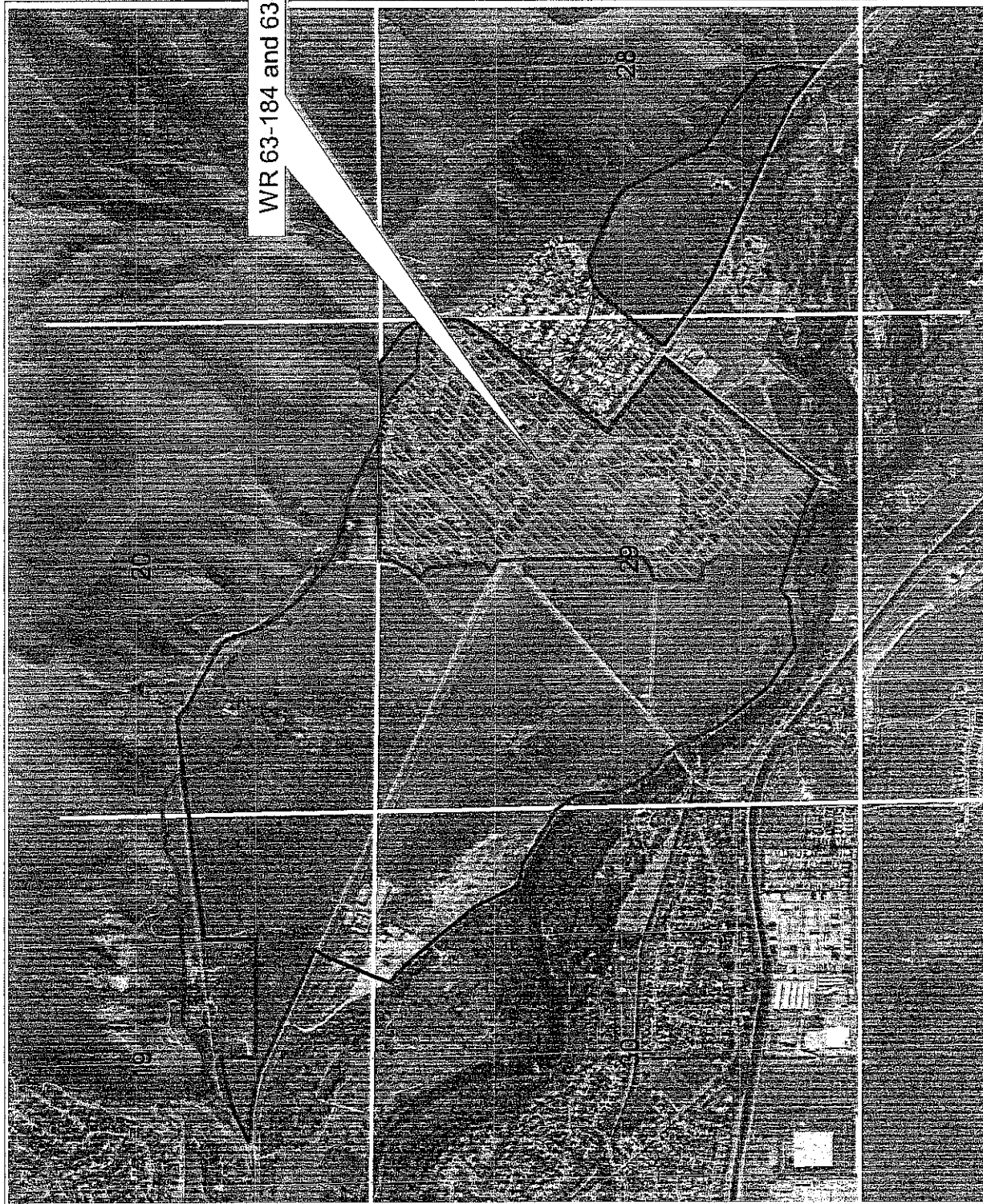
United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

Harris Ranch Owners Association Permissible Place of Use (T3N, R3E)

EXHIBIT A



- Well
- Headgate 14.70
- Phase A
- Harris property
- Penitentiary Canal
- QQ
- Section

Created on Mar 13, 2006

ERO Resources
3314 Grace St
Boise, ID 83703

