

DEL06-JH

5/26/98

RECEIVED

MAY 20 1998

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

OR SUT 5/27/98

1. Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) A29-07299A
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - AND
  - B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Jess Anderson & Julie Anderson  
RT1 Downey Idaho 83234
4. New Owner/Claimant(s) STEVEN BARNEY  
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 4884 W. 3000 S.  
City, State and ZIP Code Ogden UTAH 84401  
New Telephone Number (801) 731-3766
5. Date you acquired the property 3/20/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Steven Barney Date 5/17/98  
\_\_\_\_\_  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

NO 98005560  
 RECORDED AT REQUEST OF  
**FIRST AMERICAN TITLE**  
 \*98 MAR 30 PM 12 25

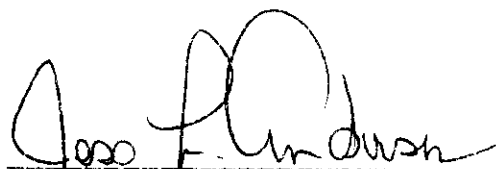
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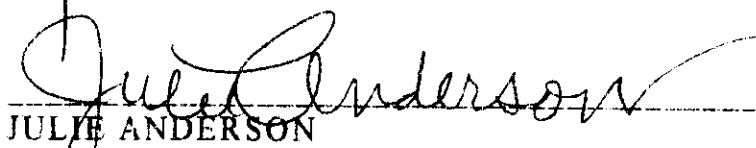
OFFICIAL RECORD BOOK NO 728 2-1  
 BANNOCK COUNTY IDAHO  
 LARRY W GHAN RECORDER **WARRANTY DEED**  
 FEE 6.00 DEPUTY Jo

For Value Received, **JESS L. ANDERSON** and **JULIE ANDERSON**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **STEVEN BARNEY**, a single man, whose current address is 4884 West 3000 South, Ogden, Utah, 84401, the Grantee, the real property situated in the County of Bannock, State of Idaho, and fully described in the SCHEDULE "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated March 20, 1998

  
 JESS L. ANDERSON

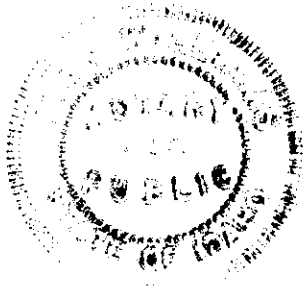
  
 JULIE ANDERSON

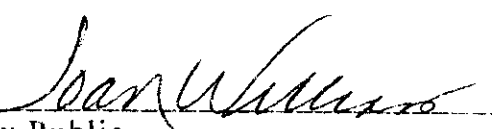
STATE OF IDAHO  
 COUNTY OF ONEIDA,

ss

On this 20th day of March, 1998, before me, a Notary Public in and for said State, personally appeared JESS L. ANDERSON and JULIE ANDERSON, known to me to be the persons whose names are subscribed to the within

instrument and acknowledged to me that they executed it same.



  
\_\_\_\_\_  
Notary Public  
Residing at Malad City, Idaho  
My Commission Expires 5-6-2003

04 27/05 08:40 FAX 208766 000

001

LEGAL DESCRIPTION  
ORDER NO. 25837

## SCHEDULE C

The land referred to in this Commitment is described as follows:

Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO,  
Section 29: N $\frac{1}{4}$  of SE $\frac{1}{4}$  and S $\frac{1}{4}$  of NE $\frac{1}{4}$

EXCEPT: Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO,  
Section 29; a parcel of land in the Northwest Quarter of the Southeast  
Quarter, Commencing at a point 1581.5 feet West and 227.6 feet South of  
the Northeast Corner of the Southeast Quarter of Section 29; running  
thence East 104.35 feet; thence South 208.71 feet; thence West 208.71  
feet; thence North 208.71 feet; thence East 104.36 feet to THE POINT OF  
BEGINNING.

EXCEPTING THEREFROM: A parcel of land located in the Southeast Quarter of  
Section 29, Township 11 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, and  
further described as follows:

Beginning at the East Quarter Corner of said Section 29; thence West  
1581.50 feet; thence South 127.60 feet; thence East 218.30 feet to THE  
TRUE POINT OF BEGINNING which is marked by a 5/8" rebar with cap labelled  
HUDSON PLS 4735; thence South 554.77 feet to a 5/8" rebar with cap; thence  
West 322.66 feet to a 5/8" rebar with cap; thence North 246.06 feet the  
Southwest corner of that parcel described in Instrument No. 587635 as  
recorded in the official records of BANNOCK COUNTY; thence East 208.71  
feet along the South line of said parcel to the Southeast Corner; thence  
North 208.71 feet along the East side of said parcel to the northeast  
Corner; thence West 208.71 feet along the North side of said parcel to a  
5/8" rebar with cap set at the northwest Corner; thence North 100.00 feet  
to a 5/8" rebar with cap; thence East 322.66 feet to THE TRUE POINT OF  
BEGINNING;

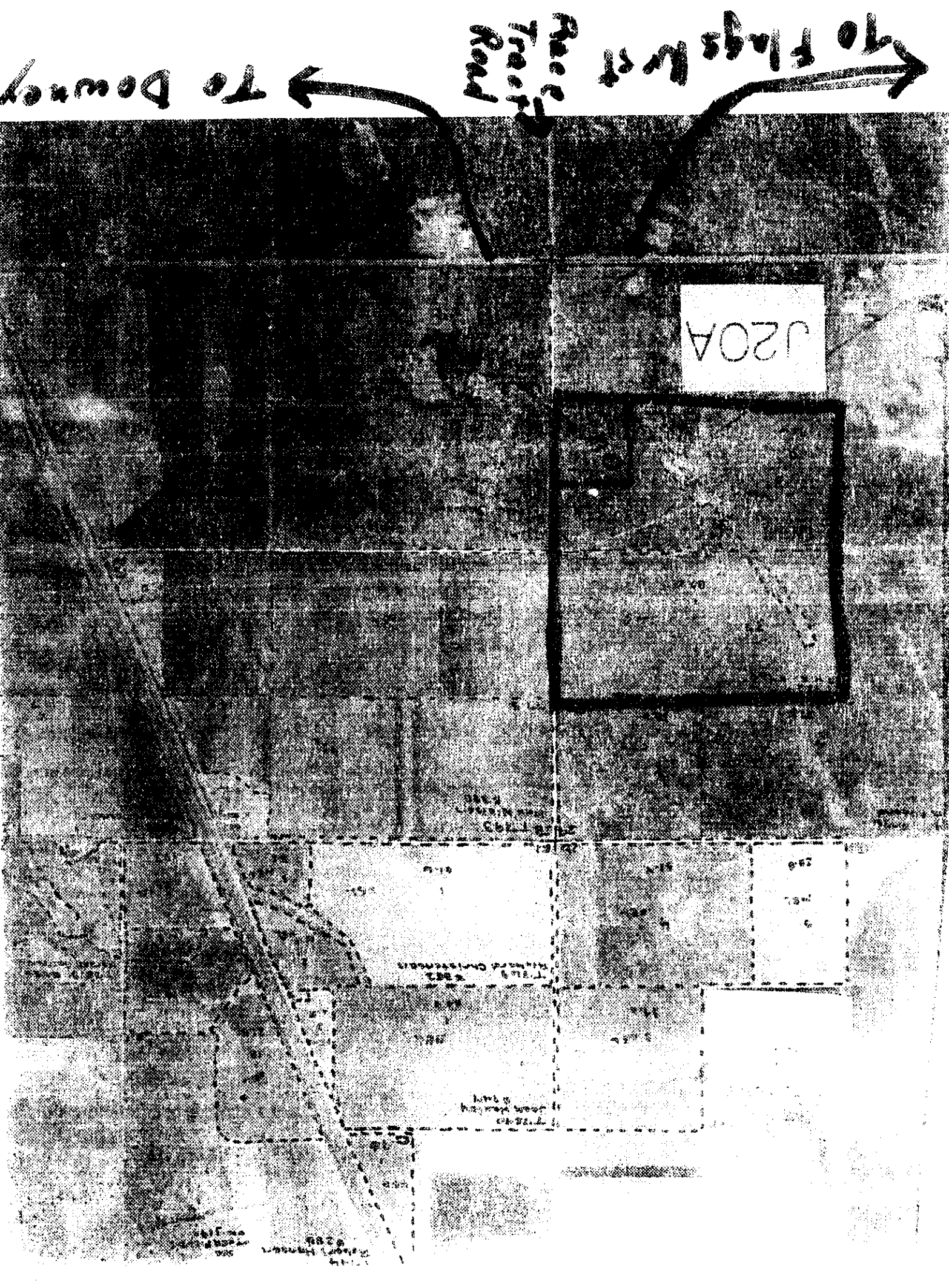
ALSO EXCEPTING THEREFROM:

Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 29, Township 11 South, Range 37 East, Boise  
Meridian, BANNOCK COUNTY, IDAHO described as:

Beginning at a point that is N 0 degrees 00'00" W 1348.72 feet along the  
East line of said Section 29 point being 20 feet North of the Southeast  
Corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$  from the Southeast Corner of said Section 29 and  
running thence N 90 degrees 00'00" W 660.00 feet; thence N 0 degrees  
00'00" West 330.00 feet; thence S 90 degrees 00'00" E 660.00 feet to said  
East line of said Section 29; thence S 00 degrees 0'00" W 330.00 feet  
along said East line of Section 29 to THE POINT OF BEGINNING.

continued on page 7

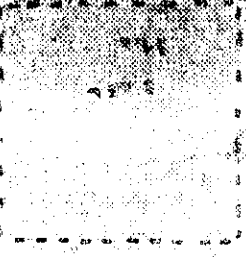
B



J20A



J20B



1000 ft

1000 ft

1000 ft

1000 ft

