

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-07299A**
Date Received: 5/ 1/1990
Receipt No: C016621
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JESS ANDERSON 208-897-5349
Address: RT 1
DOWNEY ID 83234
AND
Name: JULIE ANDERSON 208-897-5349
Address: RT 1
DOWNEY ID 83234

2. Date of Priority: DEC 22, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	37E	29	NE	SE			BANNOCK

5. Description of diverting works:

WELL, 250' DEEP, 40 HP ELECTRIC MOTOR-TURBINE PUMP, MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.670		493.50

7. Total Quantity Appropriated is:

2.670 C.F.S. (and/or) 493.50 A.F.A.

8. Total consumptive use is 352.5 Acre Feet Per Annum.

9. Non-irrigation uses:

INCIDENTAL STOCK

A2907299A



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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	37E	29	SW		NE		IRR	39.0
			SE		NE		IRR	40.0
			NE		SE		IRR	31.0
			NW		SE		IRR	31.0
							Section Acres	141.0
							Total Acres	141.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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