

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

APR 24 2006

DEPARTMENT OF
WATER RESOURCES



1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-865	☐		74-866	☐
	74-867	☐		74-4000	☐
	74-4001	☐		74-4002	☐
	74-4008	☐		74-4040	☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Herbert C. Armstrong
P.O. Box 4, Lemhi, ID 83465
4. New Owner/Claimant(s) Walter Bruce Whitson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 22
- City, State and ZIP Code Lemhi, ID 83465
- New Telephone Number ()
5. Date you acquired the property 1/13/93

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Walter Brinkhous
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

GRANT DEED

For value received CUMIS INSURANCE COMPANY, as grantor, hereby grants and conveys to WALTER B. WHITSON and JANET WHITSON, husband and wife, as grantees, whose address is:

P. O. Box 22
Lemhi, ID 83465

the following described real property in the State of Idaho, County of Lemhi, State of Idaho:

See Exhibit "A" attached hereto and by this reference incorporated herein. This property is sold "as is."

Together with any and all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof. This conveyance is subject to real property taxes and water assessments for 1992 and subsequent years and also subject to all building and zoning laws, all easements, patent rights and restrictions, ditch rights, domestic water pipeline rights, any riparian habitat restrictions, rights of way, covenants and any and all other restrictions of record.

Executed on the 21 day of December, 1992.

CUMIS INSURANCE COMPANY

By: Walter B. Whitson

Its: Subscribed and sworn to before me

STATE OF WISCONSIN)
County of Dane) ss.

On this 21st day of December, 1992, before me, the undersigned, a Notary Public, in and for said State, personally appeared

ALLAN F. GRUBB, known to me to be the Subregional Manager
of the corporation that executed this instrument or the person who
executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.

(seal)

Barbara E. Humber
Notary Public
Residing at: Marion, Indiana
Commission Expires 10-24-95

2.

GRANT DEED

STATE OF INDIANA
County of Marion

217528

THIS INSTRUMENT WAS FILED FOR
RECORD IN THE OFFICE OF THE
CLERK OF THE COURT OF INDIANA
ON 9-25 1993 AT 1-13 PM

Terrence J. Mott
900

EXHIBIT "A"

Lots 1, 2, 3 and 4, and the SW1/4NW1/4 of Section 3, Township 17 North of Range 23 East of the Boise Meridian; the SE1/4 of Section 4, Township 17 North of Range 23 East of the Boise Meridian; and the SE1/4SW1/4 of Section 35, Township 18 North of Range 23 East of the Boise Meridian, Lemhi County, Idaho.

DEC 15 1992

