

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 4-18-06
 R Foster
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APR 24 2006

DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-13987	☐			☐
	75-13988	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

☒ **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Linda HATHORN

Salmon ID 83467

4. New Owner/Claimant(s)

LOUIS ARDEN ARRINGTON AND ILENE JILL ARRINGTON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 1110

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

208 756-1322

5. Date you acquired the property

MARCH 16, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

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DEPARTMENT OF
WATER RESOURCES

N. $00^{\circ} 03' 28''$ W., 57.99 FT.; 173.78 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 455.18 FT.; A DELTA OF $21^{\circ} 52' 27''$ AND A CHORD BEARING N. $10^{\circ} 52' 43''$ E. FOR 172.72 FT.;

N. $21^{\circ} 48' 55''$ E., 173.25 FT.; 331.18 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 458.74 FT., A DELTA OF $41^{\circ} 21' 49''$ AND A CHORD BEARING N. $42^{\circ} 29' 48''$ E. FOR 324.03 FT.;

N. $43^{\circ} 45' 15''$ E., 59.03 FT.; N. $34^{\circ} 01' 04''$ E., 89.31 FT.;

THENCE S. $32^{\circ} 10' 14''$ E. A DISTANCE OF 91.18 FT.;

THENCE S. $67^{\circ} 03' 26''$ E. A DISTANCE OF 133.08 FT. TO SAID WESTERLY BANK OF THE SALMON RIVER;

THENCE ALONG SAID BANK THE FOLLOWING COURSES AND DISTANCES;

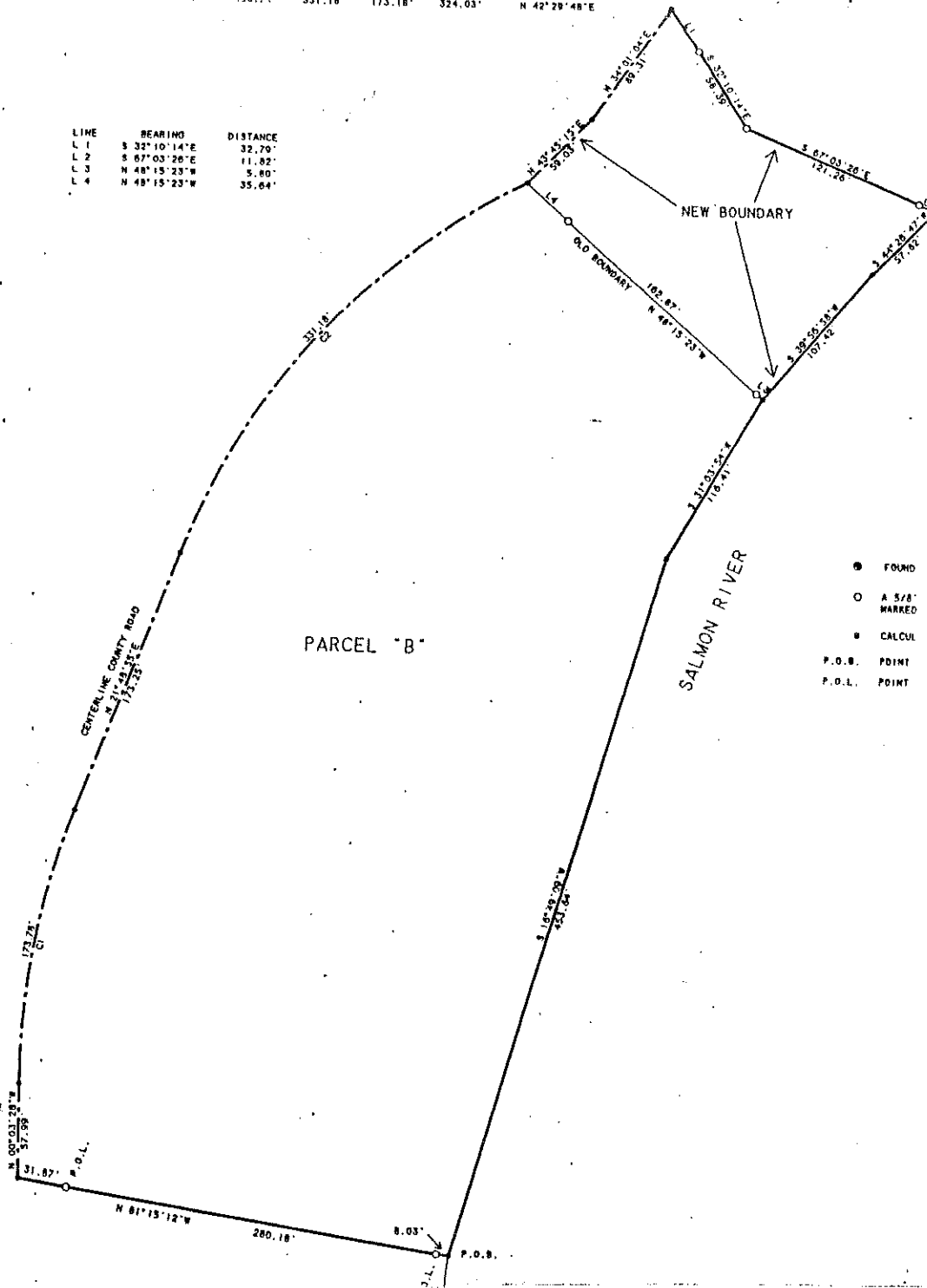
S. $44^{\circ} 26' 47''$ W., 57.82 FT.; S. $39^{\circ} 56' 58''$ W., 107.42 FT.;

S. $31^{\circ} 03' 54''$ W., 116.41 FT.; S. $16^{\circ} 49' 09''$ W., 453.64 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ROAD.

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	21° 53' 27"	455.18'	173.78'	87.96'	172.72'	N 10° 52' 43" E
C 2	41° 21' 49"	458.74'	331.10'	173.18'	324.03'	N 42° 28' 48" E

LINE	BEARING	DISTANCE
L 1	S 32° 10' 14" E	32.79'
L 2	S 67° 03' 26" E	11.82'
L 3	N 48° 15' 23" W	5.80'
L 4	N 48° 15' 23" W	35.64'



The Company has not surveyed the premises described in 3070603457L. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

State of Idaho) SS No. **266570**
County of Lemhi)

This instrument was filed for record at the request
of Alhaine Little
at 3:00 o'clock P.m. 3-16 2004

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Jana Eagle Deputy

Fee 6-

Return to A.T.

WARRANTY DEED

Order No.:3070603457L-D

FOR VALUE RECEIVED

Ray C. Hathhorn, a single person and Linda Heffner, who aquired title as Linda Hathhorn, a single person.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Louis Arden Arrington and Ilene Jill Arrington, Husband and Wife

whose current address is

291 Diamond Creek Rd Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 11 AND 13, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 1 OF TRACT 37, FROM WHICH CORNER NUMBER 2 OF TRACT 37 BEARS N. 76° 23' 19" W., 144.86 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 07° 56' 38" E. A DISTANCE OF 1404.93 FT. TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER AND THE POINT OF BEGINNING.

**THENCE N. 81° 15' 12" W. A DISTANCE PF 280.18 FT. TO A POINT ON THE CENTERLINE OF DIAMOND CREEK ROAD.
THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:**

N. 00° 03' 28" W., 57.99 FT.; 173.78 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 455.18 FT.; A DELTA OF 21° 52' 27" AND A CHORD BEARING N. 10° 52' 43" E. FOR 172.72 FT.;

N. 21° 48' 55" E., 173.25 FT.; 331.18 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 458.74 FT., A DELTA OF 41° 21' 49" AND A CHORD BEARING N. 42° 29' 48" E. FOR 324.03 FT.;

N. 43° 45' 15" E., 59.03 FT.; N. 34° 01' 04" E., 89.31 FT.;

THENCE S. 32° 10' 14" E. A DISTANCE OF 91.18 FT.;

THENCE S. 67° 03' 26" E. A DISTANCE OF 133.08 FT. TO SAID WESTERLY BANK OF THE SALMON RIVER;

THENCE ALONG SAID BANK THE FOLLOWING COURSES AND DISTANCES;

S. 44° 26' 47" W., 57.82 FT.; S. 39° 56' 58" W., 107.42 FT.;

S. 31° 03' 54" W., 116.41 FT.; S. 16° 49' 09" W., 453.64 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

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DEPARTMENT OF
WATER RESOURCES

266570

Dated: 3-16-06

Linda Heffner
Linda Heffner

Ray C. Hathorn
Ray C. Hathorn

State of Idaho

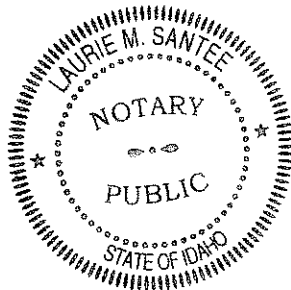
County of

Lemhi

} ss.

On this 16th day of March, in the year 2006 before me, a Notary Public in and for said state, personally appeared Linda Heffner & Ray C. Hathorn known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007