

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

JUN 24 2000

DEPARTMENT
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-15523				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Sheila K. Hodges

Salmon ID 83467

4. New Owner/Claimant(s)

Calvin Marion +/or Nylene Kaye Rowley

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

21 South Barracks Lane

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-8251

5. Date you acquired the property

6-4-2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) C. M. Rowley
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

C.M.R.
MKR

WARRANTY DEED

Order No.:307042352L-G

258854

FOR VALUE RECEIVED

Sheila K. Hodges, a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Calvin Marion Rowley and Nylene Kaye Rowley, Husband and Wife

whose current address is

21 South Barracks Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A PARCEL OF LAND LOCATED IN THE SE1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30, FROM WHICH THE S1/4 CORNER OF SECTION 28, BEARS N. 89° 57' 42" E., 13020.29 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 83° 56' 48" E. A DISTANCE OF 4094.65 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF BARRACKS LANE;

THENCE N. 53° 56' 59" W. A DISTANCE OF 766.06 FT.;

THENCE N. 46° 08' 06" E. A DISTANCE OF 377.48 FT. TO A POINT IN THE CENTER OF THE LEMHI RIVER;

THENCE ALONG THE SAID CENTER OF THE LEMHI RIVER THE FOLLOWING COURSES:

S. 09° 39' 06" E., 112.10 FT.; S. 32° 14' 40" E., 38.95 FT.;

S. 33° 35' 24" E., 115.52 FT.; S. 66° 58' 09" E., 492.88 FT.;

THENCE LEAVING SAID RIVER S. 36° 51' 49" W. ALONG SAID WESTERLY RIGHT-OF-WAY OF BARRACKS LANE A DISTANCE OF 349.84 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: THAT PART OF THE FOLLOWING DESCRIBED 27.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, 13.50 FT. EACH SIDE OF THE FOLLOWING DESCRIBED LINE, APPURTENANT TO THE ABOVE DESCRIBED PARCEL:

COMMENCING AT THE SW CORNER OF SAID SECTION 30, FROM WHICH THE S1/4 CORNER OF SECTION 28, BEARS N. 89° 57' 42" E., 13020.29 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 83° 56' 48" E. A DISTANCE OF 4094.65 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF BARRACKS LANE, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N. 36° 51' 49" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 13.50 FT. TO THE CENTERLINE OF THIS EASEMENT SAID POINT BEING THE POINT OF BEGINNING;

THENCE N. 53° 56' 59" W. A DISTANCE OF 1040.18 FT.;

THENCE N. 08° 25' 41" E. A DISTANCE OF 277.81 FT.;

THENCE N. 03° 08' 24" W. A DISTANCE OF 39.90 FT.;

THENCE N. 27° 44' 51" W. A DISTANCE OF 91.92 FT. TO THE POINT OF TERMINUS.

THE SIDELINES OF THIS EASEMENT BEING PROLONGED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND GRANTEE'S PROPERTY LINES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

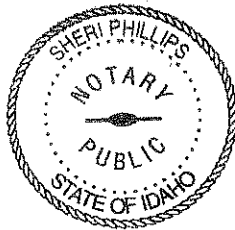
Dated: June 4, 2004

Sheila K. Hodges
Sheila K. Hodges

State of Idaho }
County of Lemhi } ss.

On this 4th day of June, in the year 2004 before me, a Notary Public in and for said state, personally appeared Sheila K. Hodges known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Phillips
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/09

State of Idaho) 258854
County of Lemhi) SS No.

This instrument was filed for record at the request
of Alliance
at 3:16 o'clock P.M. 4 June 2004
and duly filed and indexed in the records of Lemhi
County Terr J. Morton
Ex-Officio Recorder
By K. Baument Deputy
Fee 6.00
Return to _____

