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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 63-21729
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

_____)
Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farmers Union Ditch Co., LTD.

Address: 2153 N. Pollard; Star, Idaho 83669

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include these POUs.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

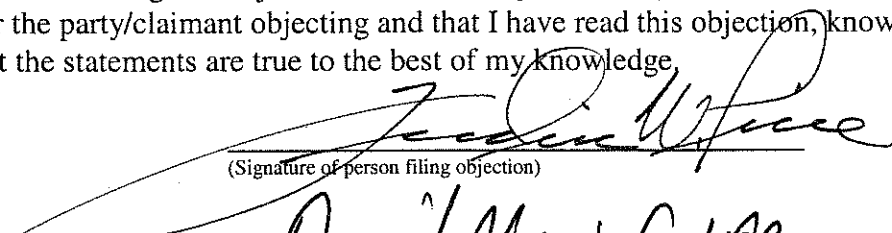
County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

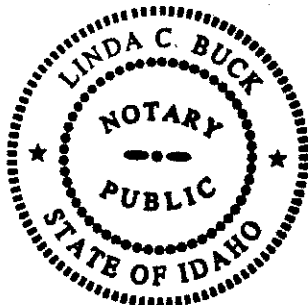
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge,


(Signature of person filing objection)

David Nagel for VAB
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

April 19, 2006
Linda C. Buck
Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

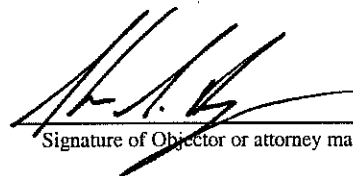
Name: Farmers Union Ditch Co., LTD.
Address: 2153 N. Pollard; Star, Idaho 83669
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21729

NAME AND ADDRESS: FARMERS UNION DITCH CO LTD
2151 N POLLARD
STAR ID 83669

POUs on BLM:

-Claimant is not authorized to farm public lands

SOURCE: WASTE WATER

TRIBUTARY: BOISE RIVER

QUANTITY: 1.800 CFS

PRIORITY DATE: 05/20/1926

POINT OF
DIVERSION: T03N R02E S5 NESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
1.800 CFS

PLACE OF USE:

8394 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8394 ACRES WITHIN THE
BOUNDARY OF THE FARMERS UNION DITCH COMPANY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 63-31197, 63-123C, 63-123D, 63-123E,
63-123F, 63-123G, 63-124Q, 63-125J, 63-126F, 63-165M, 63-198AG,
63-248, 63-297, 63-2360, 63-120G, 63-18700, 63-31832.

WATER IS DELIVERED THROUGH THE FARMERS UNION CANAL

RightID562214

Place(s) of use:

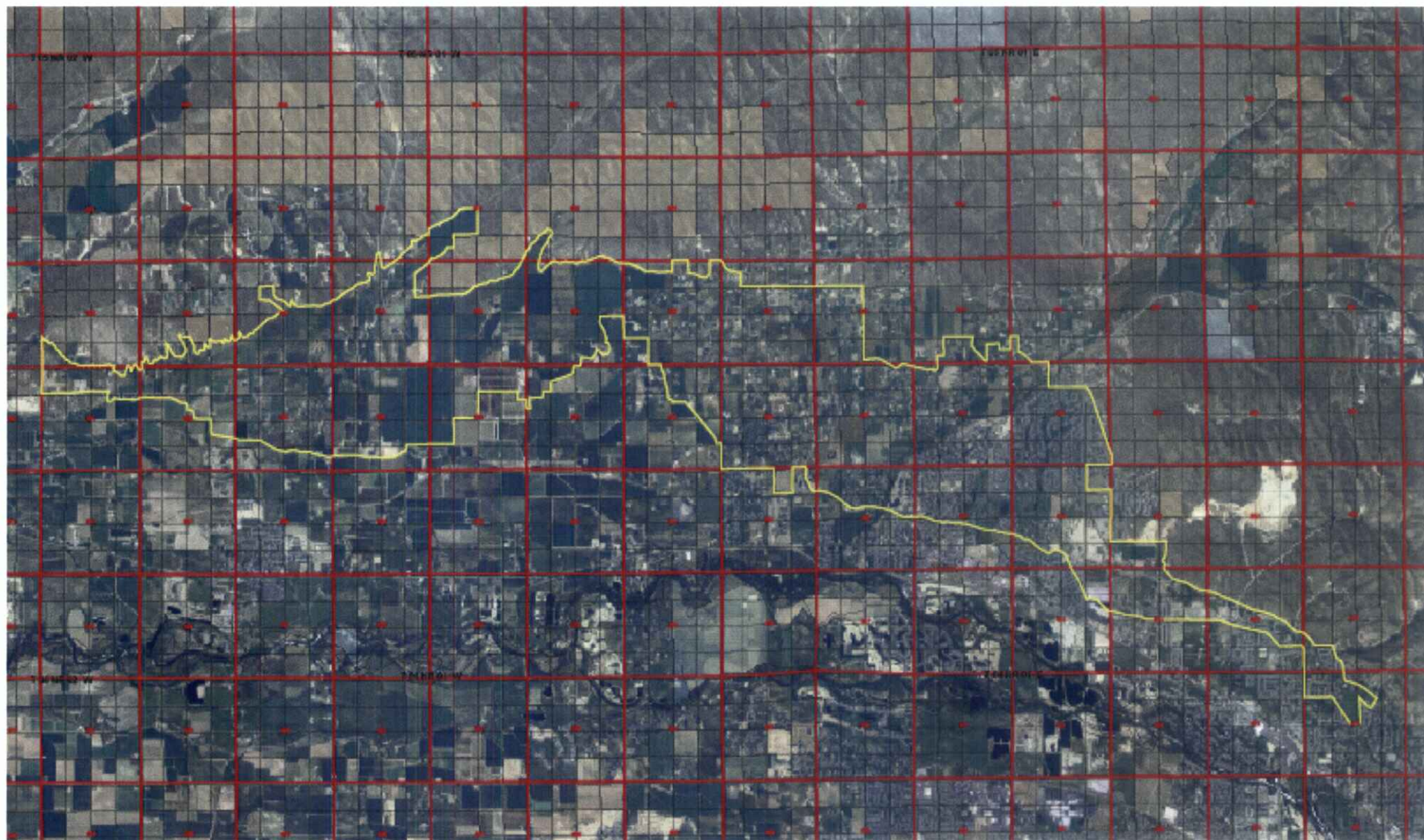
Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01E	2		SWSW										
				SWNE			SENE							
			3	NENW		4	NWNW			SWNW			SENW	
		3		NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
				NENE		2	NWNE			SWNE			SENE	
		4	1	NENW		4	NWNW			SWNW			SENW	
			3	NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
		5	1	NENE		2	NWNE			SWNE			SENE	
			3	NENW		4	NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
		6		NESE			NWSE			SWSE			SESE	
			1	NENE		2	NWNE			SWNE			SENE	
			3	NENW		4	NWNW		5	SWNW			SENW	
		7		NESW		6	NWSW		7	SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
				NENE			NWNE							
		8		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENW	
				NENE			NWNE			SWNE			SENE	
		9		NENW			NWNW			SWNW			SENW	
				NESW			NWSW							
				NESE			NWSE							
		10		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
		11		NESE			NWSE			SWSE			SESE	
				NESW			NWSW			SWSW			SESW	
				NWSE			SWSE							
		13		SWNE										
				NWNW			SWNW			SENW				
				NESW			NWSW							
		14		NESE			NWSE			SESE				
				NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENW	

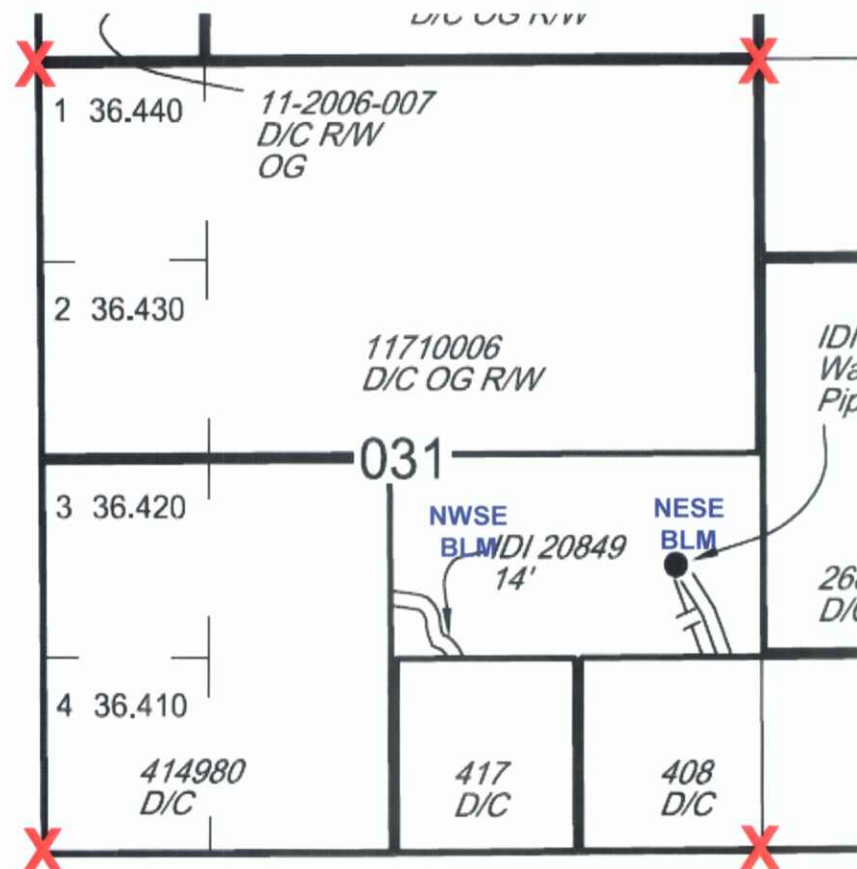
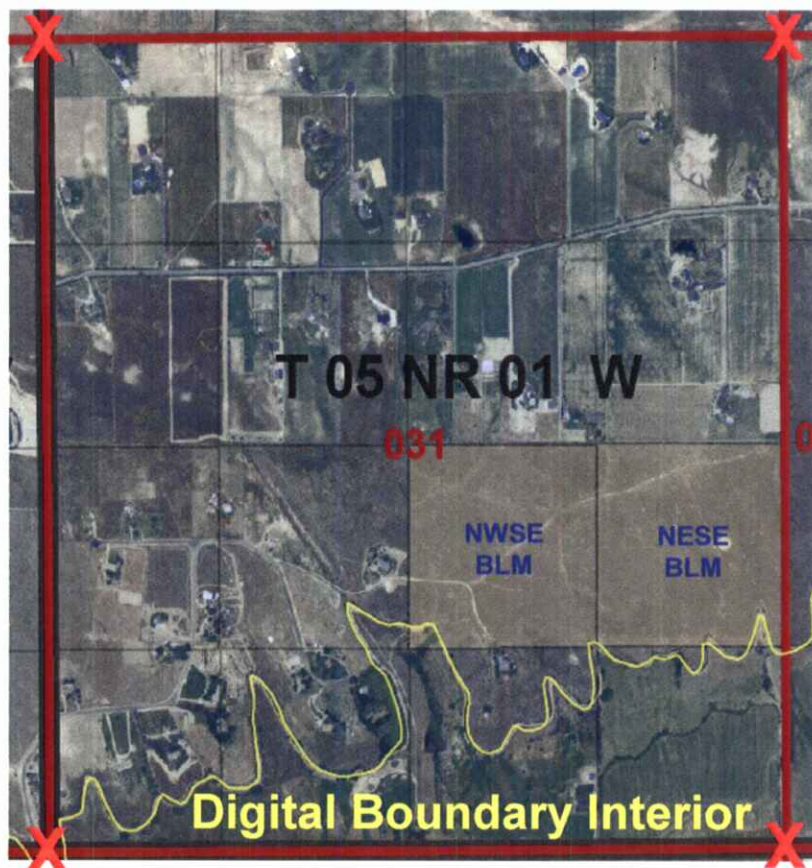
05N	02E	15		NENE		NWNE		SWNE		SENE
		18	3	NWSW	4	SWSW		SESW		
		19		NWNE		SWNE				
	01W			NENW	1	NWNW		SENW		
				NESW						
		1	1	NENE	2	NWNE		SWNE		SENE
			3	NENW		SENW				
				NESE						
		2	2	NWNE						
			3	NENW	4	NWNW		SWNW		
		3	1	NENE	2	NWNE		SENE		
			3	NENW	4	NWNW		SWNW		SENW
				NESW		NWSW				
		4	1	NENE	2	NWNE		SWNE		SENE
			3	NENW	4	NWNW		SWNW		SENW
				NESW		NWSW		SWSW		SESW
				NESE		NWSE		SWSE		SESE
		5	1	NENE	2	NWNE		SWNE		SENE
			3	NENW	4	NWNW		SWNW		SENW
				NESW		NWSW		SESW		
				NESE		NWSE		SWSE		SESE
		6	1	NENE	2	NWNE		SWNE		SENE
			3	NENW	4	NWNW	5	SWNW		SENW
				NESE						
	02W	1	1	NENE	2	NWNE		SWNE		SENE
	01E		3	NENW	4	NWNW		SWNW		
		31		SWNE		SENE				
			1	NWNW	2	SWNW		SENW		
				NESW	3	NWSW	4	SWSW		SESW
				NESE		NWSE		SWSE		SESE
		32		SWNW		SENW				
				NESW		NWSW		SWSW		SESW
				SWSE						
		33		SESW		SESE				
				SWSE						
	01W	26		SWSW		NWSW	BLM	SWSW		
				NESW		SESE				
		27		SWSE		NWSW		SWSW		SESW
				NESW						BLM
				SESE	BLM					
		28		SESW						
				SWSE		SESE				

	31	NESW	4	SWSW	SESW	
		NESE	BLM	NWSE	SWSE	SESE
	32	SWNE		SENE		
		SENE				
		NESW		NWSW	SWSW	SESW
		NESE		NWSE	SWSE	SESE
	33	NENE		NWNE	SWNE	SENE
		NENW		SWNW	SENE	
		NESW		NWSW	SWSW	SESW
		NESE		NWSE	SWSE	SESE
	34	NENE		NWNE	SWNE	SENE
		SWNW		SENE		
		NESW		NWSW	SWSW	SESW
		NESE		NWSE	SWSE	SESE
	35	NENE		NWNE	SWNE	SENE
		NENW		NWNW	SWNW	SENE
		NESW		NWSW	SWSW	SESW
		NESE		NWSE	SWSE	SESE
	36	NENE		NWNE	SWNE	SENE
		NENW		NWNW	SWNW	SENE
		NESW		NWSW	SESW	
		NESE		NWSE	SWSE	SESE
02W	(?36?)	NWSW		SWSW	SESW	
		SWSE		SESE		

63-00120G, 63-00123C, 63-00124Q, 63-00125J, 63-00126F, 63-00165M, 63-00198AG,
63-00248, 63-00297, 63-21729

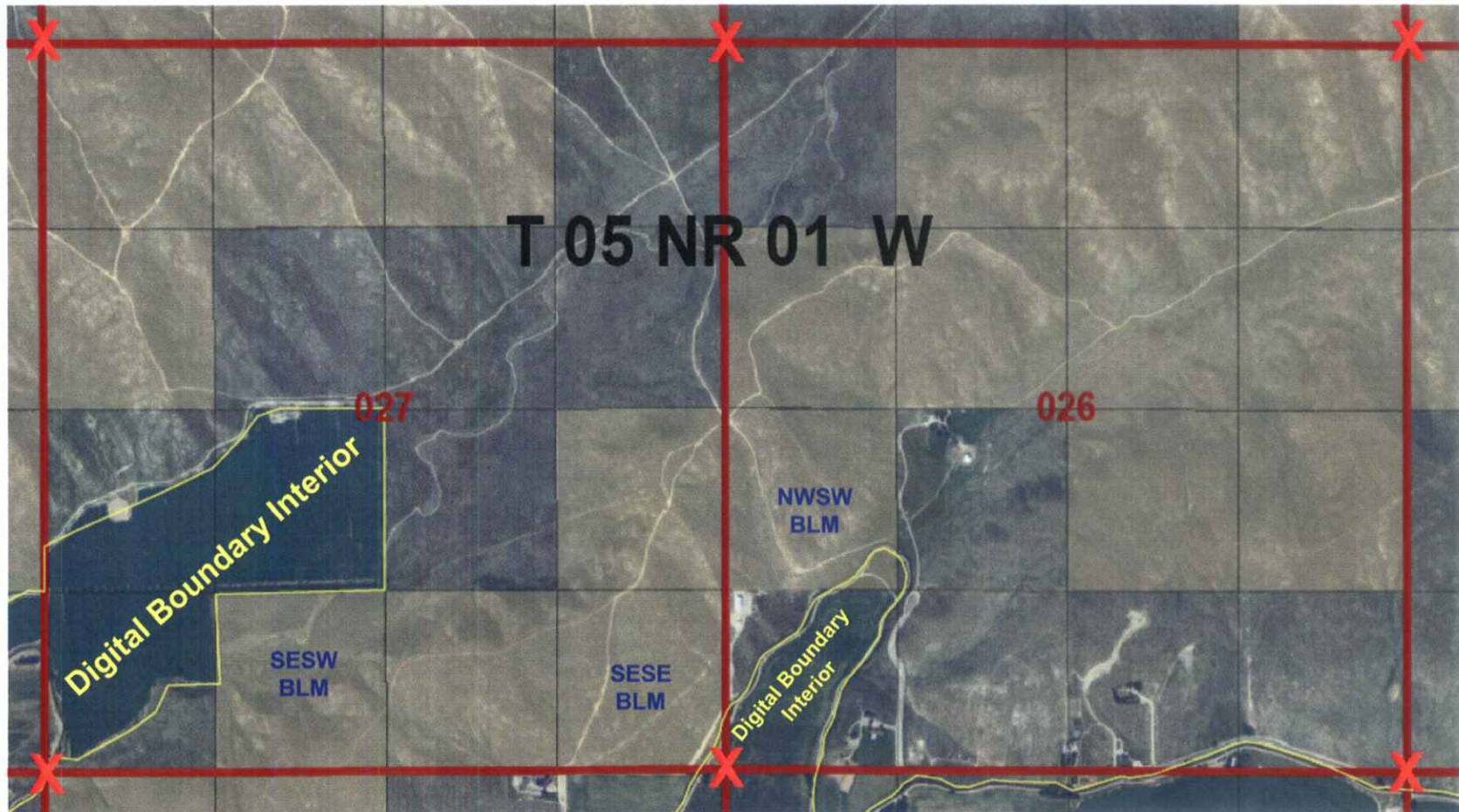


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63-00248, 63-00297, 63-21729



-Remove POUs on BLM from data
and adjust Digital Boundary
accordingly.

63-00120G, 63-00123C, 63-00124Q, 63-00125J, 63-00126F, 63-00165M, 63-00198AG,
63-00248, 63-00297, 63-21729



-Remove POUs on BLM from data
and adjust Digital Boundary
accordingly.

ADA COUNTY 001
BOISE OCT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

DOI 2708 BLM O O Staff Use
 Sage from appropriation under D.E. HE. PS. PLS.
 PREPP. X & general money items
 Sec 30: Lot 1

Historical information only, does not denote public access

Survey Planning Group No. 1008
Partial In

DOI 34839 SX WD to BLM OE on 11/22/2004

Journal of Management Education 36(8) 907-921
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P

$$0 \rightarrow \Omega^1(\mathbb{A}^n) \xrightarrow{\pi_1^*} \Omega^1(\mathbb{A}^n) \otimes_{\mathcal{O}_X} \mathcal{F} \xrightarrow{\pi_2^*} \Omega^1(\mathbb{A}^n) \otimes_{\mathcal{O}_X} \mathcal{G} \rightarrow \Omega^1(\mathbb{A}^n) \otimes_{\mathcal{O}_X} \mathcal{H} \rightarrow \dots$$
[illegible]

.....

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99

[illegible]

Figure 1 consists of two parts, (a) and (b), illustrating the experimental design. Part (a) shows a sequence of stimuli: a fixation cross, a target stimulus, and a distractor stimulus. Part (b) shows a sequence of responses: a correct response, an incorrect response, and a correct response.

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FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LAND REFER TO INDEX OF

[illegible]

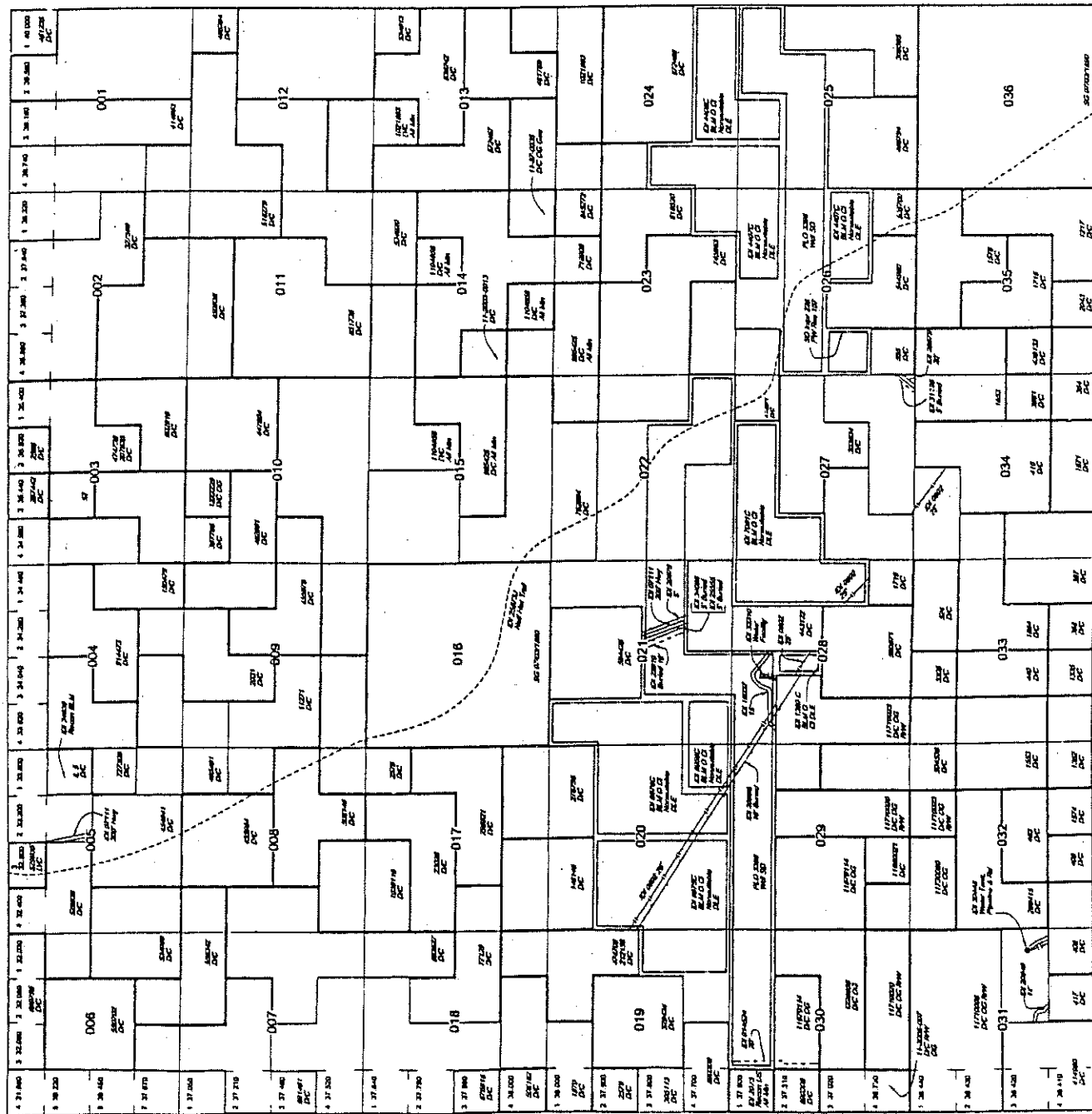
CONVERTED-TITLE	BY:	LFL
LAST UPDATED:	BY:	DMS

POSTED TO PUBLIC RECORDS
PUBLIC LAND SURVEY SYSTEM (PLSS)
FEB 7 1997

SUM GRDS ACQUIRED:	00102000
USF'S CFF ACQUIRED:	16A
PROJECTED COVER HAVE KNOSTEL	1770 2000 11A 11A

NOTES

USE PLATS



CHUCK ALLEN

This guide is very a graphic display of the Bureau of Land Management's (BLM) Record of Decision and Economic survey data. It not only reflects the changes which may have been affected by federal management of river or other bodies of water. Rather, it contains surveys for

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U.S. Bureau of Land Management - Idaho State Office

U.S. Bureau of Land Management - Idaho State Office
1787 S. Vineyard Way Boise Idaho 83709