

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be:

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☒ **Place of Use**

Should be: See attached.

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

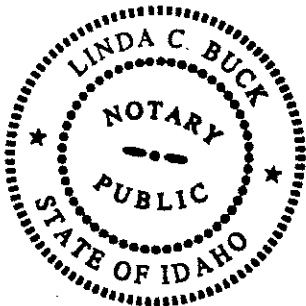
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

David Negri for LAR
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

April 19, 2006
Linda C. Buck
Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

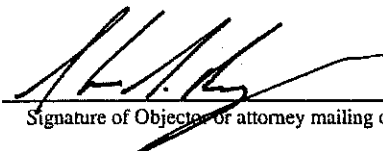
Name: W.A. & Viola M. Shepherd (Dir Rpt Owner)
Address: Mountain Cove Road; Boise, Idaho 83702
Name: W.A. Shepherd, Inc. (02-21-06 NCAP)
Address: P.O. Box 815; Milton, WA 98354
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4397

NAME AND ADDRESS: W A SHEPHERD
MOUNTAIN COVE RD
BOISE ID 83702

VIOLA M SHEPHERD
MOUNTAIN COVE RD
BOISE ID 83702

POU on BLM:

Claimant is not authorized to farm Public Land.

SOURCE: CURLEW GULCH CREEK

TRIBUTARY: COTTONWOOD CREEK

QUANTITY: 0.110 CFS

PRIORITY DATE: 03/15/1925

POINT OF

DIVERSION: T03N R03E S06 SWNWNE Lot 2 Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.110 CFS

PLACE OF USE:

IRRIGATION Within ADA County

BLM

T03N R03E S06 Lot 2 NWNE 0.50

T03N R03E S06 Lot 3 NENW

5.00

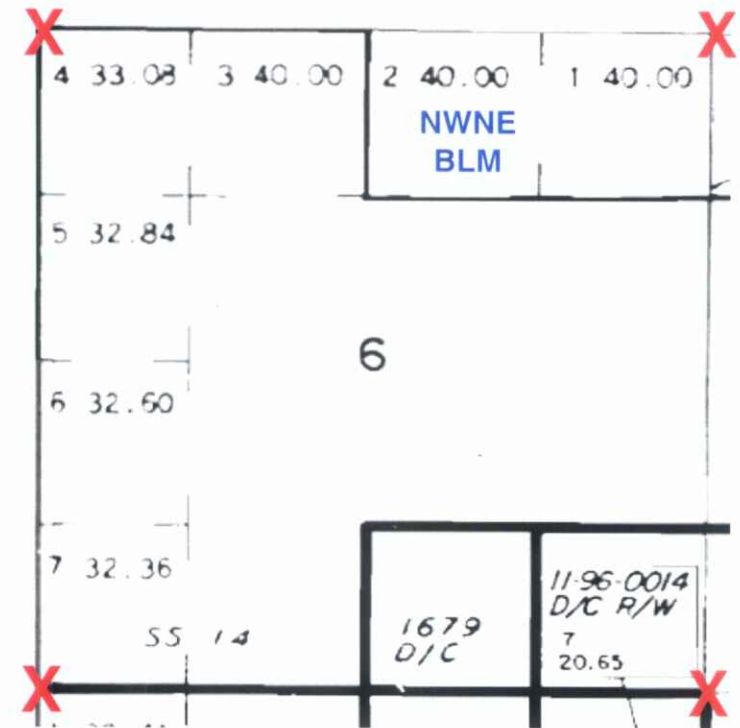
5.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

63-04397



Remove Lot 2 (NWNE) from recommendation and adjust shapefile accordingly

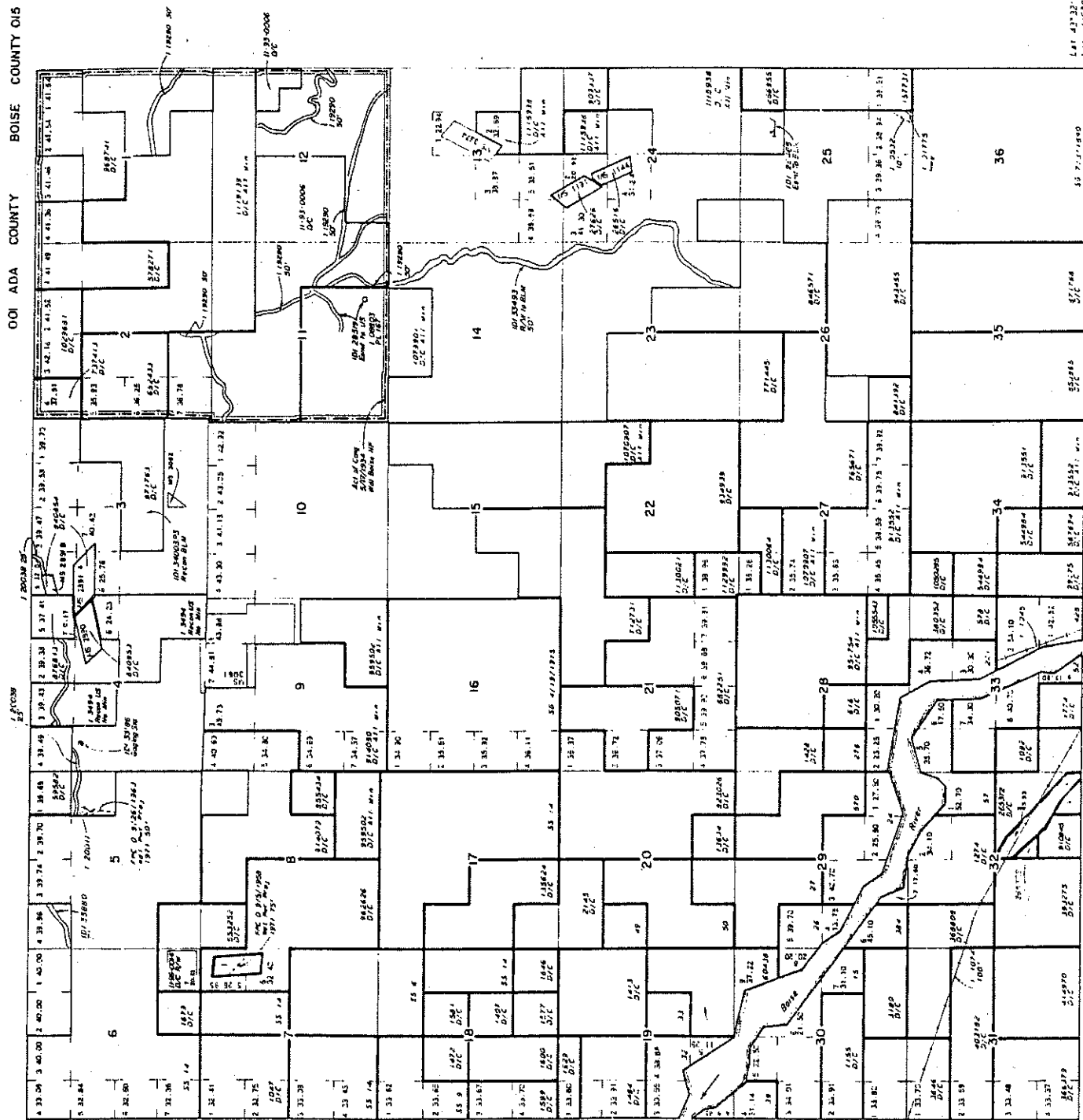
BOISE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

[illegible]

1 68503 Det PL 167 (Act of Cong 7/23/1955)
completed 11/24/1965. All NE surface MGMT by USFS



SCALE in Chains

WYKŁADY

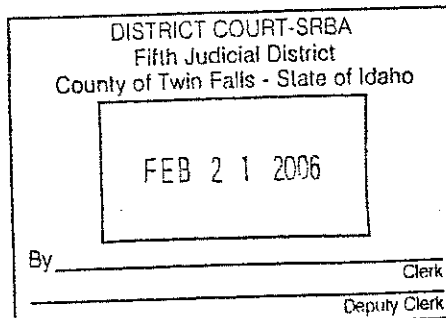
WARNING STATEMENT

Thus plan is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

Boise Mer

25



**COPY
RECEIVED**
FEB 23 2006
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-4396, 63-4397
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
	)	PROCEEDING

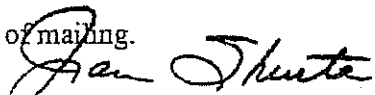
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX** Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 17, 2006



Signature of IDWR Representative

RECEIVED

COPY

FEB 23 2006

02/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4397
NAME AND ADDRESS: W A SHEPHERD INC
PO BOX 815
MILTON WA 98354
W A SHEPHERD
VIOLA M SHEPHERD
MOUNTAIN COVE RD
BOISE ID 83762

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 21 2006

By

Clerk

Deputy Clerk

TRIBUTARY: COTTONWOOD CREEK

SOURCE: CURLEW GULCH CREEK
QUANTITY: 0.110 CFS
PRIORITY DATE: 03/15/1925
POINT OF DIVERSION:

T03N R03E S6 SWNWNE Lot 2 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.110 CFS

PLACE OF USE: IRRIGATION Within ADA County

T03N R03E S06 Lot 2 NWNE	0.50	T03N R03E S06 Lot 3 NENW	5.00
--------------------------	------	--------------------------	------

5.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF MAILING

I certify that on February 17, 2006 I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

W A Shepherd Inc.
PO Box 815
Milton WA 98354

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



IDAHO SECRETARY OF STATE Search Results

Ben Ysursa, Secretary of State

Search Result Summary

[[New Search](#)]

Search Results 1 through 1

(W.A. SHEPHERD, INC. ... W.A. SHEPHERD, INC.)

W.A. SHEPHERD, INC. [View Details]

Organizational ID / Filing number: C104857
PO BOX 815
MILTON, WA 98354

Filed 19 Jan 1994
CORPORATION
GOODSTANDING

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for W.A. SHEPHERD, INC.](#)]

W.A. SHEPHERD, INC.

PO BOX 815
MILTON, WA 98354

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 01 Nov 2005

State of Origin: IDAHO

Date of 19 Jan 1994

Origination/Authorization:

Initial Registered Agent: VIOLA M RADABAH
8225 W IDAHO
LETHA, ID 83636

Organizational ID / Filing C104857
Number:

Number of Authorized Stock 70000
Shares:

Date of Last Annual Report: 17 Nov 2005

Amendments:

Amendment filed 19 Jan 1994 INCORPORATION

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Annual Reports:

Report for year 2006 ANNUAL REPORT

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Report for year 1995 ANNUAL REPORT

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[Download \(TIFF format\)](#)

No. C 104857		Due no later than January 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable W.A. SHEPHERD, INC. W A SHEPHERD PO BOX 815 MILTON, WA 98354		VIOLA M RADABAH 8225 W IDAHO LETHA, ID 83636	
NO FILING FEE IF RECEIVED BY DUE DATE				3. Now Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	W A Shepherd	PO Box 815	Milton	WA	98354
V.P.	Paul E Shepherd	Box 277	Riggins	ID	83349
Sec. Treas.	Viola M Radabach	828 SW Idaho Blvd.	Emmett	ID	83617
5. Organized Under the Laws of: IDAHO C 104857		6. Signature <u>W A Shepherd</u> Name (Typed or Printed) <u>W A Shepherd</u>		Date <u>11-14-05</u> Title <u>Pres.</u>	
Issued 11/01/2005		Do Not Tape or Staple		200601007667	