

RECEIVED  
APR 1 1997  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

A. Subcase 63-02090

(Insert water right number)

Case No. 39576 )

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau  
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Joseph C. Stadler  
Address: 9700 Brookside Lane; Boise, Idaho 83714

Name:  
Address: ;

Name:  
Address: ;

Name:  
Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

**11. I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

**F.**

**VERIFICATION (Must be Completed)**

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

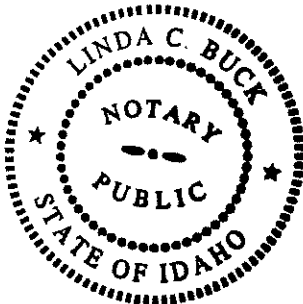
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

*Fredric W. Price*  
(Signature of person filing objection)

*David Negri for LAD*  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

*April 19, 2006*  
*Linda C. Buck*  
Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

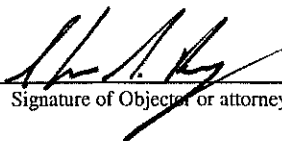
Name: Joseph C. Stadler  
Address: 9700 Brookside Lane; Boise, Idaho 83714  
Name:  
Address: ;  
Name:  
Address: ;  
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2090  
NAME AND ADDRESS: JOSEPH C STADLER  
9700 BROOKSIDE LN  
BOISE ID 83714

Mixed Ownership POU:  
-The POU identified below contains both Private and Public Lands.  
-Clarify POU such that it is clear that only Private Land is intended.

SOURCE: SPRING CREEK TRIBUTARY: DRY CREEK

QUANTITY: 0.340 CFS  
This right when combined with Right No. 63-31838 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 08/21/1908

POINT OF  
DIVERSION: T05N R01E S26 NESWSE Within ADA County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>               | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|-------------------------------------|----------------------|-----------------|
|               | IRRIGATION                          | 03/01 11/15          | 0.340 CFS       |
| PLACE OF USE: | <u>IRRIGATION Within ADA County</u> |                      |                 |
| BLM/PVT       | T05N R01E S26 NWSE 2.00             | T05N R01E S26 SWSE   | 15.00           |
|               | 17 ACRES TOTAL                      |                      |                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lots 1 & 2, Blk 1, Rubble Subdivision.

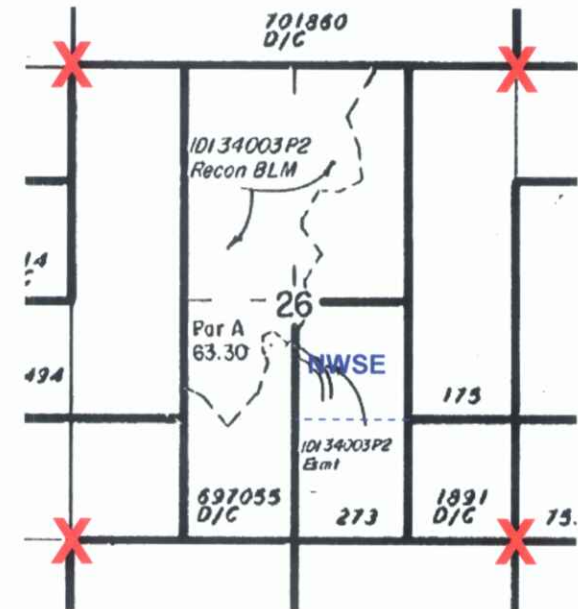
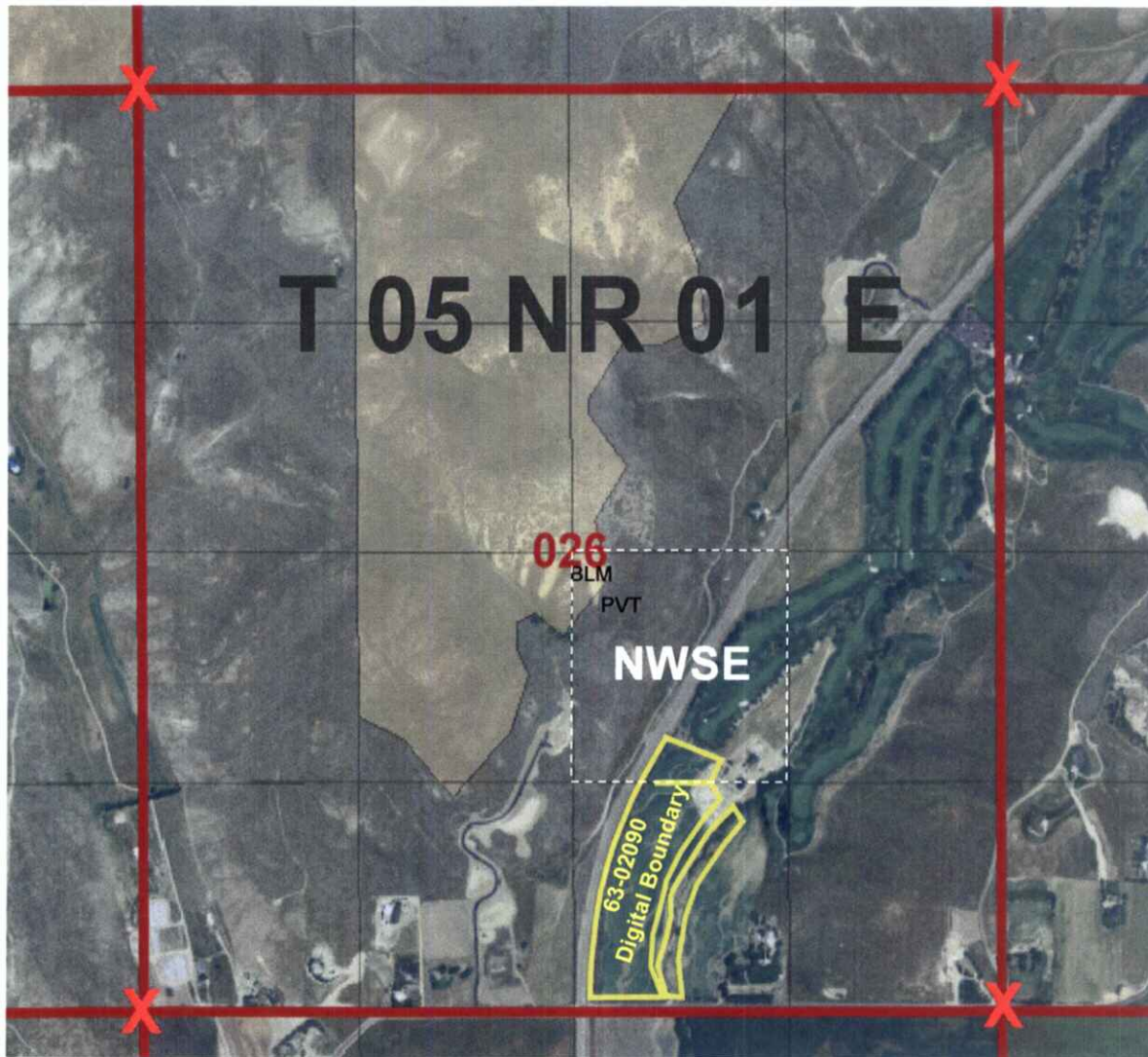
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

**THE POU REPRESENTS MIXED OWNERSHIP. THE FOLLOWING LIMITING LANGUAGE INSERTED UNDER PLACE OF USE WOULD RESOLVE BLM'S OBJECTION TO THE MIXED POU:**

**"THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON FEDERAL PUBLIC LANDS."**

63-02090



-Remove POU on BLM and adjust shapefile accordingly.

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

MT PLAT

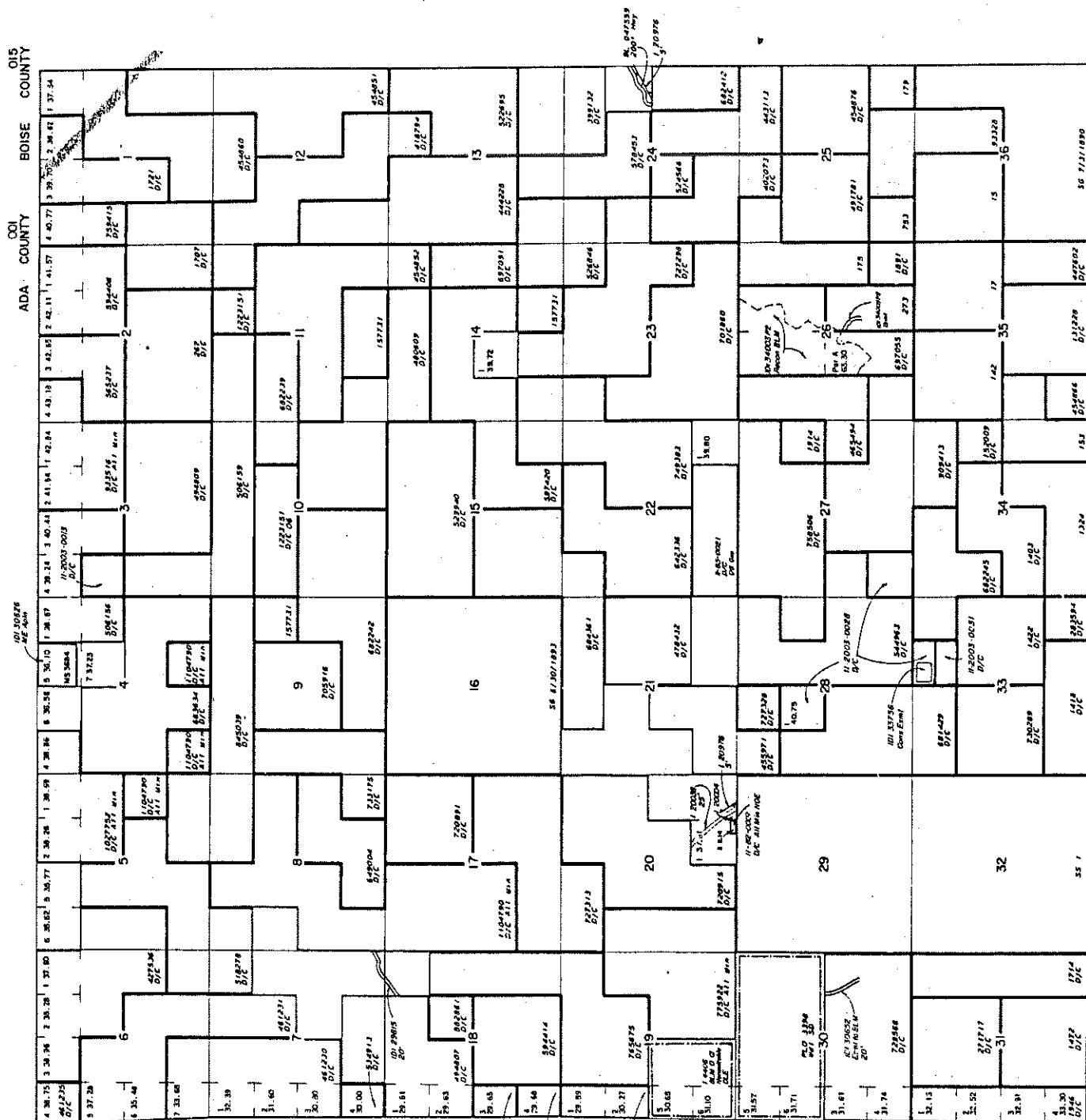
[illegible]

Sunway Pending Group No. 1098  
Partial Tj.  
SUSPENDED: February 6, 2001, File 9630 (957)

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

|            |            |
|------------|------------|
| CURRENT TO | CURRENT TO |
| FEB 0 1971 |            |

**USE PLATS:**



SCALE in Choins

| Year                    | 1950 | 1955 | 1960 | 1965 | 1970 | 1975 | 1980 | 1985 | 1990 | 1995 | 2000 | 2005 | 2010 | 2015 | 2020 | 2025 | 2030 | 2035 | 2040 | 2045 | 2050 |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Population (millions)   | 1.5  | 1.8  | 2.1  | 2.4  | 2.7  | 3.0  | 3.3  | 3.6  | 3.9  | 4.2  | 4.5  | 4.8  | 5.1  | 5.4  | 5.7  | 6.0  | 6.3  | 6.6  | 6.9  | 7.2  | 7.5  |
| GDP (trillion \$)       | 0.5  | 0.8  | 1.2  | 1.8  | 2.5  | 3.5  | 4.8  | 6.5  | 8.5  | 11.0 | 14.0 | 17.5 | 21.5 | 26.0 | 31.0 | 36.5 | 42.5 | 49.0 | 56.0 | 63.5 | 71.5 |
| Life expectancy (years) | 45   | 50   | 55   | 60   | 65   | 70   | 75   | 80   | 85   | 90   | 95   | 100  | 105  | 110  | 115  | 120  | 125  | 130  | 135  | 140  | 145  |

**WARNING STATEMENT**

Boise Mer  
T 5 N