

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Ident. Number: **A27-04075**
Date Received: 2/16/1990
Receipt No: E012076
Received By: _____

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL THOMAS BLOTTER
Address: 3250 N 12TH E
LOGAN UT 84321
AND/OR
Name: JILL W BLOTTER
Address: 3250 N 12TH E
LOGAN UT 84321
801-750-2949

2. Date of Priority: JUN 1, 1924

3. Source: JOHNSON CREEK Trib. to: SINKS

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
Beginning Point of Instream Flow 08S 43E 26 NE SE CARIBOU
Ending Point of Instream Flow 08S 43E 25 SE NW CARIBOU
5. Description of diverting works:
INSTREAM STOCKWATER FOR 500 CATTLE AND 4 HORSES

6. Water is used for the following purposes:

Purpose From To C.F.S (or) A.F.A.
STOCKWATER 04/01 11/15 0.670 A.F.A.

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of use:

Township	08S	Range	43E	Section	25	1/4 of 1/4	SW	NW	Use	Acres
							SE	NW	STOCK	
							SE	NW	STOCK	
							SE	NW	STOCK	
							SE	NW	STOCK	
							SE	NW	STOCK	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks: 500 HEAD RANGE CATTLE AND 4 HORSES.

15. Basis of claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: /

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of claimant(s): J. Thomas Block

Date: 3 June 1999

Date:



State of Idaho
)
) County of Bonanza
)
) SS.
)
Subscribed and sworn (or affirmed) before me this 3rd day of June 19 99

Allen B. Rubery
Notary Public

Residing at Donna Faus Rd

My Commission Expires 09/23/03