

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY SAINTS

RECEIVED
JUN 30 2003
Department of Water Resources

REAL ESTATE DIVISION
Twelfth Floor East
50 East North Temple Street
Salt Lake City, Utah 84150-6320
Phone: 801-240-3840
Facsimile: 801-240-2913

Reference reply to:

Property # 504-7196
June 17, 2003

State of Idaho
Department of Water Resources
15 West Center Street
Soda Springs, Idaho 83276

RE: Evidence of Priority
Claim # A27-04113

This is in response to your request for information on beneficial use of water on the referenced water right.

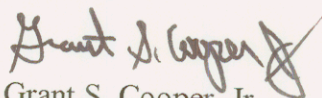
According to testimony by Charles W. Taysom, the local unit of The Church of Jesus Christ of Latter-day Saints (Jameston Ward) and nearby residents drilled a well on church property in 1948 for the purpose of supplying domestic water to the church building and nearby homes.

In 1993 the church transferred its interest in the well to the Jameston Community Well Association. The transfer included an easement which allows Association access to the well.

To the best of our knowledge, the well was used to supply water to the church building from the time the original building was constructed in 1950 until 1992 when a new building was constructed and a new water source was obtained. The attached documents indicate that the well has been and is now the source of supply for the Jameston Community Association.

We are in the process of preparing documents conveying Church interest in this water right to the Jameston Community Association.

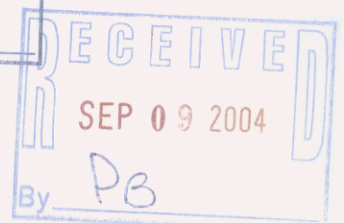
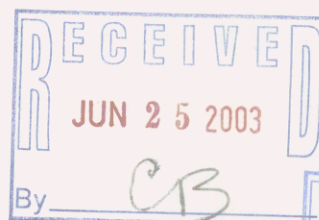
Sincerely,



Grant S. Cooper, Jr
Water Resources Group

Attachments:

Taysom history
Transfer letter
cc: Shelley, ID FM Group
File



A circular postmark from BAHIA, BRAZIL, dated 1904. The text 'BAHIA' is at the top, 'BRAZIL' is at the bottom, and '1904' is in the center. Handwritten text 'Yat' and 'Field' is visible over the postmark.

I moved here in 1953 and bought Ferris Blake's house and property. I was put in charge of the physical upkeep of the well. I have been charge of that aspect ever since.

An December of 1992 the church turned the well over to the community members who organized themselves under the title of Jameston Community Well. At that time I started collecting the monthly fee and paying the bills. The church had already drilled their own well about 100 ft. south of the original.

(motorized on back)

JAMESTON COMMUNITY WELL AGREEMENT

---Dec. 4, 1992

Beginning Dec. 1, 1992, the original well at the Jameston LDS church has been turned over to the persons signing below, and will be registered and recorded, according to law, as the "Jameston Community well", owned by them. The power meter for the well has been put in the name of Charles Taysom. The total electric bill and any repair bills will be charged to Mr. Taysom personally, and payments of reimbursement will be made to him by the associate owners.

Persons connected on to this well are Charles Taysom, Alta Chadburn, Marie Anderson, Glen Roberts and Wayne Versey.

Mr. Versey also has his own private well and hereby agrees not to use water from the Jameston Community well waterline without permission, and payment to the Jameston community well treasurer, Marie Anderson

It is agreed that each person will pay monthly, an equal share of the electric bill, and an agreed-upon amount to go into a fund for unforeseen repairs, as this is an old pump.

We agree to pay a month in advance on this contract in order to avoid financial difficulties, and thereafter, to make monthly payments by the 10th of the month, or an equal amount paid in a lump sum, in advance. Make checks to "Jameston Community well".

In the event of sale of their property by any of these owners, the buyer must be made aware that he is liable under this contract, the same as the present owner is, unless he digs his own well and disconnects the community well lines.

The present monthly payment agreed upon is \$25.00, subject to change. Anything over the bill from the power company will go into the emergency savings fund. Records will be kept and available and open to all.

Signed Dec. 4, 1992, at the home of Marie Anderson with all signers present.

CHARLES TAYSON Charles Taysom

Alta Chadburn
ALTA CHADBURN

Marie Anderson
MARIE ANDERSON

Glen Roberts
GLEN ROBERTS

Wayne Versey
Wayne VERSEY

WITNESS

WITNESS

Charles Peterson

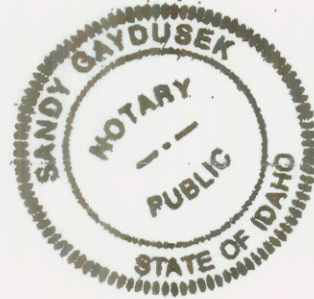
STATE OF IDAHO, COUNTY OF BINGHAM

Subscribed and sworn before me

this 6th day of July 2003

Sandy Gaydusek
Notary Public

Commission expires 2/28/05



SHURTLIFF ENGINEERING

426 W. Lewis • P.O. Box 11 • Pocatello, Idaho 83204 • (208) 233-1963

DESCRIPTION FOR EASEMENT (Taylor Sandcreek Wards, Shelley South Stake)

A ten (10.0) foot wide easement for the construction and maintenance of a water pipe line and an existing well, extending over, across, and under a portion of the land described in instrument 18577 of the records of Bingham County, Idaho, said easement being five (5.0) on each side of the following described centerline:

Commencing at the west quarter corner of Section 36, Township 1 North, Range 37 East, Boise Meridian; thence

South $00^{\circ}05'19''$ West along the west line of said Section 36, for a distance of 138.0 feet to the **TRUE POINT OF BEGINNING**; thence

South $89^{\circ}54'41''$ East for a distance of 42.0 feet to the terminus of the easement being described.

The well is located in the southeast corner of the Easement, adjacent to the existing church bldg.

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

NORTH AMERICA NORTHWEST AREA
PHYSICAL FACILITIES OFFICE

P.O. Box 15309
Boise, Idaho 83715
Phone (208) 342-2735
FAX (208) 345-2192

June 14, 1993

Charles Jayson
James Tasum
1104 East 1250 North
Shelley ID 83274

RE: Sandcreek, Taylor #504-7196

TO WHOM IT MAY CONCERN:

This letter will serve as a formal document turning the old well (Well No. A-27-04113) over to the Jameston Community Well Association.

This will be effective as of April 1, 1993.

All interest in the well for the Church of Jesus Christ of Latter-day Saints, is hereby transferred to the Community Association.

Access to the well has been done by easement. The Association will have the right to go into the well site for repairs and maintenance.

Sincerely,

NORTH AMERICA NORTHWEST AREA

Richard L. Maurer
Richard L. Maurer
Senior Real Estate Representative

RLM:lj

FAX**TRANSMISSION

SHELLEY ID FM GROUP

PO BOX 50428, Idaho Falls ID 83405-0428

PH: 208-529-9985

FAX: 208-529-1740

FAX TO: Real Estate

Attn: Lee Hawkes

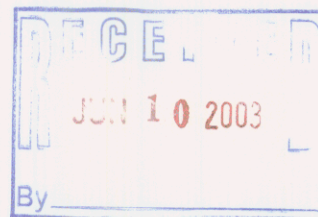
FAX NO: 801 240 2913

From: Rick

Date: June 10, 2003

Pages: Several

Subject: Jamestown Well



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Signed Dec. 4, 1992, at the home of Marie Anderson with all signers present.

CHARLES TAYSON

Alta Chadburn
ALTA CHADBURN

Marie Anderson
MARIE ANDERSON

Glen Roberts
GLEN ROBERTS

Wayne Versey
Wayne VERSEY

WITNESS

WITNESS

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
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NORTH AMERICA NORTHWEST AREA
PHYSICAL FACILITIES OFFICE

P.O. Box 15300
Boise, Idaho 83715
Phone (208) 342-2735
FAX (208) 346-2182

June 14, 1993

Charles Tasum
James Tasum
1104 East 1250 North
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Senior Real Estate Representative

RLM:lj

SHURTLIFF
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On this sixth day of June, 2003, I Charles W. Jayson record this history of the Jameston Community Well. The following information is correct to the best of my knowledge.



The Jameston Ward Chapel originally did have a well. In approximately 1948, Roy Fielding called Reed Anderson, Dave Roberts, and Ferrin Blake, whose homes were near the chapel, and asked them each to contribute to the cost of drilling a well and putting in a pump. Reed Anderson contributed \$450, Ferrin Blake contributed \$450, and Dave Roberts contributed \$900 because he had a feed lot and a house. The ward contributed the land for the well, but contributed no money. The bishop wanted the well on church property, but it was agreed that all parties would have use of the well. The three homeowners paid a monthly maintenance fee to the bishop and he took care of the financial expenses.

I moved here in 1953 and bought Ferrin Blake's house and property. I was put in charge of the physical upkeep of the well. I have been in charge of that aspect ever since.

In December of 1992 the church turned the well over to the community members who organized themselves under the title of Jameston Community Well. At that time I started collecting the monthly fee and paying the bills. The church had already drilled their own well about 100 ft. south of the original well. The two entities have been separate ever since.

(Notarized on back)

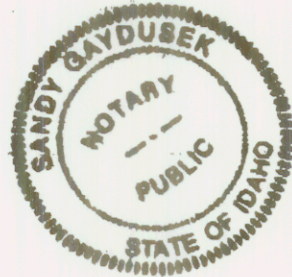
Shirley Freeman

STATE OF IDAHO, COUNTY OF BINGHAM

Subscribed and sworn before me
this 6th day of June 2003

Sandy Gaydusek
Notary Public

Commission expires 2/22/05





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Church of Jesus Christ of Latter Day Saints
Real Estate Division, Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150

May 7, 2003

Re: Evidence of Priority

Claim No.(s) A27-04113

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice(s) of Claim identified with the number shown above, has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have enclosed the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by June 26, 2003, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Adjudication Claim Report