



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Eastern Idaho Grazing Association
% Leah Jones
P.O. Box 308
Blackfoot, Idaho 83221

May 7, 2003

Re: Evidence of Priority

Claim No.(s) A27-04101, A27-04102 —

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice(s) of Claim identified with the number shown above, has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by June 26, 2003, referencing **all documents with the corresponding Notice number.** If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
 Adjudication Claim Report

EASTERN IDAHO GRAZING ASSOCIATION

PO BOX 308
BLACKFOOT, IDAHO 83221

Idaho Dept of Water Resources
Attn: Cindy Bird
15 W Center
Soda Springs, ID 83276

Re: Evidence of Priority

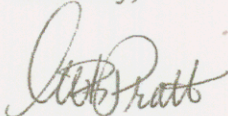
Claim Nos. A27-4101, A27-4102, A27-4103

Dear Ms. Bird,

I recently visited with Ernie Carlson at the Idaho Falls office of the Idaho Dept of Water Resources. He amended these claims to 1916 to correspond with the date our Association was incorporated. I am sending you a form referencing this date. I can send you the actual Articles of Incorporation, a lengthy document, if that is necessary. I hope that this information along with that already mailed to you is sufficient to document the claim.

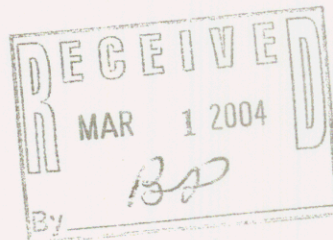
Thank you for your assistance in this matter.

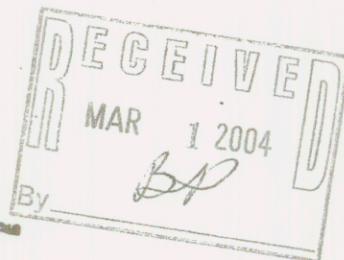
Sincerely,



Wendy R. Pratt
Secretary

Attachment:





Idaho Falls, Idaho.

May 11, 1916.

Present: C. F. Poulson - J. O. Morgan - S. J. Rich -
J. H. Coumerilh - E. W. Hansen - P. B. York.

These gentlemen took up the matter of organizing an association to be composed of bona fide residents of the state of Idaho who are stock growers for the purpose of securing and leasing lands from the state of Idaho.

It is ordered that we select the name EASTERN IDAHO GRAZING ASSOCIATION as the name for this association. That the following directors are hereby appointed until their successors are duly elected and qualified:

A. J. Stanger
J. O. Morgan
Wm. H. Larkin
J. H. Coumerilh
E. W. Hansen
R. F. Swauger
S. Grover Rich

That A. J. Stanger is appointed president and J. O. Morgan vice president. That F. C. Bowman is employed as secretary-treasurer and he is hereby instructed to secure legal service for articles of Incorporation and By-Laws to be submitted to a future meeting.

BOISE: That S. J. Rich and F. C. Bowman are hereby designated as a committee to go to Boise with full authority to apply for and secure leases of state lands for this association.

Meeting adjourned subject to call of secretary.

F. C. Bowman
Secretary.

EASTERN IDAHO GRAZING ASSOCIATION

June 1, 1916.

Proposed members of the association met at the office of F. C. Bowman and adjourned to the Club of Commerce at two o'clock p. m., subject to the following notice:

Notice of Meeting of Members of the Eastern
Idaho Grazing Association, a corporation.

Notice is hereby given that there will be a general meeting of the members of the Eastern Idaho Grazing Association at the office of F. C. Bowman, Secretary of said association, on the first day of June, 1916, at the hour of two o'clock in the afternoon of said day at the Salisbury Earl Building, corner "A" Street and Park Avenue, Idaho Falls, Idaho. The purpose of the said meeting is to complete the organization of the said corporation by the subscription and adoption of articles of incorporation, the election of a board of directors to serve for the term of one year and to authorize the secretary of said meeting to verify the said articles of incorporation and record the same. Such other business will be transacted at said meeting pertaining to the general welfare of the said corporation as may be brought before the said meeting.

Dated May 15th 1916.

F. C. Bowman, Secretary.

ROLL CALL: Roll call showed fifty five members present in person or by proxy.

MINUTES: Minutes of May 11th were read and ratified.

ARTICLES OF
INCORPORATION: Articles of Incorporation as follows read and adopted section by section:



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for EASTERN IDAHO GRAZING ASSOCIATION \(THE\)](#)]

EASTERN IDAHO GRAZING ASSOCIATION (THE)

BOX 308
BLACKFOOT, ID 83221

Type of Business: CORPORATION, GENERAL NON PROFIT

Status: GOODSTANDING, ANREPT SENT 01 Apr 2003

State of Origin: IDAHO

Date of 09 Jun 1916

Origination/Authorization:

Current Registered Agent: WENDY PRATT
279 N 400 E
BLACKFOOT, ID 83221

**Organizational ID / Filing
Number:** C11123

**Number of Authorized Stock
Shares:**

Date of Last Annual Report: 20 Jun 2003

Amendments:

Amendment filed 15 Oct 2001 REINSTATEMENT

[View Document Online](#)
[Download \(TIFF format\)](#)

Amendment filed 20 Nov 1984 OTHER - CHG OF RA - LEAH O. JONES, 342 E.
400 N., BLKFOOT

Amendment filed 25 May 1979 OTHER - APPT OF RA

Amendment filed 29 Apr 1968 OTHER - EXTENDING CORPORATE EXISTENCE
TO PERPETUAL

Amendment filed 29 Apr 1968 OTHER - CHG PRINCIPAL PLACE OF BUSINESS
TO BLACKFOOT

Amendment filed 09 Jun 1916 INCORPORATION

Annual Reports:

Report for year 2003 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2002 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2001 REINSTATEMENT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1999 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1998 ANNUAL REPORT

[View Document Online](#)

Report for year 1997 ANNUAL REPORT

[Download \(TIFF format\)](#)

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1996 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1995 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1994 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1993 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1992 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1991 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1990 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1989 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1988 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 1987 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

No. C 11123		Due no later than Jun 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		EASTERN IDAHO GRAZING ASSOCIATION BOX 308 BLACKFOOT, ID 83221		WENDY PRATT 279 N 400 E BLACKFOOT, ID 83221													
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																	
<table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td colspan="6" style="text-align: center;">See Attached</td></tr></tbody></table>						Office held	Name	Street or P.O. Address	City	State	Zip	See Attached					
Office held	Name	Street or P.O. Address	City	State	Zip												
See Attached																	
5. Organized Under the Laws of:		6.															
IDAHO C 11123		Signature <i>Wendy Pratt</i>		Date <i>5-1-03</i>													
		Name <i>Wendy R. Pratt</i>		Title <i>Secretary</i>													
Issued 04/01/2003		Do Not Tape or Staple		1939													

Eastern Idaho Grazing Association Board of Directors

January 2003

Ken Wixom - President
260 W 300 N
Blackfoot, ID 83221

Duane Bitton - Vice President
389 Fish Hatchery Rd
Grace, ID 83241

Wendy Pratt - Secretary
279 N 400 E
Blackfoot, ID 83221

Richard Reid
Rt. #1 Box 213
Firth, ID 83236

Gary Pratt
486 E. Weeding
Blackfoot, ID 83221

Rance Butler
119 E 100 N
Blackfoot, ID 83221

Brent Steffler
625 N 800 E
Firth, ID 83236

James Mays
Box 1
Howe, ID 83244

Tom Rich
8 S 455 E
Rupert, ID 83350

EASTERN IDAHO GRAZING ASSOCIATION

PO BOX 308
BLACKFOOT, IDAHO 83221

October 23, 2002

Idaho Dept of Water Resources
Attn: Cindy Bird
15 W Center
Soda Springs, ID 83276

Re: Evidence of Priority
Claim No. A27-4102

Dear Ms. Bird,

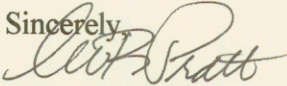
The Eastern Idaho Grazing Association was formed in 1916 for the primary purpose of buying, leasing or otherwise acquiring grazing lands. At that time, many small acreages were in the hands of the early homesteaders and the range was heavily stocked. The state also had lands intermingled in many places with these homestead claims. Our Association began leasing lands from the state of Idaho in 1916. It is clear from early records that we also leased many homesteads, as it would have been difficult to fence out these small parcels.

The portion of Section 12 of this right was purchased in 1947, however, we had the state ground surrounding this 40 acres on three sides, leased from the State of Idaho by 1930, and an adjacent parcel by 1917. For this reason, I believe that our priority claim may need to be amended to an earlier date. I hereby request additional time to make this decision.

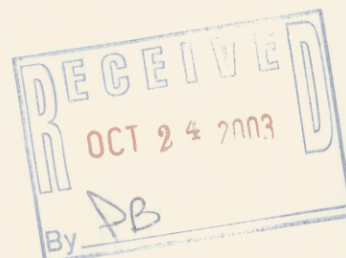
The portions of Sections 33 and 34 of this right were purchased in 1948 from an individual that already had grazing rights with us, so the animals would have moved freely between owners. We also had adjoining state land leased in 1930, perhaps earlier. For these reasons, I believe that our priority claim may need to be amended to an earlier date. I hereby request additional time to make this decision.

Our Association is governed by a Board of Directors that will meet in early winter, at which time we will review evidence gathered and make a decision as to an amended claim. Any information you can give me regarding avenues of research would be appreciated.

Sincerely,


Wendy R. Pratt
Secretary

Enclosure: state lease



TOWNSHIP 4 SOUTH, RANGE 40 EAST

(Bingham County)

Sec. 1	All
Sec. 2	All
Sec. 3	All
Sec. 10	All
Sec. 11	All
Sec. 12	All
Sec. 13	All
Sec. 14	All
Sec. 15	All
Sec. 16	All
Sec. 21	All
Sec. 22	All
Sec. 23	All
Sec. 24	All
Sec. 25	All
Sec. 26	All
Sec. 27	All
Sec. 28	All
Sec. 33	All
Sec. 34	All
Sec. 35	All
Sec. 36	N $\frac{1}{2}$, SW $\frac{1}{4}$

TOWNSHIP 3 SOUTH - RANGE 41 EAST $\frac{1}{2}$

(Bingham County)

Sec. 7	Lots 3 & 4, E $\frac{1}{2}$ SW $\frac{1}{4}$
Sec. 8	SW $\frac{1}{4}$
Sec. 17	N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 18	E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1 & 2, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 19	NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 20	NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$
Sec. 23	SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 25	All
Sec. 26	E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 28	All
Sec. 29	E $\frac{1}{2}$
Sec. 32	NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 33	All
Sec. 34	All
Sec. 35	W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
Sec. 36	All

TOWNSHIP 4 SOUTH - RANGE 41 EAST

(Bingham County)

Sec. 1	Lots 3 & 4
Sec. 2	SE $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 3	Lots 1, 2, 3, & 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Sec. 4	Lots 1 & 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Sec. 5	SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 6	SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 7	E $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 2, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 8	W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 10	All
Sec. 11	N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Sec. 12	S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$
Sec. 13	All
Sec. 14	All
Sec. 17	E $\frac{1}{2}$ NE $\frac{1}{4}$
Sec. 18	SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 1, 2, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 21	S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 22	S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 23	E $\frac{1}{2}$
Sec. 24	All
Sec. 25	NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$
Sec. 26	NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 36	All

TOWNSHIP 3 SOUTH - RANGE 42 EAST

(Bonneville County)

Sec. 16	All
Sec. 21	E $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
Sec. 22	All
Sec. 23	All
Sec. 24	All
Sec. 25	All
Sec. 26	All
Sec. 28	All
Sec. 33	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 34	NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 35	All
Sec. 36	All

STATE OF IDAHO
STATE LAND LEASE

KNOW ALL MEN BY THESE PRESENTS: That the State of Idaho, acting by and through the State Board of Land Commissioners, has this 25th day of March, 1930, leased and demised unto Eastern Idaho Grazing Association of Firth, Idaho, the following state Sch & Ind land, lying, being, and situated in the County of Bingham and Bonneville, State of Idaho, and more particularly described as follows, to-wit:

TOWNSHIP 2 SOUTH - RANGE 38 EAST

(Bingham County)

Sec. 36 All

TOWNSHIP 2 SOUTH - RANGE 39 EAST

(Bingham County)

Sec. 9 $W\frac{1}{2}SW\frac{1}{4}$

Sec. 16 All

Sec. 19 $SW\frac{1}{4}SE\frac{1}{4}$ Sec. 20 $SE\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$ Sec. 21 $SW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$ Sec. 22 $SE\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$ Sec. 23 $SW\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 24 $NW\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 25 $N\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$ Sec. 26 $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 27 $NW\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$ Sec. 28 $NE\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 29 $N\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$ Sec. 30 $NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, Lot 2, $NE\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$ Sec. 32 $N\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 33 $NE\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}$, $W\frac{1}{2}SE\frac{1}{4}$ Sec. 35 $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}$

Sec. 36 All

The lands leased for

December 31, 1934, except as

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

The lands leased for

TOWNSHIP 3 SOUTH - RANGE 39 EAST

(Bingham County)

Sec. 1 Lots 3 & 4, $S\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 2 $E\frac{1}{2}SE\frac{1}{4}$ Sec. 3 $S\frac{1}{2}SW\frac{1}{4}$ Sec. 4 Lots 2, 3 & 4, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 5 Lot 1, $S\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$ Sec. 6 Lot 1, $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$ Sec. 7 $E\frac{1}{2}NE\frac{1}{4}$ Sec. 8 $NW\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$ Sec. 10 $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 11 $NW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$ Sec. 14 $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$ Sec. 15 $NE\frac{1}{4}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 17 $N\frac{1}{2}$ Sec. 18 $NE\frac{1}{4}$ Sec. 21 $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$ Sec. 22 $W\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$ Sec. 23 $NW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$ Sec. 24 $SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$ Sec. 25 $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 26 $S\frac{1}{2}SE\frac{1}{4}$ Sec. 35 $NE\frac{1}{4}NE\frac{1}{4}$

Sec. 36 All

TOWNSHIP 4 SOUTH - RANGE 39 EAST

(Bingham County)

Sec. 1 $W\frac{1}{2}$ Sec. 2 $E\frac{1}{2}$ Sec. 3 $NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}$ Sec. 9 $S\frac{1}{2}N\frac{1}{2}$ Sec. 10 $NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$

Sec. 11 All

Sec. 12 $N\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}$ Sec. 13 $E\frac{1}{2}$ Sec. 15 $NE\frac{1}{4}$, $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$ Sec. 21 $NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$ Sec. 22 $N\frac{1}{2}NW\frac{1}{4}$ Sec. 24 $W\frac{1}{2}$ Sec. 25 $NW\frac{1}{4}$

Sec. 27 All

Sec. 28 All

Sec. 33 All

Sec. 34 All

Sec. 35 All

Sec. 36 All

 $N\frac{1}{2}$, $SW\frac{1}{4}$

(Bingham County)

TOWNSHIP 2