

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A29-7253				
	A29-10242				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No Fee Required*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne Perkins.
4. New Owner/Claimant(s) Terry G. Rindlisbacher
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1770 Jorgensen Rd
- City, State and ZIP Code Barcroft ID 83217
- New Telephone Number (208) 425-3255
5. Date you acquired the property _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

STATE IDAHO } ss. 153466
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:20 o'clock P m this 6th day of
Jan, 19 97 in my office and duly

recorded in Microfilm Records

Recorder: Edie Izatt

Sandra L. Godfrey
Ex-Officio Recorder

Deputy

6.00 CT

THIS INSTRUMENT FILED FOR RECORD BY
CARIBOU LAND TITLE INC. AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECT UPON THE TITLE.

WARRANTY DEED

THIS INDENTURE, made this 9th day of December, 1996, between
GORDON R. YOST AND SHERRY YOST, husband and wife, and MONTE K. YOST
AND SHAUNA YOST, husband and wife, of Bancroft, Caribou County,
Idaho, hereinafter called First Party, and TERRY RINDLISBAKER AND
MarJEAN RINDLISBAKER, husband and wife, of 1770 Jorgensen Road,
Bancroft, ID 83217 hereinafter called Second Party:

WITNESSETH: that the said First Party, for and in
consideration of the sum of **TEN DOLLARS**, lawful money of the United
States of America, to said First Party in hand paid by the said
Second Party, the receipt of which is hereby acknowledged, does by
these presents, Grant, Bargain, Sell and Convey and Confirm unto
said Second Party, and to said Second Party's heirs and assigns
forever: All that certain lot, piece or parcel of land situate,
lying and being in the County of Caribou, State of Idaho, more
particularly described as follows:

Township 8 South, Range 39 East of the Boise Meridian:

Section 27: ~~W1/4NE1/4~~, ~~N1/4SE1/4~~, the North 643.5 feet of the ~~SW1/4SE1/4~~.
EXCEPT THEREFROM the following described two tracts:

1. Beginning at the Northwest corner of the ~~NW1/4NE1/4~~
corner of said Section 27, and running
thence East 300 feet; thence South 300 feet;
thence West 300 feet; thence North 300 feet,
to the point of beginning.

2. Beginning at a point 200 feet South and 64
feet East, more or less from the Northwest corner of
the ~~SE1/4~~ of said Section 27, and running
thence East 500 feet; thence South 500 feet;
thence West 500 feet; thence North 500 feet,
to the point of beginning.

SUBJECT to an easement for ingress and egress reserved in
Warranty Deed dated November 26, 1996, recorded December 6, 1996,
under recorder's instrument No. 153313, in the microfilm records
of Caribou County, Idaho, as follows:

Township 8 South, Range 39 East of the Boise Meridian:

Section 27: Beginning at a point 300 feet South of the Northwest
corner of the ~~NW1/4NE1/4~~ of said Section 27, and running
thence South 30 feet; thence East 300 feet;
thence North 30 feet; thence West 300 feet,
to the point of beginning.

TOGETHER with all underground water and water rights, includingbut not limited to the following:

License No. A29-10242, priority date No. 4/1/78;

License No. A29-07253, priority date No. 3/11/75;

License No. 29-07446, priority date No. 4/3/78.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident and unto the said First Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these present forever defend.

IN WITNESS WHEREOF, the said First Party has hereunto set their hands and seals, the day and year first above written.

Gordon R. Yost
GORDON R. YOST

Sherry Yost
SHERRY YOST

Monte K. Yost
MONTE K. YOST

Shauna Yost
SHAUNA YOST

STATE OF IDAHO)
: ss.
County of Caribou)

On this 6th day of January, 1997, before me the undersigned, a Notary Public in and for said County and State, personally appeared **GORDON R. YOST AND SHERRY YOST, husband and wife, and MONTE K. YOST AND SHAUNA YOST, husband and wife**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Agnie J. [Signature]
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at Boise Springs, Idaho.
My commission expires: 9/1999

Form Approved - OMB No. 0560-0125

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
159 E 2 S, #1
Soda Springs ID 83276

1. ST & CO CODE & C/D

16 029

3. CONTRACT NUMBER

201 602

5. FARM NUMBER

1740

8. OFFER (Select one)

STANDARD

ENVIRONMENTAL PRIORITY

2. SIGN-UP NUMBER

15

4. ACRES FOR ENROLLMENT

162.0

6. TRACT NUMBER(S)

2076

9. CONTRACT PERIOD

X FROM (MM/YY) TO (MM/YY)
10-1-97 9-30-2002

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled "Appendix to CRP-1, Conservation Reserve Program Contract (referred to as 'Appendix')". By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto. CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre

\$ 40.50

12. Identification of CRP Land

B. Annual Contract Payment

\$ 6561.00

A. Tract No.

B. Field No.

C. Practice

D. Acres

E. Total

C. First Year Payment

\$

2076

7

CP-10

35.3

0

(Item 11C applicable only to continuous signup
when the first year payment is prorated.)

2076

8

CP-10

39.5

0

2076

9

CP-10

87.2

0

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS

Terry Rindlisbaker
1770 Jorgensen Rd
Bancroft, ID 83217

SOCIAL SECURITY NUMBER

519 40 3603

SIGNATURE

DATE

53 %

B. OWNER NAME AND ADDRESS

Marjean Rindlisbaker
1770 Jorgensen Rd
Bancroft, ID 83217

SOCIAL SECURITY NUMBER

519 48 9557

SIGNATURE

DATE

47 %

C. NAME AND ADDRESS

SOCIAL SECURITY NUMBER

SIGNATURE

DATE

%

14. CCC USE ONLY - Payments
according to the shares are
approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct payment to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and may result in assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and it may be used to a court magistrate or administrative tribunal. The provisions of criminal and civil statutes, including 18 USC 206, 207, 371, 651, 1001, 12 USC 3141, and 31 USC 3129, may be a violation to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 1630, Washington, D.C. 20250-1630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy☐ NRC's Copy

8.35 H

1741

T 2077

CRP
1997-2007

36.6

CRP
1997-2007

39.20

1114

6.7

35.3

CRP
1997-2007

1740

T 2076

3.68.0

CRP
1997-2007

36.8

2

CRP
1997-2007

39.5

1.2

C 12E
R 37E
T 8.93
Sec. 27

10167
T 31

1247

6.9

3

40.1

CRP
1997-2007

CRP
1997-2007

81.2

3

27.51

102-

216
214

4

2

8

55.4

1

10

13

53.2

37.4

27.26
33.35

35.7

DATE: NOV-12-1991
PAGE: A-61

BASIS OF CLAIM

LICENSE

SESH 31.0

LICENSE

TOTAL QUANTITY:	3.06	CFS
CONSUMPTIVE USE:	459.0	AFY
	382.5	AFY

SESM 39.0

153.0 ACRES TOTAL
THE MAXIMUM COMBINED
29-07102 SHALL NOT

114 doc

