

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 08 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7251 V1	29-7251 V1				
R29-7251					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

Dennis M. MURRAY &/or Kathy A. MURRAY
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

10034 S. MARSH CK. Rd.

City, State and ZIP Code

McCammon, ID. 83250

New Telephone Number

(208) 254-3128

5. Date you acquired the property

12-15-01

20124546

THIS INSTRUMENT FILED FOR RECORD BY ALLIANCE
TITLE AND ESCROW AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.
Order No.:

NO

RECORDED

ALLIANCE TITLE & ESCROW

2001 DEC 13 PM 4 25

FOR VALUE RECEIVED

Chris B. Anderson and Connie R. Anderson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dennis M. Murray and Kathy A. Murray, Husband and Wife

whose current address is

10034 E. Marsh Creek Rd McCammon, ID 83250

the granteo(s), the following described premises, in Bannock County, Idaho, TO WIT:

Lot 1, Cottonwood Acres, Bannock County, Idaho, as the same appears on the official plat thereof,
filed in the office of the County Recorder of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12/2001

Chris B. Anderson

Connie R. Anderson

State of Utah

County of SALT LAKE

On this 12th day of December, 2001, before me, a Notary Public in and for said state, personally
appeared Chris B. Anderson and Connie R. Anderson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

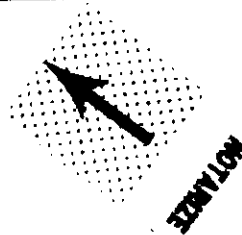
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Notary Public for the State of Utah

Residing at: Salt Lake

Commission Expires: 4-4-05

SALT LAKE COUNTY, UTAH



IPM101 | PARCEL MASTER INQUIRY | [2002] | [INQUIRY] | [02/07/02]

Parcel No	[RRCOT000200]	Status []	Legal Description
Owner Name	[MURRAY, DENNIS M	]	[S22-T9S-R36E]
Address 1	[& MURRAY, KATHY A H/W	]	[TR IN LOT 1 TAX 2 9.11 AC]
Address 2	[10034 S MARSH CREEK RD	]	[COTTONWOOD ACRES]
Address 3	[	]	[]
Address 4	[	]	[]
City	[MCCAMMON	] St [ID]	[]
	Zip [832501638]	Comment	
Property House	Dr	Street	[CONTIG RRCOT000100]
Address [000000]	[]	[]	[]
Property Type	[RS]	Deed Number	[20124546]
Code Area	[004400]	Old Deed No	[D0100258]
Bank Code	[]	Previous No	[]
LL [00]	SM [00]	Next Parcel	[] Homeowner's []
		Last Signed	[]
CB Code	[]	Hardship Flag	[]
CB Amount	[.00]	Hardship Pct	[.00]
--- Urban Renewal	-----		
Code []	Base []	Appr area [05]	Geo area []

IPM101 |

PARCEL MASTER INQUIRY

|[2002] |[INQUIRY] |[02/07/02]

Parcel No	[RRCOT000100]	Status []	Legal Description	
Owner Name	[MURRAY, DENNIS M		[S22-T9S-R36E	
Address 1	[& MURRAY, KATHY A H/W		[TR IN LOT 1 TAX 1 1.0 AC	
Address 2	[10034 S MARSH CREEK RD		[COTTONWOOD ACRES	
Address 3	[		[	
Address 4	[		[	
City	[MCCAMMON	] St [ID]	[	
		Zip [832501638]	Comment	
Property House	Dr	Street	[CONTIG RRCOT000200	
Address [010034]	[S]	[MARSH CREEK	[	
Property Type	[RS]	Deed Number	[20124546	
Code Area	[004400]	Old Deed No	[D0100258	
Bank Code	[]	Previous No	[	
LL [00]	SM [00]	Next Parcel	[	Homeowner's [37]
		Last Signed	[ANDERSON, CHRIS	
CB Code	[]		Hardship Flag []	
CB Amount	[	.00]	Hardship Pct [	.00]
--- Urban Renewal	-----			
Code []	Base []		Appr area [05]	Geo area []

SW 4 SW 4
Section 22
Township 9 South
Range 36 E.B.M.

515

