

DELOG-BC 7/31/01
DELOG-BC 8/30/01
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RECEIVED
JUN 18 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7248					

RECEIVED

AUG 30 2001

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Cave J. & Elva E. Kirtley

4. New Owner/Claimant(s)

Justin & Kim Richardson

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2506 Simons Ln.

City, State and ZIP Code

American Falls, Id 83211

New Telephone Number

(208) 226-5895

5. Date you acquired the property

May 30, 2001

WARRANTY DEED

JR
KR

For Value Received CAVE J. KIRTLEY and ELVA E. KIRTLEY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JUSTIN RICHARDSON and KIM RICHARDSON, husband and wife

whose address is: 2506 SIMONS ROAD, AMERICAN FALLS, ID. 83211

Hereinafter called the Grantee, the following described premises situated in POWER County, Idaho, to-wit:

A PARCEL OF LAND BEING A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 31 E. B. M., POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 12; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 12; A DISTANCE OF 103.22 FEET TO A POINT IN THE NORTHWESTERLY RIGHT OF WAY LINE OF THE EXISTING FRONTAGE ROAD AS SHOWN ON THE PLANS OF INTERSTATE 15 W, PROJECT NO. HG-15W-4 (6) 88 HIGHWAY SURVEY NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND BEING THE REAL POINT OF BEGINNING; THENCE S. 0°09'15" W. ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE 314.60 FEET; THENCE S. 70°53'15" W. 1013.11 FEET; THENCE N. 63°04'45" W. 272.29 FEET; THENCE N. 25°41'45" E. 580.23 FEET TO A POINT IN THE NORTH LINE OF SAID SECTION 12; THENCE EAST ALONG SAID NORTH LINE 949.28 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT:

THAT PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 31 E. B. M., POWER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 12 AND THE WESTERLY RIGHT OF WAY LINE OF INTERSTATE 15W, PROJECT NO. HG-15W-4 (6) 88 HIGHWAY SURVEY, FROM WHICH INTERSECTION THE NE CORNER OF SAID SECTION 12 BEARS N. 89°54'00" E. 103.22 FEET; THENCE S. 0°09'15" W. ALONG SAID RIGHT OF WAY LINE 200.00 FEET; THENCE S. 89°54'00" W. 501.00 FEET; THENCE N. 0°09'15" E. 200.00 FEET TO THE NORTH LINE OF SAID SECTION 12; THENCE N. 89°54'00" E. 501.00 FEET TO THE POINT OF BEGINNING.

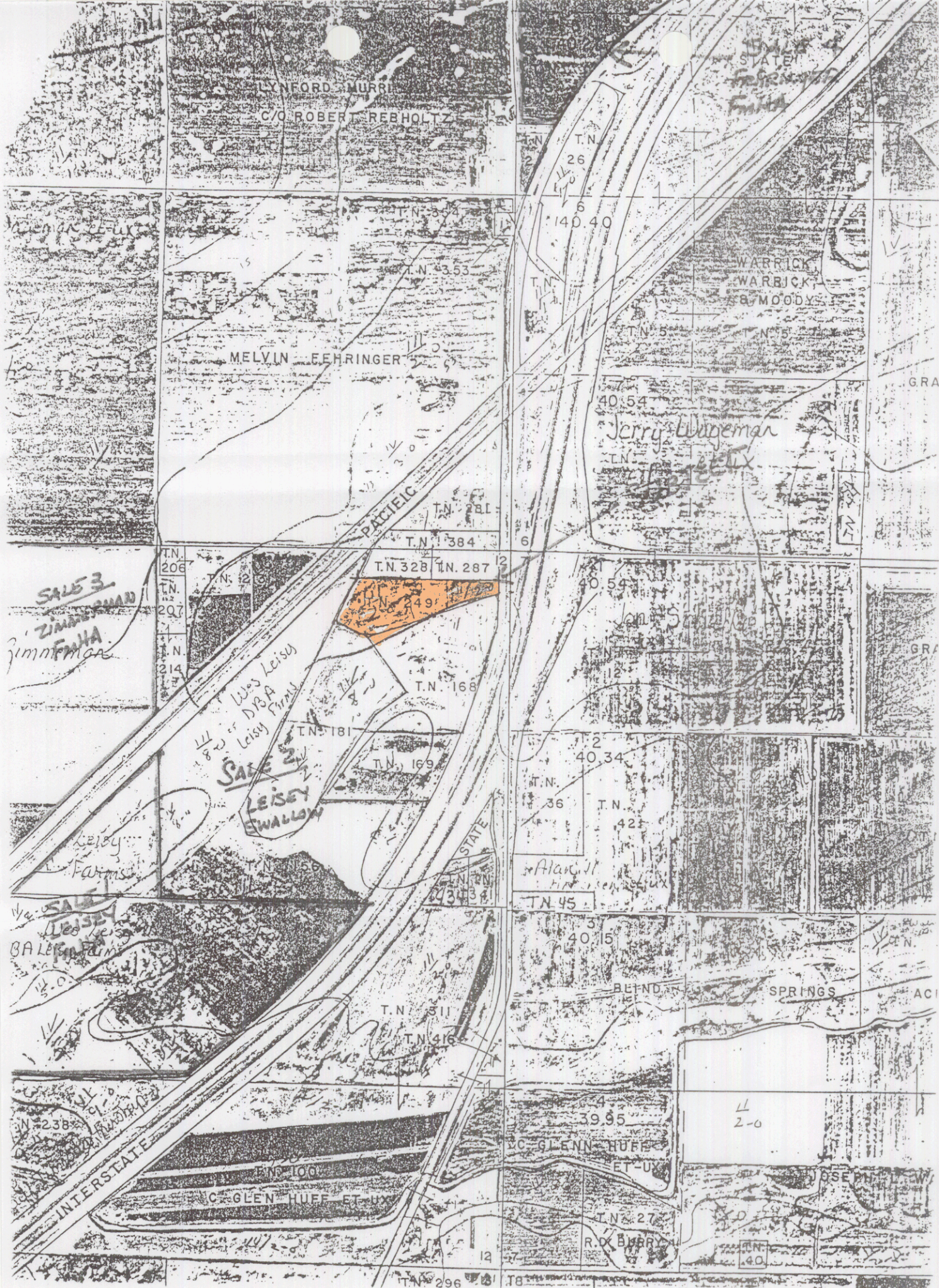
#1

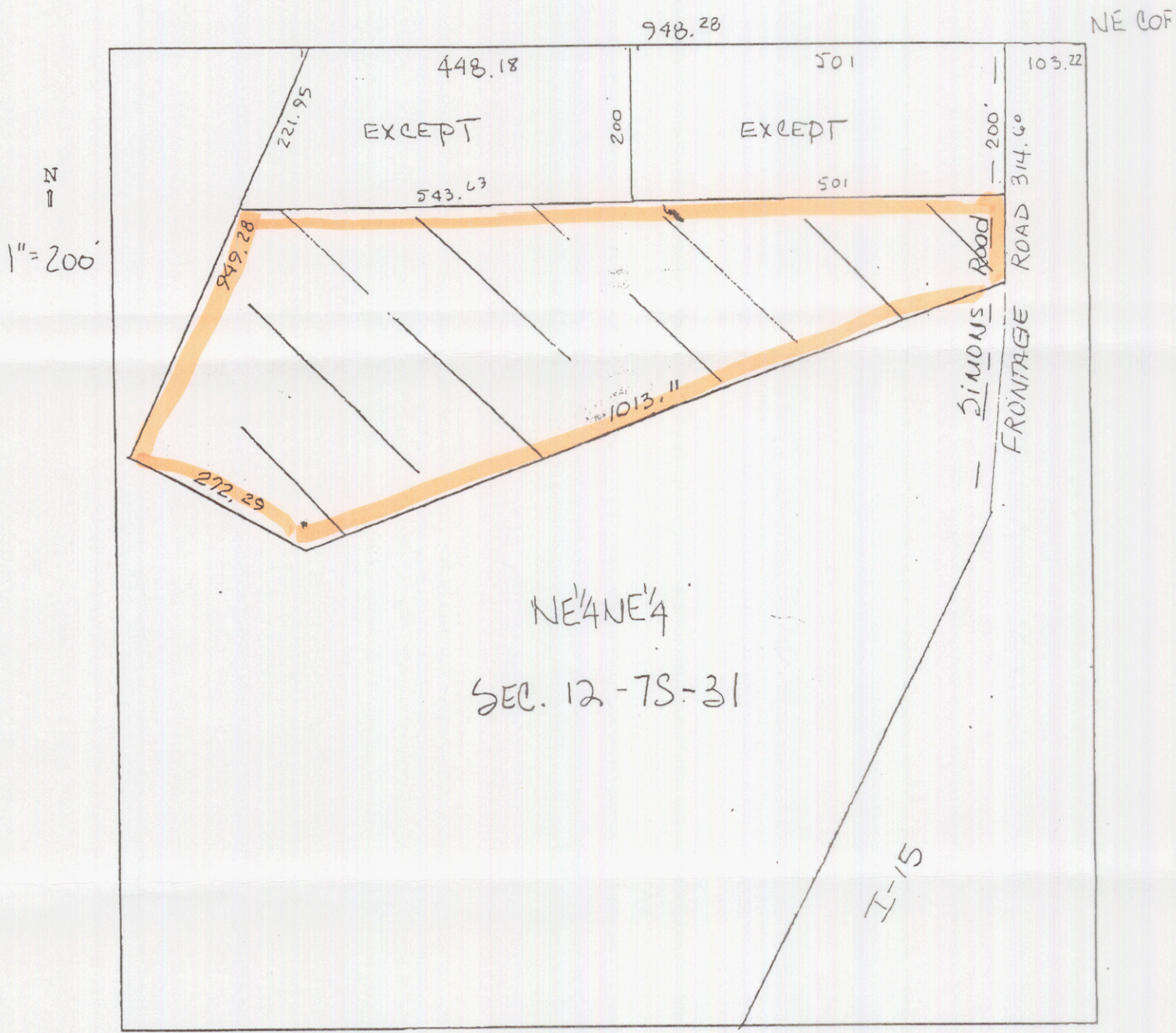
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BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 12 AND THE WESTERLY RIGHT OF WAY LINE OF AN EXISTING FRONTAGE ROAD AS SHOWN ON THE PLANS OF INTERSTATE 15 WEST, PROJECT NO. HG-15W-4 (6) 88 HIGHWAY SURVEY, FROM WHICH INTERSECTION, THE NE CORNER OF SAID SECTION 12 BEARS N. 89°54'00" E. 103.22 FEET; THENCE S. 89°54'00" W. ALONG THE NORTH LINE OF SAID SECTION, 501.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 0°09'15" W. 200.00 FEET; THENCE S. 89°54'00" W. 543.63 FEET; THENCE N. 25°35'45" E. 221.95 FEET TO THE NORTH LINE OF SAID SECTION 12; THENCE N. 89°54'00" E. 448.28 FEET TO THE TRUE POINT OF BEGINNING.

#2

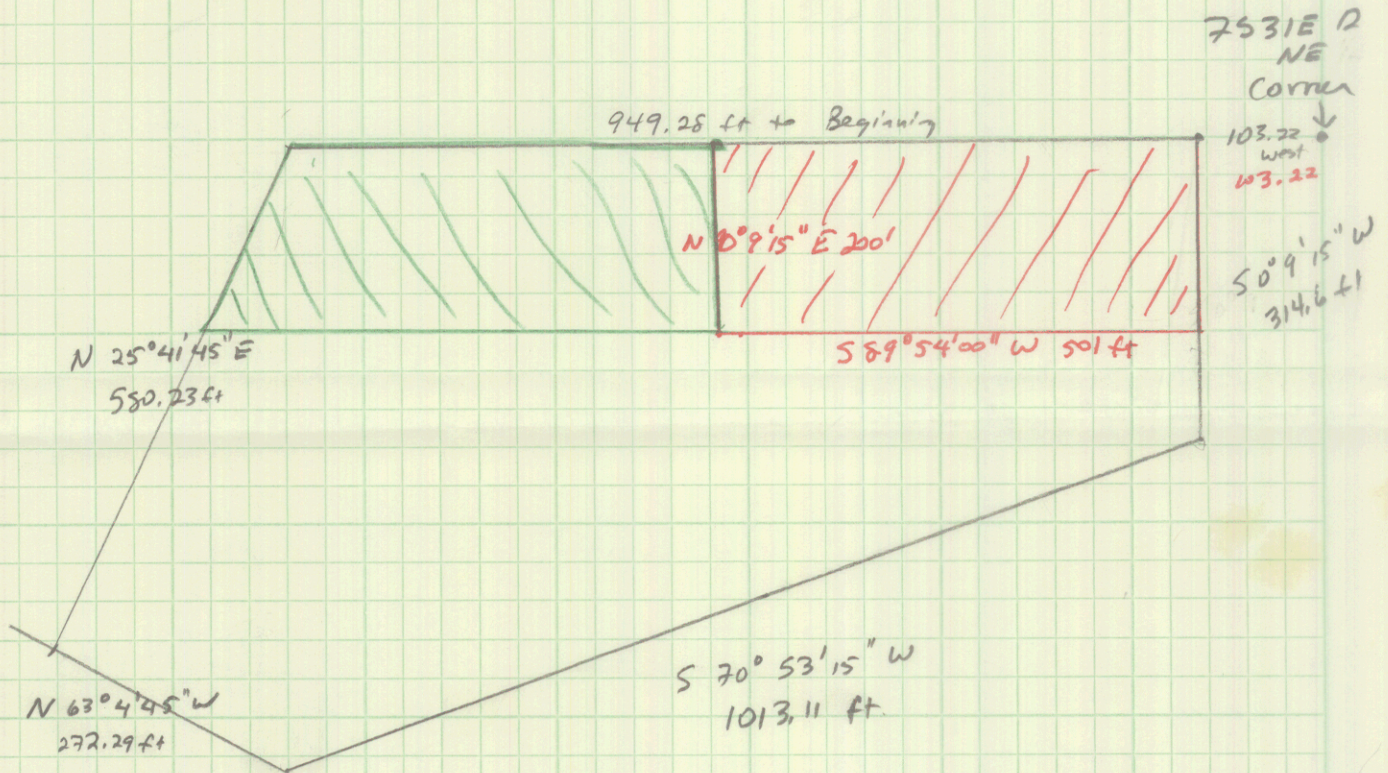




THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE PREMISES AND THE
COMPANY ASSUMES NO LIABILITY FOR VARIATIONS
IF ANY, WITH AN ACTUAL SURVEY.
FIRST AMERICAN TITLE COMPANY

Sketch for Legal - Change of Ownership
29-7248 - 8/8/01 Bac

Scale 1" = 200 feet



Red = exception #1

Green = exception #2

WARRANTY DEED

For Value Received **CAVE J. KIRTLEY and ELVA E. KIRTLEY, husband and wife**

177441

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JUSTIN RICHARDSON and KIM RICHARDSON, husband and wife

whose address is: **2506 SIMONS ROAD, AMERICAN FALLS, ID. 83211**

Hereinafter called the Grantee, the following described premises situated in **POWER** County, Idaho.

INSTRUMENT #	
TIME	2:45 p.m.
REQ. OF	First American
MAY 30 2001	
POWER COUNTY, IDAHO CHRISTINE STEINMETZ BY <i>[Signature]</i> RUPP 10.6.01	

A PARCEL OF LAND BEING A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 31 E. B. M., POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

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EXCEPT:

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 9, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JUSTIN & KIM RICHARDSON
2506 SIMONS LN
AMERICAN FALLS ID 83211

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 29-7248
HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

___ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

___ SIGNATURE

___X___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, *

___ LEGAL DESCRIPTION OF PROPERTY

___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

___ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

JENNIFER CRABTREE
IDAHO DEPT. OF WATER RESOURCES
900 N. SKYLINE DR.
IDAHO FALLS ID 83402

Please provide a complete copy of your deed (including the signature and notary
pages). Please send everything back and we will process your request right away.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 29, 2001

Cave J. Kirtley
CAVE J. KIRTLEY

Elva E. Kirtley
ELVA E. KIRTLEY

STATE OF Idaho
)ss.
COUNTY OF BANNOCK

On this 30th day of May, 2001, before me TERRI J. SMALL, personally appeared CAVE J. KIRTLEY and ELVA E. KIRTLEY, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Terri J. Small
Notary Public of Idaho
Residing at: POCA TELLO, Idaho
Commission Expires: 04/28/05

TERRI J. SMALL
NOTARY PUBLIC
STATE OF IDAHO