

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-7188
Date Received:
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GEORGE BUTCHER
LOIS BUTCHER
25 TOM BOYLE RD
CARMEN ID USA 83462

Phone: (208)756-3992

2. Date of Priority: 04/13/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	10	NE NW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.09	30
STOCKWATER	1/01	12/31	0.02	0.2

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 30.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
23N	22E	10	NW NE	IRRIGATION	2
			NE NW	IRRIGATION	8

Section Acres 10
Total Acres 10

11. Place of use in counties: LEMHI
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim: License
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Kathleen Butcher* Date: 04/14/06
John P. Butcher Date: 4/14/06

State of ~~Idaho~~ California)
County of Riverside) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 2006 *Kathleen Butcher*

Notary Public

Residing at 27367 Coyote mesa Dr. Corona 92883

My commission Expires Jan. 2, 2009



Idaho Department of Water Resources Receipt

Receipt ID C081006

Payment Amount	\$60.00	Date Received	4/19/2006 11:15:36 AM	Region	State	Status
Payment Type	Check	Check Number	2925			

Payer BUTCHER, LOIS/GEORGE

Comment CLAIM TO A WATER RIGHT FOR CIVIL CASE #39576

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$60.00	PERMITS	0229	21	56103	1155



Signature Line (Dept. Representative)