

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**DEC 20 2005**  
**WATER RESOURCES**  
**WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split     | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-----------|-----------------------|------------------------------|-------|
| 67-4121 <u>AJ</u>     |                              | <u>no</u> |                       |                              |       |
| 67-10129 <u>AJ</u>    |                              | <u>no</u> |                       |                              |       |
| 67-10127 <u>PD</u>    |                              | <u>no</u> |                       |                              |       |
|                       |                              |           |                       |                              |       |
|                       |                              |           |                       |                              |       |

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**DEPARTMENT OF**  
**WATER RESOURCES**

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ladell and Margaret Merk  
2671 West Fork Rd., Fruitvale, ID 83612
4. New Owner/Claimant(s) Glen S. and Susan J. Lovelace  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address 2774 E. Migratory
- City, State and ZIP Code Boise, ID 83706
- New Telephone Number (208) 383-0775
5. Date you acquired the property October 13, 2005

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Michael J. Condon*  
*[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                        |                        |                            |
|------------------------|------------------------|----------------------------|
| Received by _____      | Date _____             | Fee \$25-                  |
| Received by <u>LG</u>  | Date <u>12-20-05</u>   | Receipt No. <u>W033691</u> |
| Processed by <u>AS</u> | AJ Date <u>1-18-06</u> | WR _____ Date _____        |

OK to change in full MVB 12-23-05

For Value Received, LADELL MERK and MARGARET MERK, husband and wife

the grantors do hereby grant, bargain, sell and convey unto  
GLEN S. LOVELACE and SUSAN J. LOVELACE, husband and wife

the grantees, whose current address is 2774 E. Migratory, Boise, ID 83706

the following described premises, in Adams County, Idaho, to-wit:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 9: SE1/4NW1/4 and the NE1/4SW1/4

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said  
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that they are the owners in fee simple of said premises; that they  
are free from all encumbrances excepting for all easements of record, rights of way,  
matters visible, and all matters of record and title and that they will warrant and defend  
the same from all lawful claims whatsoever.

Date: OCTOBER 11, 2005

Ladell Merk  
LADELL MERK

Margaret Merk  
MARGARET MERK

Marg

Instrument # 110173

COUNCIL, ADAMS, IDAHO

2005-10-13

02:07:48 No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

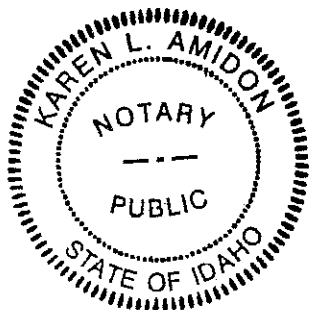
Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

STATE OF IDAHO )  
COUNTY OF Adams ) : ss

On this 12<sup>th</sup> day of OCTOBER, in the year of 2005, before me, a Notary Public in and for said State, personally appeared  
LADELL MERK and MARGARET MERK  
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to  
me they executed the same.



Karen L. Amidon  
Notary Public  
Residing at: Cambridge, ID  
Commission expires: 6/26/2009