

April 13, 2006

RECEIVED

APR 18 2006

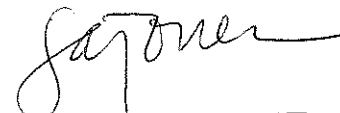
DEPARTMENT OF  
WATER RESOURCES

Dear Ms Brown

We spoke about 10 days ago about our application for change of ownership of water rights submitted last spring and apparently lost. Enclosed is a re submission which I hope you will find complete.

If you have any questions please call at 208 394 2112.

Thank you for your help.



Sharon Jones  
245 Spring Creek Road  
North Fork, ID 83466

Form 42-148/42-149(6) July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| A 75-04016 C         |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. NONE
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lucille & D.W. McDorman -  
9255 Loy Lane Box 575 Cornville, Arizona 86325
4. New Owner/Claimant(s) Sharon A. Jones and Mary V. Randolph  
Name Connector (Check one) ☐ and ☐ or ☐ and ☐
- New Mailing Address 245 & 243 Spring Creek Road  
 City, State and ZIP Code North Fork, ID 83466  
 New Telephone Number (208) 394 2112
5. Date you acquired the property July 19, 2001

Form 42-248/42-1419/6 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Signature*  
*Mary Randolph*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

|                    |               |                     |
|--------------------|---------------|---------------------|
| Received by _____  | Date _____    | Fee _____           |
| Receipted by _____ | Date _____    | Receipt No. _____   |
| Processed by _____ | AJ Date _____ | WR _____ Date _____ |

State of Idaho  
County of Lemhi

247669

SS No.

## WARRANTY DEED

Order No.:307010738L-G

FOR VALUE RECEIVED

D. W. McDorman and Lucille S. McDorman, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mary V. Randolph and Sharon Jones, as Tenants in Common

whose current address is

9532 Mooregate Crt  
Lorton VA 22079

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF H.E.S. NO. 544, IN APPROXIMATE SECTION 7, T. 24 N., R. 19 E.,  
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS, TO-WIT:

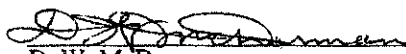
BEGINNING AT CORNER NO. 3 OF SAID H.E.S. NO. 544, RUN THENCE N. 75° 35'  
42" W. ALONG THE SOUTHERLY BOUNDARY OF H.E.S. NO. 544 A DISTANCE OF  
355.89 FEET; THENCE N. 32° 51' 30" E., 239.09 FEET TO CORNER NO. 6; THENCE  
N. 43° 21' 19" E., 395.41 FEET TO CORNER NO. 7; THENCE S. 27° 05' E. ALONG  
THE EASTERLY BOUNDARY OF H.E.S. NO. 544 A DISTANCE OF 518.09 FEET;  
THENCE S. 69° 22' 22" W., 310.08 FEET TO CORNER NO. 3, THE POINT OF  
BEGINNING.

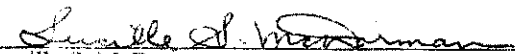
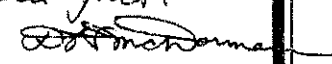
EXCEPTING THEREFROM U.S.F.S. ROAD RUNNING ALONG THE SOUTHERLY  
BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY AS DESCRIBED IN  
EASEMENT RECORDED APRIL 6, 1970 AS INSTRUMENT NO. 113587.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns  
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in  
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,  
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/16/2001

  
D. W. McDorman

  
Lucille S. McDorman  
By her atty in fact:  


State of Idaho

County of Lemhi

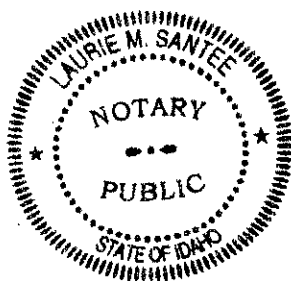
On this July 16, 2001, before me, a Notary Public in and for said state, personally  
appeared D. W. McDorman and Lucille S. McDorman

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument.

This instrument was filed for record at the request  
of Alhanna Title  
at 2:50 o'clock p.m. 7-19 2001  
and duly filmed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex. Officio Recorder  
By Shonda Tuttle Deputy  
Fee 6.00  
Return to \_\_\_\_\_

to me that he/~~she/they~~ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 6-19-2007

STATE OF IDAHO

COUNTY OF LEMHI

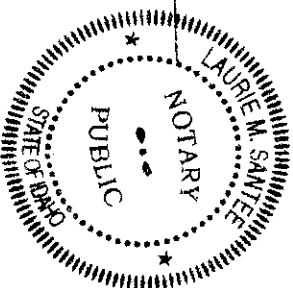
SS.

On this 16<sup>th</sup> day of July 2001  
before me a Notary Public in and for said State,  
personally appeared P.W. McDorman  
known to me to be the person whose name is subscribed  
to the within instrument as the Attorney In Fact of  
Lucille S. McDorman and  
acknowledged to me that he/she subscribed this name of  
Lucille S. McDorman thereto as principal,  
and his/her own name as Attorney In Fact.

LAURIE M. SANTEE

NOTARY PUBLIC

Residing at: Salmon  
Comm. Expires: 6-19-2007



247669

**AFFIDAVIT TO CORRECT  
LEGAL DESCRIPTION**

STEVEN R. GOTT, certifies that he is the Vice President of Alliance Title & Escrow Corp., under whose supervision a Warranty Deed was prepared from D.W. McDorman and Lucille S. McDorman, husband and wife to Mary V. Randolph and Sharon Jones, as Tenants in Common recorded on July 19, 2001 as Instrument No. 247669 records of Lemhi County, Idaho; and a Deed of Trust from Mary V. Randolph, a single person and Sharon A. Jones, a single person as Borrower to Wells Fargo Home Mortgage as Lender recorded July 19, 2001 as Instrument No. 247670 records of Lemhi County, Idaho;

WHEREAS, the legal description contained in said documents contained a typographical error, which it is the purpose of this Affidavit to reform and correct; and

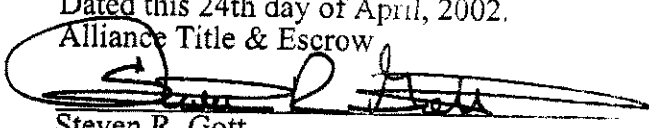
WHEREAS, Idaho Code Section 55-816 permits the recording of Affidavits affecting the description of real property as part of the record title of said real property;

NOW THEREFORE, on the aforementioned instruments, the legal description is corrected to read as follows:

See attached Exhibit "A"

Dated this 24th day of April, 2002.

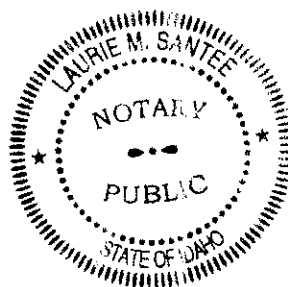
Alliance Title & Escrow

  
Steven R. Gott

STATE OF IDAHO  
COUNTY OF LEMHI

On this 24th day of April, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Gott, known or identified to me to be the person who executed the within instrument as Vice President of the Corporation on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

  
LAURIE M. SANTEE  
Residing at Salmon, ID  
Comm. Expires: 6-19-2007



State of Idaho )  
County of Lemhi )

SS No. 250351

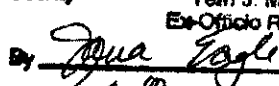
This instrument was filed for record at the request

of Alliance Title

at 10:50 o'clock A.m. 4-24 2002

and duly filed and indexed in the records of Lemhi County

Terri J. Morton  
Ex-Officio Recorder

By  Deputy

Fee 6.00

Return to Alliance Title

**Legal Description for a Portion of H.E.S. No. 544**

A Parcel of land lying within H.E.S. 544, Township 24 North, Range 19 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner No. 3 of said H.E.S. No. 544, thence North  $76^{\circ}49'35''$  West, 355.38 feet; along the Southerly Boundary of said H.E.S. 544; thence North  $32^{\circ}25'04''$  East, 239.42 feet to Corner No. 6; thence North  $43^{\circ}16'55''$  East, 395.46 feet to Corner No. 7; thence South  $27^{\circ}05'00''$  East 517.00 feet along the Easterly Boundary of H.E.S. 544; thence South  $69^{\circ}01'54''$  West 309.31 feet to Corner No.3, being the point of beginning.

EXCEPTING THEREFROM U.S.F.S. ROAD RUNNING ALONG THE SOUTHERLY BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY AS DESCRIBED IN EASEMENT RECORDED APRIL 6, 1970 AS INSTRUMENT NO. 113587.

PRIVATE LAND  
Ref. Record of Survey  
1986  
Instr. No. 178542

U.S.F.S.  
Fd. 5/8" Rebar L.S. 970  
Witness Corner

PARCEL 1  
4.3 ACRES  
Ref. Record of Survey  
Instr. No. 230448

U.S.F.S.

ROAD

H.E.S. Cor No. 6

U.S.F.S.

H.E.S. Cor No. 7

N43°16'55"E 395.45'  
(N43°17'E 396.00')

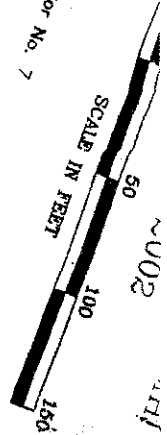
S27°05'00"E 1520.00' (1519.98')  
BASIS OF BEARINGS

U.S.F.S.

H.E.S. Cor No. 1

N69°01'54"E 309.31'

Fd. 1/2" Rebar L.S. 360



AGRICULTURAL IRRIGATION AND  
LIVESTOCK WATERING SYSTEM

EASEMENT DESCRIPTION

— SPRING CREEK

SW 1/4 SECTION 7, T24N, R19E, BOISE MERIDIAN

===== DITCH CENTERLINE

Scale 1:530

Approved

Forest Engineer, Salmon and Challis N.F.

Approved

Land Surveyor, Salmon and Challis N.F.

