

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 09 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-4451	—			—
	67-4171	—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**—See instructions for fee amounts. *No Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) *High Desert Ranch / Jim Clements*
1205 Pringle Rd
4. New Owner/Claimant(s) *Weiser, Id. 83672*
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address *Sage Rock Ranch / Tom Stephenson*
- City, State and ZIP Code *1205 Pringle Rd Weiser, Id 83672*
- New Telephone Number *208-544-3595*
5. Date you acquired the property *2-27-1998*

OK to change in full MVB 12-27-05

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by m AJ Date 4-18-06 WR _____ Date _____

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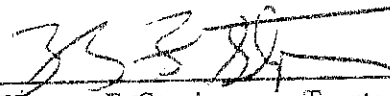
GRANT DEED

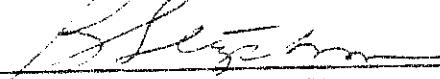
For value received, the Stephenson Family Trust UDT 7/06/94 does hereby grant, bargain and sell unto Sagerock Ranch, L.L.C., a Delaware limited liability company, qualified to do business in the state of Idaho, whose mailing address is 1205 Pringle Rd., Weiser, Idaho 83672, all of that certain real and personal property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, together with all the tenements, hereditaments, and appurtenances thereunto belonging, including, without limitation, all Bureau of Land Management grazing rights and permits, the reversions and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises herein described and hereby conveyed or intended so to be, together with their appurtenances to Sagerock Ranch, L.L.C., and its successors and assigns forever.

IN WITNESS WHEREOF, the Stephenson Family Trust UDT 7/06/94 has executed this Grant Deed by its duly authorized trustees as of this 29th day of September, 1998.

STEPHENSON FAMILY TRUST
UDT 7/06/94


Thomas F. Stephenson, Trustee


Barbara U. Stephenson, Trustee

INSTRUMENT NO. 174264

STATE OF IDAHO, COUNTY OF WASHINGTON ss.

Filed for record at the request of

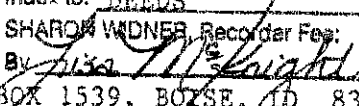
Elam & Burke

40 Min. past EIGHT o'clock A.M.

This 5TH day of OCTOBER 1998

Index to: DEEDS

SHARON WIDNER, Recorder Fee: \$12.00

By  Deputy

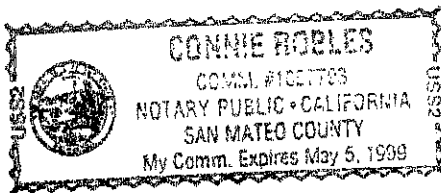
BOX 1539, BOYSE, ID 83701

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Sk. Rel.
Up-date
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Copy

STATE OF CALIFORNIA)
) ss.
County of SAN MATEO)

On this 29TH day of SEPT., 1998, before me, a notary public, personally appeared Thomas F. Stephenson and Barbara U. Stephenson, known or identified to me to be the Trustees of The Stephenson Family Trust UDT 7/06/94, the trust that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said trust and acknowledged to me that such trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie Robles
Notary Public ~~for State~~
Residing at MENLO PARK, CA
Commission Expires: 5/5/99

INSTRUMENT NO. 173483
PAGE 1 OF 5

DEED OF REDEMPTION RIGHTS

This Deed of Redemption Rights is made this 31st day of March, 1998, by High Desert Ranch, Inc., an Idaho corporation ("Grantor") to the Stephenson Family Trust UDT 7/06/94 whose mailing address is 198 Fair Oaks Lane, Atherton, California, 94027.

For good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby transfer, sell, convey, and forever quitclaim all of its right, title, and interest now owned or hereafter acquired in and to that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, including, without limitation, all rights of redemption of the Grantor to redeem all or any portion of the real property described on Exhibit A hereto arising under the laws of the State of Idaho by virtue of that certain mortgage foreclosure action entitled the Stephenson Family Trust UDT 7/06/94, Plaintiff v. High Desert Ranch, Inc., an Idaho corporation, Defendant, in the District Court of the Third Judicial District of the State of Idaho in and for the County of Washington, Case No. CV 97-00380 and the sheriff's sale conducted pursuant to a Judgment of Foreclosure rendered thereunder held by the sheriff of Washington County, Idaho, on February 18, 1998, wherein the Plaintiff, Grantee herein, was the successful purchaser at said sale and was duly issued a Sheriff's Certificate of Sale which was duly recorded in the records of Washington County, Idaho.

Grantee, by acceptance hereof, does hereby relinquish and forever discharge the Grantor from any deficiency judgment in the above-entitled civil action which, but for the release hereof, would be otherwise collectible by the Grantee as Plaintiff in said civil suit pursuant to the laws of the State of Idaho.

31st IN WITNESS WHEREOF, the Grantor has executed this instrument as of the day of March 1998.

HIGH DESERT RANCH, INC

By James W. Clemens

President

Attest:

/Secretary

DEED OF REDEMPTION RIGHTS - 1

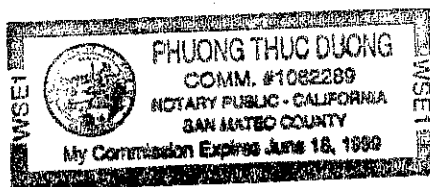
INSTRUMENT NO. 173483
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
IDA WIDENER
30 Min. past THIRTEEN o'clock P. M.
This 10TH day of JULY 19 98
Index to: DEED REDEMPTION
SHARON WIDENER, Recorder Fee: \$15.00
By: [Signature] Deputy
PICKED UP IN PERSON

Page 1 of 2
Check Ref.
File
Compare
Orig. Ref.
Ex. Ref.
Up-date
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STATE OF CALIFORNIA)
) ss
County of SAN MATEO)

On this 22nd day of June, 1998, before me, a notary public, personally appeared, JAMES WARNER CLEMENTS known or identified to me to be the President of High Desert Ranch, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

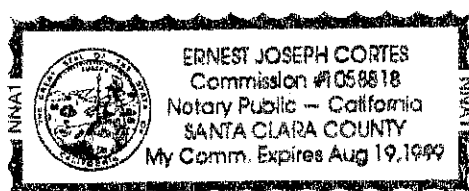


Phuong Thuc Duong
Notary Public for CALIFORNIA
Residing at San Jose
Commission Expires: June 18, 1999

STATE OF California)
) ss.
County of Santa Clara)

On this 21st day of May, 1998, before me, a notary public, personally appeared, Richard H. Hertle known or identified to me to be the Secretary of High Desert Ranch, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ernest Joseph Cortes
Notary Public for California
Residing at San Jose
Commission Expires: August 19, 1999

INSTRUMENT NO. 173483
PAGE 3 OF 5

Order No. T97298

EXHIBIT "A"

Parcel A:

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 2: Lot 4, S $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 3: Lot 1, W $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 10: E $\frac{1}{4}$ SAVE AND EXCEPT THEREFROM the following
described tract of land: A parcel of land
situated within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10,
Township 11 North, Range 6 West, Boise
Meridian, Washington County, Idaho, and more
particularly described as follows:
BEGINNING at the SW corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;
thence East along the South line of said
SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 400 feet; thence North,
parallel with the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a
distance of 545 feet; thence West, parallel
with the South line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance
of 400 feet, more or less, to the West line of
said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence South along the West line
of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 545 feet, more or
less, to the POINT OF BEGINNING.

SUBJECT TO right-of-way for County Road along
the South and West boundaries.

Section 15: N $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFORE a tract of
land described as: Beginning at a point 64
feet South of the southeast corner of the
N $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 481.4 feet; thence West
208.7 feet; thence South 455.4 feet; thence

southeasterly 209 feet, more or less, to the point of beginning; ALSO EXCEPTING, beginning at a point 64 feet South of the northeast corner of the S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 556 feet, more or less, to a point 40 feet North of the southeast corner of the said S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West 208.7 feet; thence North 582 feet, more or less, to a point 38 feet South of the North line of said S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence in a southeasterly direction 209 feet, more or less, to the point of beginning;

Continued....

Exhibit "A", continued:

Order No. T97298

TOWNSHIP 12 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 2: Lot 1, W½SE¼, SW¼;
Section 3: SE¼NE¼, E½SE¼;
Section 10: NE¼NE¼, W½NE¼, E½W¼;
Section 11: W½, W½NE¼;
Section 14: W½;
Section 15: E½, NE¼NW¼;
Section 22: N½NE¼, SE¼NE¼, NE¼SE¼, Lot 1;
Section 23: W½, SW¼NE¼, NW¼SE¼;
Section 26: E½NW¼;
Section 27: E½NE¼, SW¼NE¼, NW¼SE¼, SE¼SE¼;
Section 34: NE¼, E½SE¼;
Section 35: SW¼SW¼;

TOWNSHIP 13 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

Section 22: NE¼SE¼;
Section 23: W½SW¼;
Section 26: W½NW¼, NW¼SW¼;
Section 27: E½NE¼, SW¼SE¼;
Section 34: N½NE¼, SE¼NE¼;
Section 35: SW¼NW¼, W½SW¼, SE¼SW¼, SE¼.

Parcel B:

A parcel of land situated in the N½SE¼NE¼ of Section 15, Township 11 North, Range 6 West of the Boise Meridian, described as follows:

Beginning at a point 417.4 feet North of the southeast corner of the said N½SE¼NE¼; thence South 319.4 feet; thence West 208.7 feet; thence North 319.4 feet; thence East 208.7 feet to the point of Beginning. SUBJECT TO existing right of way for County Road known as Pringle Road along the East line.

Together with all appliances, machinery, vehicles, equipment, tools, supplies, and other tangible personal property located on the above described real property and owned by High Desert Ranch, Inc., and which personal property has been used or is intended to be used in connection with such real property.

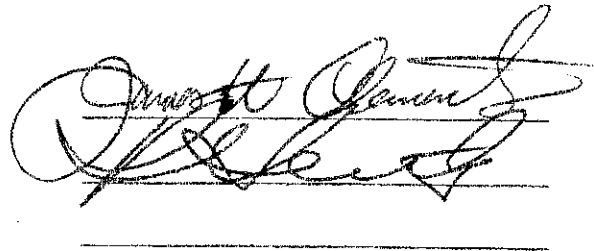
ACTION BY CONSENT OF BOARD OF DIRECTORS
OF HIGH DESERT RANCH, INC.

COME NOW the undersigned, constituting all of the members of the Board of Directors of High Desert Ranch, Inc., an Idaho corporation (the "Corporation") and do hereby adopt the following resolution by written consent as permitted by Section 30-1-821 of the Idaho Business Corporation Act to be effective as of the date hereof when so executed by such directors with full force and effect as if adopted at a meeting of the Board of Directors duly called, noticed, and held at which a quorum was acting throughout.

RESOLVED that the Corporation sell, transfer, and convey to the Stephenson Family Trust UDT 7/06/94 all of the Corporation's right, title, and interest in the Corporation's right to redeem the real property owned by the Corporation and subject to foreclosure sale by the sheriff of Washington County, Idaho, held on February 18, 1998, and that the consideration therefor shall be the sum of \$2,500.00 and a relinquishment by the said Stephenson Family Trust UDT 7/06/94 of any and all rights to obtain a deficiency judgment against the Corporation under the laws of the State of Idaho.

BE IT FURTHER RESOLVED that the president of this Corporation, upon receipt of the foregoing consideration, be and he hereby is authorized to execute such instruments as he deems necessary and appropriate to convey to the Stephenson Family Trust UDT 7/06/94 the Corporation's redemption rights arising under the laws of the State of Idaho.

IN WITNESS WHEREOF, the following persons, constituting all of the members of the Board of Directors of this Corporation, have hereunto executed this Action by Consent as of the 3/18 day of March, 1998.

The block contains two handwritten signatures in dark ink. The first signature is written over a horizontal line and appears to be "James H. [unclear]". The second signature is written below the first and is more stylized. Both signatures are positioned above a second horizontal line.