



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 20, 2005

BLACKFOOT URBAN RENEWAL AGENCY
157 N BROADWAY
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for
27-7074 and Notice of Completed Administrative Proceeding (NCAP)

Dear Ms. Manwaring:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 27-7074 SPLIT
INTO 27-12139, 27-12140

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party **JENSEN – JENSEN & BLACKFOOT URBAN RENEWAL
AGENCY**

☐ I.C. § 42-222 transfer

☐ point of diversion

☐

place of use

☐ period of use

☐

nature of use

☐ split of water right

☐

change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.)

DATED: Dec 19, 2005



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Dec 13, 2005, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/**Seller** for Substitution of Party or attorney of record:
STANLEY & LOIS JENSEN
93 N 400 W
BLACKFOOT ID 83221

3. One copy to:

Claimant/**Purchaser** for Substitution of Party, or attorney of record:
STANLEY & LOIS JENSEN
93 N 400 W
BLACKFOOT ID 83221

BLACKFOOT URBAN RENEWAL AGENCY
157 N BROADWAY
BLACKFOOT ID 83221

4. One copy to:

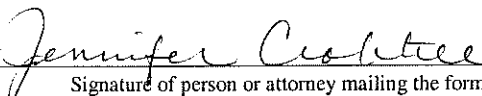
Each party in the subcase, or attorney of record
NA

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

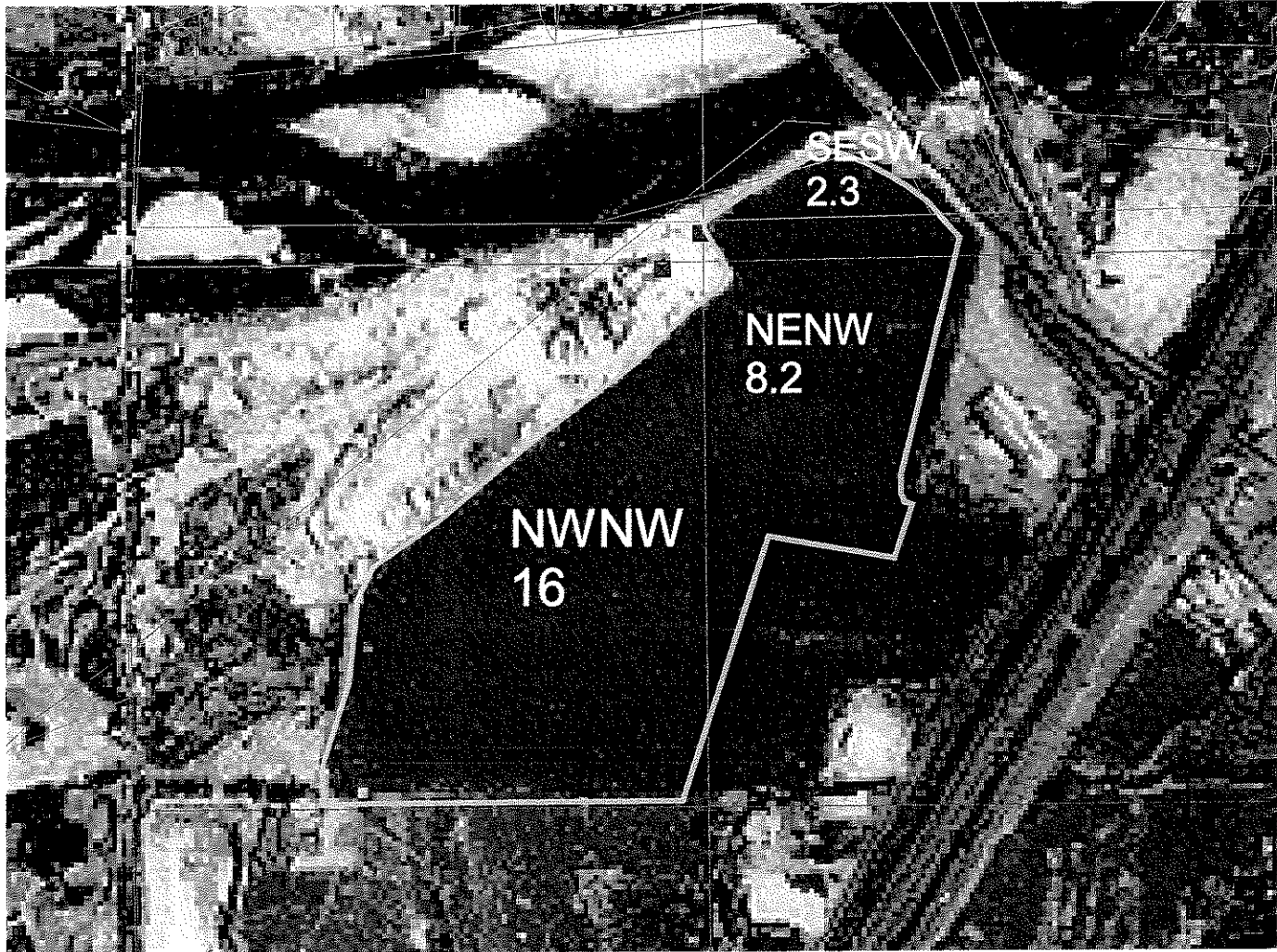
6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



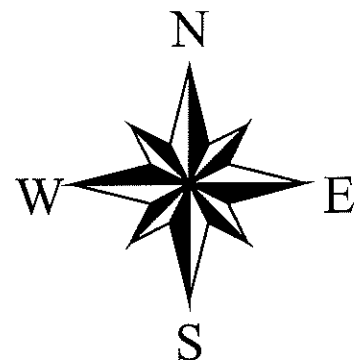
Signature of person or attorney mailing the form

27-12140



0.08 0 0.08 0.16 Miles 26.5 IRRIGATED ACRES

-  POU-RecChecked Out POU
-  Bingham taxlots
-  GCDB03S35E GCDB
-  GCDB02S35E GCDB
-  Recommendation POD



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 08 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-7074	(NCAP)			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stanley Jensen

- ☒ 4. New Owner/Claimant(s)

Blackfoot Urban Renewal Agency

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

157 N Broadway

City, State and ZIP Code

Blackfoot, ID 83221

New Telephone Number

208) 785-8600 ext. 11

5. Date you acquired the property

May 27, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

x 7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Shirley C. Manning CPA
Executive Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

553713

QUITCLAIM DEED

For Value Received Stanley and Lois Jensen Living Trust dated September 26, 1995, and any amendments thereto

do hereby convey, release, remise and forever quit claim unto
Bingham County

FIRST AMERICAN TITLE COMPANY

whose address is: 501 Maple, Blackfoot, ID 83221

the following described premises situated in Bingham County, Idaho, to-wit:

Part of Section 4 T. 3 S. R. 35 E.B.M., described as:

Beginning at a point that is N 00° 37' 50" E 2631.10 feet along the West line of said Section 4 to the West Quarter corner of said Section 4 and N 00° 04' 50" E 1320.00 feet and S 89° 16' 58" E 440.83 feet and N 13° 13' 06" E 501.16 feet; and N 53° 12' 32" E 1042.04 feet; and N 24° 53' 17" W 190.49 feet to the TRUE POINT OF BEGINNING all from the Southwest corner of said Section 4 and running thence along the South Bank of the Snake River the next four (4) calls N 67° 10' 24" E 172.11; thence N 59° 02' 12" E 120.29 feet; thence N 68° 04' 19" E 137.67 feet; thence N 85° 24' 30" E 46.38 feet more or less to the West line of West Bridge Street; thence S 41° 19' 22" E 68.81 feet parallel to the Center line of West Bridge Street; thence S 74° 38' 50" W 498.96 feet to the POINT OF BEGINNING.

Parcel also subject to a right-of-way for a road from the State Highway (now known as West Bridge Street) along the South bank of Snake River as described in Bingham County instrument number 496710.

together with their appurtenances.

Dated: May 19, 2005

Stanley J. Jensen

Stanley J. Jensen, Trustee of the Stanley and Lois Jensen Living Trust dated September 26, 1995

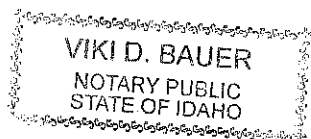
Lois B. Jensen

Lois B. Jensen, Trustee of the Stanley and Lois Jensen Living Trust dated September 26, 1995

STATE OF IDAHO)
: ss
COUNTY OF BINGHAM)

553713

On this 19th day of May, in the year 2005, before me the undersigned, a Notary Public in and for said State, personally appeared Stanley J. Jensen and Lois b. Jensen, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as trustee(s) of the Stanley and Lois Jensen Living Trust dated September 26, 1995, and acknowledged to me that they executed the same as such Trustee(s).



Viki D. Bauer
Notary Public of Idaho
Residing at Blackfoot, Idaho
Commission Expires: 3/29/08

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific
Blackfoot, ID 83221

RECORDED AT THE REQUEST OF
2005 MAY 19 PM 4:19
FEE 0.00 DESP 0.00

553712

FIRST AMERICAN TITLE COMPANY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **113806-B (vb)**

Date: **May 18, 2005**

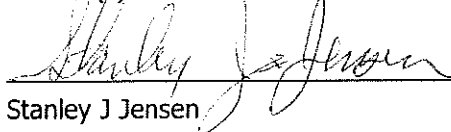
For Value Received, **Stanley J. Jensen and Lois B. Jensen, Trustees, or their successors in trust, under the Stanley and Lois Jensen Living Trust dated September 26, 1995, an any amendments thereto**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bingham County**, hereinafter called the Grantee, whose current address is **501 N Maple #205, Attn: County Clerk, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

SEE ATTACHED LEGAL

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Trustee(s)


Stanley J Jensen


Lois B Jensen

Date: 05/18/2005

Warranty Deed
- continued

File No.: 113806-B (vb)

STATE OF Idaho)
SS.
COUNTY OF Bingham)

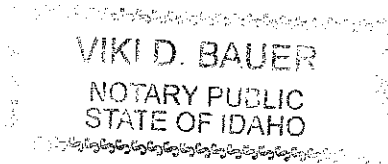
On this 19 day of May, 2005, before me, a Notary Public in and for said State, personally appeared **Stanley J Jensen and Lois B Jensen**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Stanley and Lois Jensen Living Trust** Trust, and acknowledged to me that they executed the same as such Trustees.

Viki D. Bauer

Notary Public of Idaho

Residing at: Blackfoot, ID

Commission Expires: 03/29/08



Date: May 18, 2005

File No.: 113806-B (vb)

EXHIBIT 'A'

LEGAL DESCRIPTION:

PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 35 E.B.M., DESCRIBED AS: BEGINNING AT A POINT THAT IS N. 00°37'50" E. 2631.10 FEET ALONG THE WEST LINE OF SAID SECTION 4 TO THE W¼ CORNER OF SAID SECTION 4 AND N. 00°04'50" E. 1320.00 FEET AND S. 89°16'58" E. 440.83 FEET TO THE TRUE POINT OF BEGINNING ALL FROM THE SW CORNER OF SAID SECTION 4, AND RUNNING THENCE N. 13°13'06" E. 501.16 FEET; THENCE N. 53°12'32" E. 1042.04 FEET; THENCE N. 24°53'17" W. 190.49 FEET; THENCE N. 74°38'50" E. 498.96 FEET ALONG THE PROLONGATION OF A LINE AS DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 496710, AND MORE OR LESS TO THE WEST LINE OF WEST BRIDGE STREET; THENCE S. 41°19'22" E. 291.50 FEET PARALLEL TO THE CENTER LINE OF WEST BRIDGE STREET AND MORE OR LESS TO THE NW CORNER OF THE PROPERTY DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 369554; THENCE S. 18°24'37" W. 610.52 FEET ALONG THE WESTERLY LINE OF SAID PROPERTY AS DESCRIBED IN INSTRUMENT NO. 369554; THENCE S. 18°23'24" W. 95.11 FEET ALONG THE WESTERLY LINE OF THE PROPERTY DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 441992; THENCE ALONG THE BOUNDARY OF THE PROPERTY AS DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 548104 THE NEXT TWO (2) CALLS: N. 80°36'26" W. 294.02 FEET; THENCE S. 18°22'09" W. 620.77 FEET; THENCE N. 89°07'31" W. 834.13 FEET TO THE POINT OF BEGINNING.

553712

553949

WARRANTY DEED

For Value Received

Bingham County, a Political Body

RECEIVED
DEC 12 2005
Department of Water Resources
Eastern Region

the grantor, does hereby grant, bargain, sell and convey unto **Blackfoot Urban Renewal Agency (BURA)**, an organization created under authority of the City of Blackfoot pursuant to Idaho Code, with principal offices at **157 North Broadway, Blackfoot, Idaho 83221**, the grantee, the following described premises, in BINGHAM COUNTY, Idaho to wit:

SEE ATTACHED LEGAL

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and its heirs and assigns forever. And the said Grantor, does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that it is free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

Dated:

5/25/2005

Wayne T. Brower
Cleone Jolley

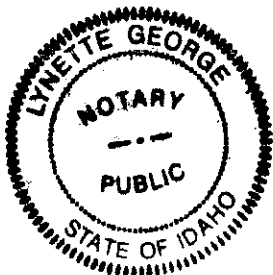
Errol Covington

RECORDED IN THE OFFICE OF

2005 MAY 25 PM 4:30

FILED

BINGHAM COUNTY, IDAHO



STATE OF IDAHO, COUNTY OF BINGHAM

On this 25 day of May, 2005,
Before me, a notary public in and for the State, personally
appeared Wayne T. Brower, Cleone Jolley, and Errol Covington,
known or identified to me, to be the Commissioners of Bingham
County, that executed the said instrument, and acknowledged to
me that they executed the same.

Lynette George
Notary Public

Residing in Blackfoot, Idaho 83221

My Commission Expires 11-24-2010

BINGHAM COUNTY

EXHIBIT 'A'

LEGAL DESCRIPTION:

PART OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 35 E.B.M., DESCRIBED AS: BEGINNING AT A POINT THAT IS N. 00°37'50" E. 2631.10 FEET ALONG THE WEST LINE OF SAID SECTION 4 TO THE W¼ CORNER OF SAID SECTION 4 AND N. 00°04'50" E. 1320.00 FEET AND S. 89°16'58" E. 440.83 FEET TO THE TRUE POINT OF BEGINNING ALL FROM THE SW CORNER OF SAID SECTION 4, AND RUNNING THENCE N. 13°13'06" E. 501.16 FEET; THENCE N. 53°12'32" E. 1042.04 FEET; THENCE N. 24°53'17" W. 190.49 FEET; THENCE N. 74°38'50" E. 498.96 FEET ALONG THE PROLONGATION OF A LINE AS DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 496710, AND MORE OR LESS TO THE WEST LINE OF WEST BRIDGE STREET; THENCE S. 41°19'22" E. 291.50 FEET PARALLEL TO THE CENTER LINE OF WEST BRIDGE STREET AND MORE OR LESS TO THE NW CORNER OF THE PROPERTY DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 369554; THENCE S. 18°24'37" W. 610.52 FEET ALONG THE WESTERLY LINE OF SAID PROPERTY AS DESCRIBED IN INSTRUMENT NO. 369554; THENCE S. 18°23'24" W. 95.11 FEET ALONG THE WESTERLY LINE OF THE PROPERTY DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 441992; THENCE ALONG THE BOUNDARY OF THE PROPERTY AS DESCRIBED IN BINGHAM COUNTY INSTRUMENT NO. 548104 THE NEXT TWO (2) CALLS: N. 80°36'26" W. 294.02 FEET; THENCE S. 18°22'09" W. 620.77 FEET; THENCE N. 89°07'31" W. 834.13 FEET TO THE POINT OF BEGINNING.

553949

554025

QUITCLAIM DEED

For Value Received Bingham County, a Body Political
do hereby convey, release, remise and forever quit claim unto: Blackfoot Urban Renewal
Agency (BURA), an organization created under authority of the City of Blackfoot pursuant to
Idaho Code, with principal offices at 157 North Broadway, Blackfoot, ID 83221,

the following described premises, situated in Bingham County, Idaho, to-wit:

Part of Section 4 T. 3 S. R. 35 E.B.M., described as:

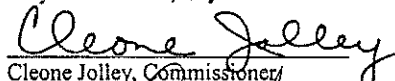
Beginning at a point that is N 00° 37' 50" E 2631.10 feet along the West line of said Section 4 to
the West Quarter corner of said Section 4 and N 00° 04' 50" E 1320.00 feet and S 89° 16' 58" E
440.83 feet and N 13° 13' 06" E 501.16 feet; and N 53° 12' 32" E 1042.04 feet; and N 24° 53'
17" W 190.49 feet to the TRUE POINT OF BEGINNING all from the Southwest corner of said
Section 4 and running thence along the South Bank of the Snake River the next four (4) calls
N 67° 10' 24" E 172.11; thence N 59° 02' 12" E 120.29 feet; thence N 68° 04' 19" E 137.67 feet;
thence N 85° 24' 30" E 46.38 feet more or less to the West line of West Bridge Street; thence
S 41° 19' 22" E 68.81 feet parallel to the Center line of West Bridge Street; thence S 74° 38' 50"
W 498.96 feet to the POINT OF BEGINNING.

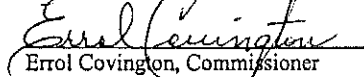
Parcel also subject to a right-of-way for a road from the State Highway (now known as West
Bridge Street) along the South bank of Snake River as described in Bingham County instrument
number 496710.

Subject to all recorded encumbrances thereon. Together with their appurtenances.

Dated: May 27, 2005


Wayne T. Brower, Chairman


Cleone Jolley, Commissioner


Errol Covington, Commissioner

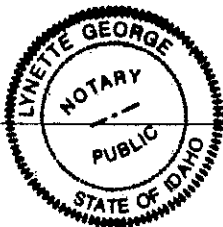
BINGHAM COUNTY

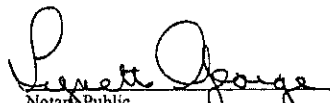
RECORDED IN THE OFFICE OF
CLERK OF BINGHAM COUNTY
2005 MAY 27 AM 10:05
FILED

STATE OF IDAHO)
: S.S.
COUNTY OF BINGHAM)

554025

I, Lynette George, a notary public, do hereby certify that on this 27 day of May, 2005,
before me, personally appeared Bingham County Board of Commissioners Wayne T. Brower, Cleone Jolley,
and Errol Covington who being by me first duly sworn, declared that they are the Board of Commissioners of
the County of Bingham, State of Idaho, and that the statements therein contained are true.




Lynette George
Notary Public
Blackfoot, Idaho
My Commission Expires 11-24-2010

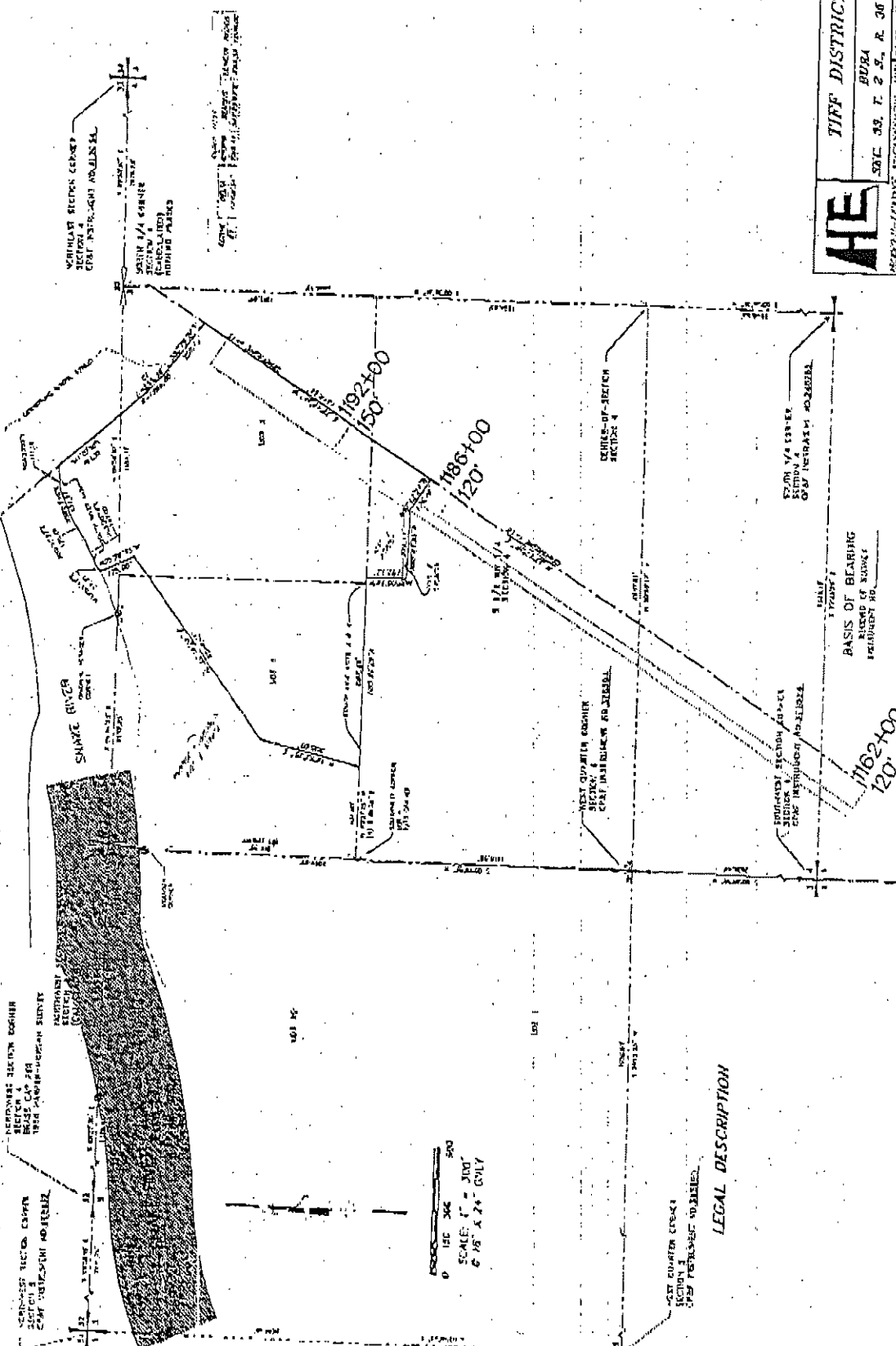


To: Jennifer : 525-7177

from Ginette Manuvaring

Technology
Park
Development

PART OF THE NW 1/4 OF
SECTION 33, T. 2 S., R. 35 E.B.M.
BINGHAM COUNTY, IDAHO



HE	TIFF DISTRICT	BU28A	
		SVC. 33, T. 2 S., R. 35 E.B.M.	
RECORD OF SURVEY		INSTRUMENT NO. 112007	
DATE OF SURVEY		11/15/05	
BY		J. L. HARRIS	
CHECKED BY		J. L. HARRIS	
APPROVED BY		J. L. HARRIS	