

HOPKINS RODEN CROCKETT HANSEN & HOOPES, PLLC
LAWYERS

802 WEST BANNOCK - SUITE 900

P.O. BOX 2110

BOISE, IDAHO 83701-2110

TELEPHONE (208) 336-7930

FAX (208) 336-9154

E-MAIL BoiseLaw@hrchh.com

C. TIMOTHY HOPKINS
WILLIAM C. RODEN
GREGORY L. CROCKETT
JOHN D. HANSEN
D. FREDRICK HOOPES
JOHN MICHAEL BRASSEY
LARY S. LARSON
PAUL B. RIPPEL
STEVEN K. BROWN
DAVID H. SHIPMAN
LANCE J. SCHUSTER

RECEIVED
APR 12 2006
SEWARD H. FRENCH (1941-1984)
TED C. SPRINGER (1943-1984)
WILLIS B. BENJAMIN (1939-1999)
DEPARTMENT OF
WATER RESOURCES

OF COUNSEL

BRUCE L. THOMAS

ORVAL HANSEN

GEORGE DENISON

SALISBURY BUILDING - 428 PARK AVENUE

P.O. Box 51219

IDAHO FALLS, IDAHO 83405-1219

TELEPHONE (208) 523-4445

FAX (208) 523-4474

E-MAIL IFLaw@hrchh.com

8 E. STREET S.E.

WASHINGTON, D.C. 20003

TELEPHONE (202) 546-0361

FAX (202) 546-6294

E-MAIL cipr@aol.com

HAND DELIVERED

April 12, 2006

Idaho Department of Water Resources
State Office
P.O. Box 83720
Boise, Idaho 83720-0098

Re: Claimant: Flying Resort Ranches, Inc.
Claim Number 77-2047

Dear Sir or Madam:

I am writing on behalf of the Flying Resort Ranches, Inc. I have enclosed herewith for filing the following:

Notice of Claim to a Water Right;
Notice of Change in Water Right Ownership.

My client received a Second Round Service of Commencement Notice-Basin 77 indicating that Flying Resort Ranches needed to file a Notice of Claim by April 14, 2006. The records of the Department in this matter show a recommendation for Claim No. 77-2047, on the basis of a license, with a priority date of 6/5/928 for 1.4 CFS, with the owner listed as George D. Crandall. George D. Crandall is a former owner of the Flying B Ranch. The purpose of these two filings is to bring this water right into the name of the current owner of the Flying B ranch, Flying Resort Ranches, Inc.

I have previously filed a Notice of Appearance on behalf of Flying Resort Ranches, Inc.

Thank you for your work on this matter. If you have any questions, please contact me.

Very truly yours,


Bruce L. Thomas

BLT:ch

cc: Tammy Overacker, Flying Resort Ranches, Inc., w/encl.

RECEIVED

APR 1 1990
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 77-2047
Date Received 4-13-06
Receipt Number 009 0940

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Flying Resort Ranches, Inc. Phone (208) 756-6295
Mailing Address 9 Hamner Drive, Salmon, Idaho Zip 83647

2. Date of Priority (Only one (1) per claim) 6/5/1928

3. Source of water supply (a) Brush Creek
which is tributary to (b) Middle Fork Salmon River

4. a. Location of existing point of diversion is: Township 19N Range 14E Section 28 ,
SW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of Valley

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,
Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam diverting water into pipeline.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount 1.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.4 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	14E	22								6.0									6.0
19N	14E	22															12.0		12.00
19N	14E	27								4.0									4.0
19N	14E	27												4.0					4.0
19N	14E	22													6.0				6.0
19N	14E	27		5.0															5.0
19N	14E	27								13.0									13.0

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
77-4086 for 5.9 CFS or None ()

14. Remarks: Basis of claim is License #77-2047, priority date, 6/5/1928 in the name of George D.
Crandall. The U.S. Forest Service has issued a Special Use Permit for the pipeline
that carries water from the point of diversion.

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 77-2047
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am The President _____
Title

of Flying Resort Ranches, Inc. _____, that I have signed the foregoing

Organization

document in the space below as President _____ of Flying Resort Ranches, Inc. _____

Title

Organization

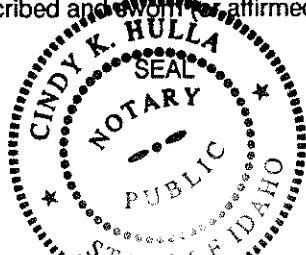
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization President, Flying Resort Ranches, Inc. _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 12th day of April 19 2006



Notary Public Cindy K. Hulla _____

Residing at Boise _____

My Commission Expires 05-04-12 _____

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Bruce L. Thomas will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

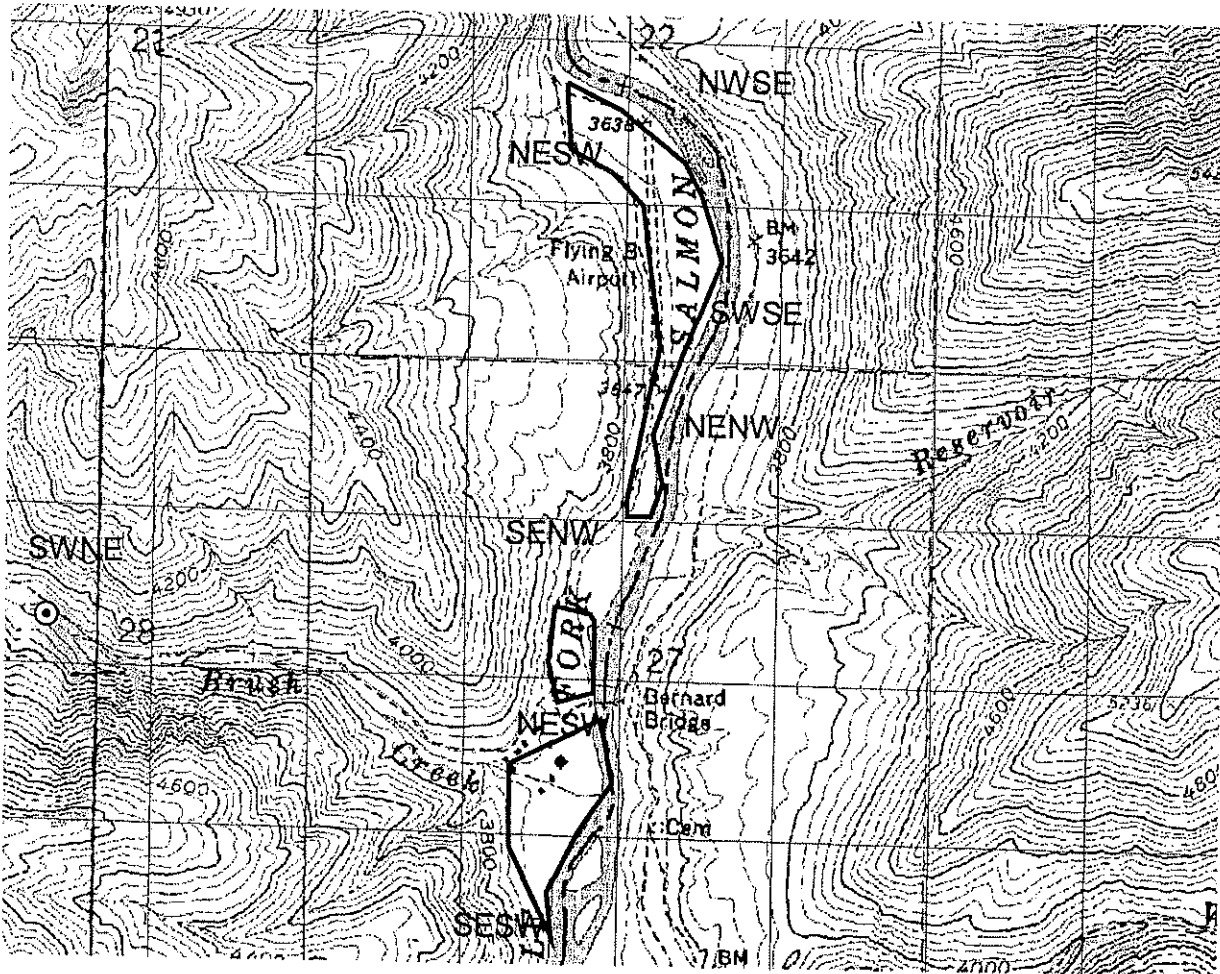
Signature Bruce L. Thomas _____

Address P.O. Box 2110, Boise, ID 83701-2110

Date 4/7/06 _____

Last Name _____ Ident. Number _____

77-4086



0 900 1800 Feet

Sections 22, 27 & 28
T19N R14E



⊙ Point of Diversion

□ Place of Use

Map prepared on November 21, 2005
By Kenneth Knoblock
Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 11 2006
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
16899	77-2047				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George D. Crandall and
Eva W. Crandall
4. New Owner/Claimant(s) Flying Resort Ranches, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 9 Hamner Drive
- City, State and ZIP Code Salmon, Idaho 83547
- New Telephone Number (208) 756-6295
5. Date you acquired the property 1951

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *president*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee 100.00
 Received by _____ Date _____ Receipt No. C080944
 Processed by _____ AJ Date _____ WR _____ Date 4-13-06

**SUPPLEMENTAL STATEMENT TO
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This property, known as the Flying B Ranch, is located on the Middle Fork of the Salmon River in Valley County, Idaho. On May 17, 1944, George D. Crandall and Eva W. Crandall conveyed the property, including Idaho Water License Number 168992 to A.A. Bennett. (Exhibit A) On February 18, 1954, A.A. Bennett and Hattie L. Bennett conveyed the property, including the water rights, to Ruth P. Vernon. (Exhibit B) On May 19, 1956, Ruth P. Vernon conveyed the property, including the water rights to Idaho First National Bank. (Exhibit C)

In 1961, Flying Resort Ranches, Inc. entered into a real estate contract with Idaho First National Bank to purchase the Flying B Ranch. Upon payment in full of the purchase price in 1970, Idaho First National Bank executed and delivered to Flying Resort Ranches, Inc., a warranty deed to the property, including the water rights. (Exhibit D)

Instrument No. 32118

WARRANTY DEED

THIS INDENTURE, Made this 17th day of May, in the year of our Lord, One Thousand Nine Hundred and Forty-four, by and between GEORGE D. CRANDALL, and EVA M. CRANDALL, his wife, of the County of Valley, State of Idaho the parties of the first part, and A. A. BENNETT, of the County of Bonneville, State of Idaho the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations DOLLARS lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever all the following described real estate, situated in Valley County, State of Idaho, to-wit:

Lots Three (3), Six (6) and Seven (7), and the west half of the Northwest quarter of Section Twenty-seven (27), and Lots Six (6) and Seven (7) and the Southeast quarter of the Southwest quarter of Section Twenty-two (22) and the Lot Two (2) of Section Twenty-seven (27), all in Township Nineteen (19) North, Range Fourteen (14) East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights appurtenant to said land, and particularly that certain right to the use of waters from Brush Creek evidenced by Idaho Water License No. 16899.

This deed is given subject to the taxes levied for the year 1944.

TOGETHER, with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of	George D. Crandall	(Seal)
Ralph L. Albaugh	Eva M. Crandall	(Seal)
		(Seal)
		(Seal)

STATE OF IDAHO,)
County of Bonneville,) ss.

On this 17th day of May, in the year 1944, before me, the undersigned, a notary Public in and for State of Idaho, personally appeared GEORGE D. CRANDALL known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Ralph L. Albaugh
Notary Public for the State of Idaho.
Residing at Idaho Falls, Idaho
My commission expires June 23, 1946.

VALLEY, COUNTY, IDAHO

STATE OF IDAHO }
County of Bennecko } ss.

I do hereby certify that on this 16th day of May, in the year 1944, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared EVA M. CRANDALL, wife of George D. Crandall, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

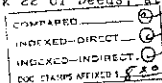
(SEAL)

W. H. McShone
Notary Public for the State of Idaho.
Residing at Focastello, Idaho
My commission expires May 20, 1944.

STATE OF IDAHO }
County of Valley } ss.

I hereby certify that this instrument was filed for record at the request of Ralph L. Albaugh at 02 minutes past 1 o'clock P. M., this 17 day of June, 1944 in my office and duly recorded in Book 22 of Deeds, at page 566.

Fees, \$1.40



Forest E. Kobb
Official Recorder
Deputy

Instrument No. 32126

WARRANTY DEED

THIS INDENTURE, Made this 15 day of June, A. D. 1944, between G. J. MENTH and EVELYN MENTH, husband and wife, of Boise, county of Ada, State of Idaho, parties of the first part, and FRANK C. SPENCER of Boise, County of Ada, State of Idaho, party of the second part,

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the County of Valley, State of Idaho, to-wit:

Beginning at a point on the North line of U. S. Lot 2, Section 28, Township 19 North, Range 3 East, E. M., 898 feet Easterly from the Northwest corner of said Lot 2;
Thence S. 79° 55' W. 88 feet;
thence S. 51° 17' E. 75 feet;
thence S. 21° 16' W. 48 feet;
thence S. 78° 03' W. 118 feet;
thence S. 33° 36' W. 100 feet;
thence N. 89° 08' W. 31.7 feet;
thence N. 36° 10' W. 157 feet;
thence N. 28° 32' E. 186.5 feet;
thence S. 88° 38' E. 177 feet to place of beginning.

Together with an undivided one-eightieth (1/80) interest of, in and to that certain common water system known and designated as Sylvan Beach Water System, and also

Together with all water front, beach, and landing rights and any and all rights of the party of the first part of, in and to lands or grounds below high water line, appurtenant to the above described tract of land.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder

VALLEY COUNTY, IDAHO

title or claim to the same or any part thereof.

And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and her heirs and assigns, shall and will warrant and by these presents defend.

IN WITNESS WHEREOF, the Assignor has hereunto set her hand and seal the day and year first above written.

Teresa E. Callender

STATE OF IDAHO }
County of Valley } ss.

On this 18th day of April, 1955, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared TERESA E. CALLENDER, known to me to be the person who executed the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

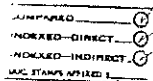
Seal

Robert H. Remaklus
Notary Public for Idaho
Residence: Cascade, Idaho

STATE OF IDAHO }
County of Valley } ss.

I hereby certify that this instrument was filed for record at the request of Frank D. Callender at 06 minutes past 2 o'clock P.M. this 10 day of May 1955 in my office and duly recorded in Book 30 of Deeds at page 508.

Fees, \$2.25



Forest E. Robb
Ex-Officio Recorder

By Forest E. Robb Deputy

INSTRUMENT NO. 48130

WARRANTY DEED

THIS INSTRUMENT, Made this 18th day of February, 1954, between A. A. BENNETT and HATTIE L. BENNETT, husband and wife, of Boise, Ada County, State of Idaho, the parties of the first part, and RUTH P. VERNON, of Boise, Ada County, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable considerations, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Ruth P. Vernon, as her sole and separate property and estate, and to her heirs and assigns, forever, all of the following described real property situate in Valley County, State of Idaho, to-wit:

Lots 6 and 7, the Southeast Quarter of the Southwest Quarter of Section 22;
Lots 2, 3, 6 and 7, and the West Half of the Northwest Quarter of Section 27;
all being in Township 19 North, Range 14 East, of the Boise Meridian, in Valley County, State of Idaho;

Together with all water and water rights, ditch and ditch rights, easements, hereditaments and appurtenances and improvements located thereon, appurtenant thereto, or used in connection therewith;

Together with all range and grazing permits, rights and leases appurtenant to the above described real property or used in connection therewith.

And all and singular the tenements, hereditaments and appurtenances

thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said Ruth P. Vernon, and to her heirs and assigns, forever, and the said parties of the first part, and their heirs, and the said premises in the quite and peaceable possession of said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

A. A. Bennett (SEAL)

Hattie L. Bennett (SEAL)

STATE OF IDAHO,)
COUNTY OF ADA.) ss.

On this 18th day of February, 1954, before me, Notary public in and for said State, personally appeared A. A. BENNETT and HATTIE L. BENNETT, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

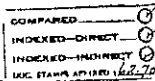
Seal

Glorian Ledvina
Notary Public for Idaho,
Residing at Boise, Idaho.

STATE OF IDAHO }
County of Valley } ss

I hereby certify that this instrument was filed for record at the request of Langfries, Clark & Sullivan at 05 minutes past 1 o'clock P.M. this 11 day of May, 1955 in my office and duly recorded in Book 30 of Deeds at Page 510.

Fees, \$1.50



Forest E. Robb
Ex-Officio Recorder

By P. C. Kettner Deputy

INSTRUMENT NO. 48135

WARRANTY DEED

THIS INDENTURE, Made this 4th day of May, 1955, in the year of our Lord one thousand and fifty-five, between, Gordon E. Baker and Marjean Mildred Baker, husband and wife, of Riddle, State of Oregon, the parties of the first part, and Roy E. Worthington and Marie B. Worthington, husband and wife, parties of the second part, of Cascade, Valley County, State of Idaho.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, and the assumption by the parties of the second part of the duties and obligations, rights and privileges that the parties of the first part have to, under and by virtue of a certain Veterans Administration Direct Loan, Contract Number 386, now held by the Veterans Administration Regional Office, Boise, Idaho, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described

VALLEY COUNTY, IDAHO

27-19-14

MARGARET DILL

Instrument No. 4951

THIS INSTRUMENT, Made this 19 day of May, 1956, in the year of our Lord one thousand nine hundred and fifty six, between RUTH LUCKETT VERNON, of Boise, County of Ada, State of Idaho, the first part, and THE IDAHO FIRST NATIONAL BANK, of Boise, a National Banking Association, of Boise, County of Ada, State of Idaho, the second part.

WITNESSETH, That the said part 1 of the first part, for and in consideration of the sum of TEN and no/100 (\$10.00) and other good and valuable consideration, DOLLARS, lawful money of the United States of America, to her in hand paid by the said part 2 of the second part, the receipt whereof is hereby acknowledged, has Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said part 1 of the second part and to its heirs and assigns forever, all the following described real estate situated in Valley, State of Idaho, to-wit:

Lots 6 and 7, the Southwest Quarter of the Southwest Quarter of Section 22; Lots 2, 3, 6 and 7, and the West Half of the North-west Quarter of Section 27, all being in Township 19 North; Range 11 East, of the Boise Meridian, in Valley County, State of Idaho;

Together with all water and water rights, ditch and ditch rights, easements, appurtenances and improvements located thereon, appurtenant thereto or used in connection therewith;

Together with all rents and graining permits, rights and losses appurtenant to said above described real property or used in connection therewith.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 1 of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part 1 of the second part and to its heirs and assigns forever. And the said part 1 of the first part, its heirs and assigns, against the said part 2 of the first part, and its heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1 of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Ruth Lockett Vernon

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Ada, ss.

On this 19 day of May in the year 1956

before me, Catherine L. Hall,

is and for said State, personally appeared RUTH LUCKETT VERNON,

known

to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Catherine L. Hall

Notary Public

STATE OF IDAHO,

County of Valley, ss.

For the State of Idaho,
Residing at Boise, Idaho

I hereby certify that this instrument was filed for record at the request of Idaho First Nat'l Bank, Boise, Idaho at 05 minutes past 21 o'clock P.M. this 23 day of May, A.D. 1956, in my office, and duly recorded in Book 28 of Deeds at page 598.

Forest H. Roob

Ex-Officio Recorder

Fees, \$1.50

RECORDED
INDEXED
FILED
MAY 23 1956
VALLEY COUNTY, IDAHO

By R. L. (Signature)

Deputy

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, THE IDAHO FIRST NATIONAL BANK, a national banking association, with its principal place of business at Boise, Idaho, the grantor, does hereby grant, bargain, sell and convey unto FLYING RESORT RANCHES, INC., a corporation organized and existing under the laws of the State of Idaho, the grantee, the following described premises situate in Valley County, State of Idaho, to-wit:

Lots 6 and 7, the Southeast Quarter of the Southwest Quarter of Section 22; Lots 2, 3, 6 and 7, and the West half of the Northwest Quarter of Section 27; all being in Township 19 North, Range 14 East of the Boise Meridian in Valley County, State of Idaho;

Together with all water and water rights, ditch rights, easements, hereditaments and appurtenances and improvements located thereon, appurtenant thereto or used in connection therewith;

Together with all range and grazing permits, rights and leases appurtenant to said above described real property or used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantee, its successors and assigns, forever.

DATED: January 14th, 1970.

THE IDAHO FIRST NATIONAL BANK,
a national banking association

By

[Signature]
Assistant Trust Officer

ATTEST:

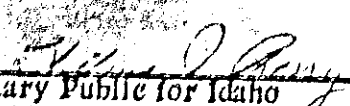
[Signature]
Trust Officer

EXHIBIT D

STATE OF IDAHO,)
COUNTY OF ADA,) ss.

On this 11th day of January, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared John W. Parrish, known to me to be the Assistant Trust Officer of the corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO, } ss. 785.11.
County of Valley, }

I hereby certify that this instrument
was filed for record at the request of
Albaugh, Smith, & Pike

At 10 minutes past 1

O'clock P. M. This 13

day of July 19 78

In my office and duly recorded in

*Book 14 of 785.11

*Page 1

J. W. Crutcher

Ex-Officio Recorder

By R. T. Allen Deputy,

Fees \$ 2.00

Mail to

P.O. Box 428

Idaho Falls, Idaho 83401

COMPARED _____ ☐

INDEXED DIRECT _____ ☒

INDEXED INDIRECT _____ ☒