



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 8, 2005

Violet B Rich
1213 W 600 S
Pingree ID 83262

RE: Preliminary Director's Reports & Change of Ownership

Dear Violet:

Enclosed for your review are the Preliminary Director's Reports for SRBA claims 27-4001, 27-7013 and 27-7020.

These reports have been prepared to reflect the work done by Harold Jones, contractor, and Chase Rich to get the license for 27-7013 issued and claim 27-4001 amended so the combine quantity of the two rights equals 130 cubic feet per second and to relinquish permit 27-7020. Please note August 29, 2005 is the end date for submitting the Notice of Error Reply.

In response to the change in ownership recently received at this office the reports also show yourself and LaRue as the current owners. The change in ownership also included the names of Chase Rich and Jan Denlinger. However, because they were not listed on the documents we received comprising the chain of title they are not shown as current owners. Their names can be added should the warranty deeds be changed to include them. You will need to submit a new change of ownership along with a copy of the modified deed.

Respectfully yours,

Ernest Carlsen
Water Rights Supervisor

Enclosures (3)
emc



LaRue Rich
1195 W 600 S
Pingree, ID 83262

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-4001				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.



B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Thousand Springs Trout Farms, Inc.
Bx 232 Buhl, ID 83316

4. New Owner/Claimant(s)

LaRue Rich or Chase Rich and Violet Rich or
Name Connector (Check one): ☐ and, ☐ or ☒ and/or Jan Denlinger

New Mailing Address

1195 W 600 S 1213 W 600 S

City, State and ZIP Code

Pingree ID 83262 Pingree, Ida 83262

New Telephone Number

208-684-4737 208-684-4755

5. Date you acquired the property

6/7/1917

RECEIVED
AUG 02 2005
Department of Water Resources
Eastern Region

COMPLETED
KMO 8/5/5

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Lee Ann Rich Chase Rich
Violet Rich or Jeff Davenport

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by LMJ AJ Date 8/5/15 WR _____ Date _____

April 25, 2005

VIOLET B RICH
1213 W 600 S
PINGREE ID 83262

RE: Amended Claim 27-4001A
Change of Ownership

Dear Violet:

With the recent issuance of license 27-7013, it is appropriate to proceed with submitting a change of ownership for notice of claim 27-7013 and 27-4001A. Claim 27-4001A also needs to be amended. For your convenience I have included both a change of ownership form and an amended claim.

The amended claim is prepared in an underline/overstrike format. Those underlined items are being added to the claim the overstrike items will be omitted. The points of diversion and place of use have been changed to reflect the licensed locations. The quantity is increased so the total between license 27-7013 and beneficial use claim 27-4001A equals 130 cubic feet per second. Both yourself and LaRue Rich need to sign this document in the presence of a notary. Since the total quantity has already been filed on there is no filing fee for making this change.

The purpose for filing a change of ownership is to get both claims in the name of LaRue and yourself. A separate change of ownership needs to be filed for each water right. Evidence of ownership for both of you needs to accompany the ownership changes. At this time there is no fee associated with either change.

Naturally if you have questions feel free to call me.

Respectfully



Ernie Carlsen
Water Rights Supervisor

Enclosures: 3

Once license for 27-7013 is issued. Annual
27-4001 increasing rate to 48.61 cfs. - update
p.o.d.s per license.

- LaRue J Rich
1195 W 600 S
Pingree AD. -

Send of ownership form.

2139
48.61

18000



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 19, 2003

LaRue Rich
1195 W. 600 S.
Pingree, ID 83262

Ref: Adjudication Claim 27-4007A

Subject: Ownership Change

Dear LaRue,

I'm sorry to hear about the death of your husband. I spoke with your son and discussed the documents I'll need to make the ownership change. I'm sending you this form to do an ownership change of the water right to your name. I have noted on the bottom of the front page the supporting documents I'll need to accompany the form and please fill in the areas of the form that are highlighted in yellow.

I also discussed with your son the documentation need to support the priority date. If you have any questions, please feel free to contact me at 547-3993.

Sincerely;

Cindy E. Bird
Adjudication Bureau

Enclosed: Form 42-248/42-1409(6) July, 2000

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
15 West Center Street, Soda Springs, ID 83276
Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-4001				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. NO FEE
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roland C. Rich
1195 W. 6000 S.

4. New Owner/Claimant(s)

La Rue Rich

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1195 W. 6000 S.

City, State and ZIP Code

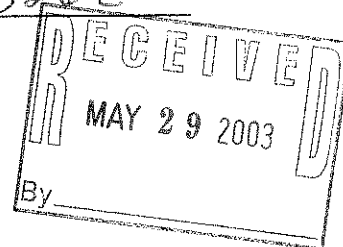
Pinckney, ID 83262

New Telephone Number

(208) 684-4737

5. Date you acquired the property

6-16-70



— Please include the warranty deed, marriage license and a copy of the death certificate for part B. Copy are fine of each.

— also please include a plat of property or a survey map or an aerial photo.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

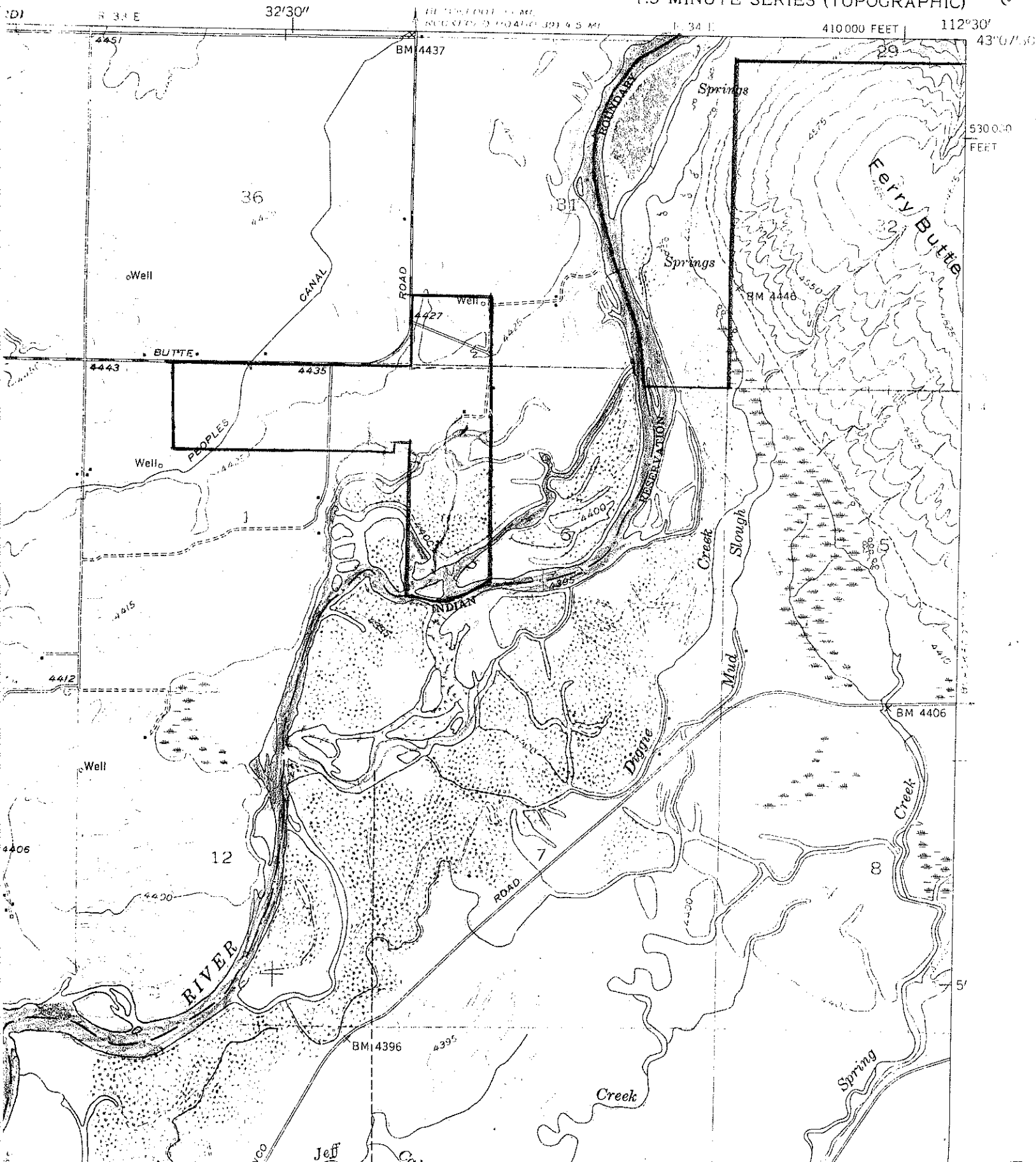
LaRue J. Rich Wife
of Roland C. Rich - add sons
name with mine he will be next in ownership C. Chase Rich

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PINGREE QUADRANGLE
 IDAHO
 7.5 MINUTE SERIES (TOPOGRAPHIC)



①

1917

DEED RECORD, BINGHAM COUNTY

THE GAYTON PRINTERS, LTD., CALDWELL, IDAHO 13110

John Pambrun Sr. et ux.

No. 147

TO

H. C. C. Rich

THIS INDENTURE, Made the 7th day of June in the year of our Lord one thousand nine hundred and seventeen between John Pambrun Sr., and Kate Pambrun, his wife,

of the County of Bingham and State of Idaho the parties of the first part, and H. C. C. Rich

of the County of Bingham and State of Idaho the party of the second part, Five Thousand and no/100 DOLLARS, lawful money

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Bingham, and State of Idaho, and bounded and described as follows, to-wit:

The lots 6 and 7 of Section 29, the lot 6 of Section 30, and the lots 9-10-11 and 12 of Section 31, all in Township 3 South of Range 34, E.B.M., in Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal, this day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. H. Stufflebeam

R. I. Hilliard

State of Idaho,)
(SS.
County of Blaine.)

On this 7th day of June in the year of 1917, before me, W. H. Stufflebeam, a Notary Public in and for said county and state, personally appeared John Pambrun Sr. and Kate Pambrun, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
My Commission expires Nov. 15th, 1919.
(Seal)

W. H. Stufflebeam, Notary Public.
Residence: Blackfoot, Idaho.

Recorded at request of H. C. C. Rich. June 7, 1917, at 2:40 P.M.
F. M. Fisher Recorder

THIS INDENTURE, Made the 13th day of February in the year of our Lord one thousand nine hundred and Twenty , between H.C.C.Rich and Edna M.S.Rich, his wife of the County of Bingham and State of Idaho , the parties of the first part, and Chase Rich

of the County of Bingham and State of Idaho , the party of the second part, WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Two Thousand and no/100----- DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

The Lots Six(6) and Seven (7) of Section Twenty-nine(29)
 the Lot Six(6) of Section Thirty(30) and the Lots Nine(9)
 Ten (10) Eleven(11) and Twelve(12) of Section Thirty-one
 (31) all in Township Three(3) South of Range Thirty-four
 (34) East of Boise Meridian in Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Fred W. Richards

H.C.C. Rich

Edna M.S. Rich

Utah

STATE OF IDAHO,

County of Cache

I DO HEREBY CERTIFY, That on this 24 day of February in the year 1920, before me, Fred W. Richards, a Notary Public of the State of Utah, in and for said County and State, personally appeared

H.C.C. Rich and Edna M.S. Rich, his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Logan City, Utah first above written.
[SEAL. Seal the day and year Fred W. Richards Notary Public. for the State of Utah residing at Logan, Utah.

My commission expires Mar. 19, 1920

Recorded at the request of Bingham Abstract Co. Ltd. Feb. 25, 1920 at 1.00 P.M.

F.M. Fisher
Recorder.

DEED RECORD, BINGHAM COUNTY
QUIT CLAIM DEED

No. 1876.

1921

REC'D. D. BARNARD

THIS INDENTURE, made the 10th day of May
thousand nine hundred and Twenty-seven
Bingham County, State of Idaho,

Heber C. C. Rich, Jr. (Chase Rich) Pingree, of the County of Bingham,
of Idaho the party of the first part

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

One and no/100

DOLLARS,

of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof
acknowledged, do ES by these presents demise, release and forever quit-claim unto the said party of the second part, and
heirs and assigns, all those certain lot S, piece S, or parcel S of land situated in
of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit:

Lots six (6) & seven (7) in Section 29; Lots 9, 10, 11 & 12 in Section 31 all in
Township three (3) South of Range Thirty-four (34) East Boise Meridian. in Bingham
State of Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise arising therefrom, together with the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever. IN WITNESS WHEREOF, The said party of the first part hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of Corp. Seal

BINGHAM COUNTY

By W. T. England, Chairman

Attest: H. A. Benson, Clerk.

STATE OF IDAHO,)
COUNTY OF BINGHAM) ss.

On this 10th day of May in the year of 1927, before me J. E. Good Probate Judge of said county and state personally appeared W. T. England known to me to be the Chairman of the Board of County Commissioners in and for Bingham County, whose name is subscribed within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the year in this certificate first above written.

Seal

J. E. Good, Probate Judge
County, State of Idaho

Recorded at request of H. C. C. Rich, May 10, 1927, at 2:30 p. m.

H. A. Benson,

154816

DEED OF GIFT

THIS INDENTURE, Made the 16th day of June, 1970, between LEVA G. RICH, a widow, of the County of Bingham, State of Idaho, the party of the first part, and MYRTHON LAYNE RICH and VIOLET RICH, husband and wife, and ROLAND COULSON RICH and LARUE RICH, husband and wife, all of the County of Bingham, State of Idaho, the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the regard and affection which the said party of the first part has and bears unto the said parties of the second part, as also for the better maintenance, support, protection and livelihood of the said parties of the second part, does by these presents give, grant, alien, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate situated in the County of Bingham, State of Idaho, to-wit:

An undivided two-thirds interest, being an undivided one-third interest to each of my said sons and his wife, in and to the following described lands and premises:

Township 3 South, Range 34 East Boise Meridian:

- Section 29: Lots 6 and 7
- Section 30: Lot 6
- Section 31: Lots 9, 10, 11 and 12

Excepting the portions thereof heretofore conveyed by the first party.

Subject to that certain lease of a portion of said premises leased to Idaho Springs Trout Co., by lease dated December 16, 1968, and recorded as Instrument No. 144396, records of Bingham County, Idaho.

Township 4 South, Range 33 East Boise Meridian:

Section 1: Lots 1, 2 and 3; and Commencing at a point 26 rods South and 3 rods East of the Northwest corner of the Southeast quarter of the Southwest quarter of Section Thirty-one, in Township Three South of Range Thirty-four, East of the Boise Meridian, in Idaho, and running thence due South to Snake River; thence following the meanders of said Snake River in a Southwesterly direction to a point due South of the Southwest corner of Lot Three, in Section Six, in Township Four South, of Range Thirty-four, East of Boise Meridian; thence running due North to the Northwest corner of Lot Four of Section Thirty-one, in Township Three South, of Range Thirty-four, East of Boise Meridian; thence due East to the Northeast corner of said Lot Four; thence due South 26 rods; thence due East 3 rods to the point of beginning.

RECORDED
JUN 24 PM 3 35
BY
CLERK OF DISTRICT COURT
BINGHAM COUNTY, IDAHO

*Idaho
Property*

1
Excepting the portions thereof heretofore conveyed by the first party.

Also all of the rights and interest of the first party in all adjacent lands bordering on Snake River and claimed as omitted lands by the Bureau of Land Management of the United States, including any and all preference rights of purchase of any such lands.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the ditches and water rights and waters appurtenant thereto and used in the irrigation thereof, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

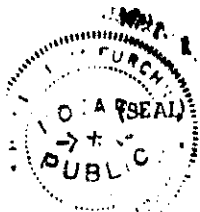
IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand the day and year first above written.

Leva G. Rich
Leva G. Rich

STATE OF IDAHO)
: ss.
County of Bingham)

On this 24th day of June, 1970, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEVA G. RICH, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



William L. ...
Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires: Jan 31, 1974.

154816

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

DATE FILED BY STATE REGISTRAR:

IDAHO DEPARTMENT OF HEALTH AND WELFARE

BUREAU OF CERTIFICATE OF DEATH VITAL STATISTICS

ONLY A COPY OF THIS FORM, COMPLETED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, SHALL BE USED AS PROOF OF THIS DEATH UNDER §30-2410 AND §30-274, IDAHO CODE.

STATE FILE NO.

LOCAL REG. NO.

61

DECEDENT TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN FOR INSTRUCTIONS SEE HANDBOOKS	* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) <u>Roland Coulson Rich</u>		2. SEX <u>Male</u>	3. SOCIAL SECURITY NUMBER <u>519-16-4998</u>
	4a. AGE-Last Birthday <u>82</u> (Years)		5. DATE OF BIRTH (Mo/Day/Yr) <u>Oct 26, 1920</u>	
	6. BIRTHPLACE (City and State, Territory, or Foreign Country) <u>Pinckney, Idaho</u>		7c. CITY OR TOWN <u>Pinckney</u>	
	7d. STREET AND NUMBER <u>1195 W. 600 S.</u>		7f. APT. NO. <u>83262</u>	
PARENTS	8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown			
	10. EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No		11a. FATHER'S NAME (First, Middle, Last, Suffix) <u>Heber Charles Chase Rich</u>	
	12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) <u>Leva Barbara Gutting</u>		11b. BIRTHPLACE (State, Territory, or Foreign Country) <u>Idaho</u>	
	13a. INFORMANT'S NAME (Type or print) <u>LaRue Rich</u>		13b. RELATIONSHIP TO DECEDENT <u>Spouse</u>	
INFORMANT	14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) <u>Riverside-Thomas Cemetery</u> <u>Thomas, Idaho 83221</u>	
	16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY <u>Hawker, Hill Funeral Home</u> <u>214 S. University Ave.</u> <u>Blackfoot, Idaho 83221</u>		17. LICENSE NUMBER (Of licensee) <u>M-748</u>	
	18. WAS CORNER CONTACTED? ☐ Yes ☒ No		19. IF DEATH OCCURRED IN A HOSPITAL: ☒ Inpatient ☐ ER/Outpatient ☐ D.O.A. ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify)	
	20. FACILITY NAME (If not facility, give street and number) <u>1195 W. 600 S.</u>		21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE <u>Pinckney 83262</u>	
DATE OF DEATH	23. DATE OF DEATH (Mo/Day/Yr) (Spell month) <u>May 6, 2003</u>		24. TIME OF DEATH <u>00:35</u> (24hr)	
	25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) <u>May 6, 2003</u>		26. TIME PRONOUNCED DEAD <u>00:35</u> (24hr)	
	27. CAUSE OF DEATH PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) <u>Ischemic Cardiovascularopathy</u> UNDERLYING CAUSE (Last disease or injury that initiated the events resulting in death) <u>Coronary atherosclerosis</u> PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I <u>Sick sinus Syndrome</u>			
	28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No			
PLACE OF DEATH	29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown		30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year	
	31. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined		32. DATE OF INJURY (Mo/Day/Yr) (Spell month) <u>May 6, 2003</u>	
	33. TIME OF INJURY <u>00:35</u> (24hr)		34. PLACE OF INJURY (Decedent's home, farm, street, construction site, restaurant, forest, etc.) <u>1195 W. 600 S.</u>	
	35. INJURY AT WORK? ☐ Yes ☒ No			
CAUSE OF DEATH	36. LOCATION OF INJURY: State <u>Idaho</u> City/Town or County <u>Pinckney</u> Zip Code <u>83262</u> Street and Number or Location <u>1195 W. 600 S.</u> Apartment Number <u>83262</u>			
	37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable <u>Transportation</u>			
	38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify)			
	38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown			
CERTIFIER	39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.			
	Signature and Title of Certifier <u>Lyn Anderson M.D.</u>		39b. LICENSE NUMBER <u>M 2268</u>	
	39c. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) <u>Lyn Anderson, M.D. 500 11th Ave. Pocatello, ID 83401</u>		39d. DATE SIGNED <u>05/13/2003</u>	
	40a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, and the coroner becomes the certifier of record.		40b. DATE SIGNED <u>05/15/2003</u>	
REGISTRAR	41a. REGISTRAR'S SIGNATURE <u>Holly Jackson Asst. Registrar</u>			
	41b. DATE SIGNED <u>05/15/2003</u>			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: May 15, 2003

This copy is not valid unless prepared on engraved border containing state seal and signature of the Registrar

JANE S. SMITH
STATE REGISTRAR

STATE OF IDAHO

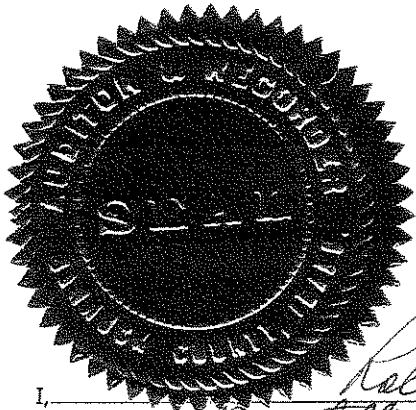
County File No. _____

County of Bannock

Marriage License

KNOW ALL MEN BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which he may be a member, or any Judge or Justice of the Peace, or competent officer to whom this may come, he not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM			AND			BRIDE		
1. Full Name	<u>Roland Rich</u>		9. Full Name	<u>LaRue Jasperson</u>				
2. Address: <u>Pingree</u>	<u>Bingham</u>	<u>Idaho</u>	10. Address: <u>Thayne</u>	<u>Lincoln</u>	<u>Wyoming</u>			
	City	County State		City	County State			
3. Age <u>26</u>	4. Color or Race <u>W</u>	5. Single <u>X</u>	6. Widowed	7. Divorced				
8. Birthplace: City <u>Pingree</u>		State <u>Idaho</u>	11. Age <u>21 1/2</u>	12. Color or Race <u>W</u>	13. Single <u>X</u>			
			14. Widowed	15. Divorced				
16. Maiden Name if previously married								
17. Birthplace: City <u>Latuda</u>		State <u>Utah</u>						



And to certify the same to said parties, or either of them under his hand and seal, in his ministerial or official capacity, and thereupon he is required to deliver this copy to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at Pocatello, Bannock County, Idaho, this 24th day of March, A.D. 19 49.

Recorder

Deputy

Marriage Certificate

I, Roland K. Hart, a Bishop of Pocatello P.S. Third Ward residing at Pocatello, in the county of Bannock in the State of Idaho, do certify that, in accordance with the authority on me conferred by the above license, I did on this 26th day of March in the year A.D. 1949 at Pocatello in the county of Bannock in the State of Idaho, solemnize the rites of matrimony between Roland Rich of Pingree in the county of Bingham of the State of Idaho and LaRue Jasperson of Thayne in the county of Lincoln of the state of Idaho, in the presence of Ruth McCherson and Alan J. McCherson. WITNESS My hand at the county aforesaid, this 26th day of March, A.D. 1949.

In the presence of: Ruth McCherson and Alan J. McCherson

Roland K. Hart