

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-238B
Date Received: 9/28/1988
Receipt No: E002722
Received By: *ENC.*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

E031797

1. Name of Claimant(s)

DENNY THOMAS Phone: (208)456-2381
732 N 50 W
TETONIA ID USA 83452

2. Date of Priority: 06/01/1890

3. Source: NORTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	46E	29	SE NW NE 1	TETON	

5. Description of diverting works:

NORTH LEIGH CANAL - CONCRETE HEADING WITH SCREW GATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	1.3	
STOCKWATER	04/15	10/31	0.4	

7. Total Quantity Appropriated is:
1.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	45E	22	NE SE	IRRIGATION	18
Section Acres					18

06N	45E	23	NE	SW	IRRIGATION	18
			NW	SW	IRRIGATION	20
					Section Acres	38
					Total Acres	56

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

HEADING FOR NORTH LEIGH CANAL IS ACTUALLY LOCATED IN SW1/4NE1/4, SEC. 32, TWN. 45N, RGE. 118W, 6TH PM, TETON COUNTY WYOMING.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

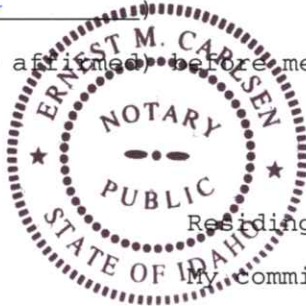
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Denny Thomas Date: 4-14-06

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 of April 14, 2006



Ernest M. Carlsen

Notary Public

Residing at Blaine Falls

My Commission Expires 8-21-2009