

OK JC 11-7-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	29-7135				
29-11859					
29-11860					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50.⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Larry & Allen Archibald
 19988 S. Degr Rd. Downey, ID

4. New Owner/Claimant(s)

Randy and Sharon Bertagnole

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2864 E. Bowman Rd.

City, State and ZIP Code

Downey ID 83234

New Telephone Number

(208) 897-5779

5. Date you acquired the property

SEPTEMBER 11, 1996

PD ISSUED

29-11859

29-11860

sent
copy
to
Kari
Lynn

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Jeff Butts*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 11-7-03 Fee \$50
 Received by JC Date 11-7-03 Receipt No. E029337
 Processed by AJ Date _____ WR _____ Date _____

01183

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

FH-22503

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

RANDY AND SHARON BERTAGNOLE

, Grantee, for the sum of ONE HUNDRED TWENTY THOUSAND AND 00/100 DOLLARS (\$120,000.00)

all interest in the following described real estate situated in the County of BANNOCK

State of IDAHO

, to-wit: 1517 WEST, 4920 SOUTH, SLC, UT 84123

See Attached Exhibit A-

01184

5-2
96017753

This deed is executed and delivered pursuant to the provisions of a sale of Government Property, formerly belonging to Neldon J. Cobbley, Account No. 12-003-0528767622, Advice No. 1200300020, Sealed Bid Sale, Sale of Property by the United States of America.

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated Septemeber 11

, 19 96 .

Wherever "Farmers Home Administration", "FmHA", "Rural Development Administration", or "RDA" may appear, the term "United States of America" is substituted.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
DENNIS R. NELSON, ACTING STATE EXECUTIVE
DIRECTOR, Farm Service Agency, formerly,
Farmers Home Administration
United States Department of Agriculture

In the presence of:

96017753

NO
RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
196 OCT 18 PM 3 43

RELEASED TO LOOK NO 676
BANNER COUNTY IDAHO
LARRY W. GHAN RECORDER
FEE 1500 DEPUTY LL

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

On this 11th day of September, 1996, before me, the undersigned, a Notary Public in and for said state, personally appeared Dennis R. Nelson, known to me to be the Acting State Executive Director, Farm Service Agency, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.

NOTARY SEAL

Chris Reninger
CHRIS RENINGER
Notary Public in and for State of Idaho
Residing at Meridian, Idaho
My Bond Expires: 7/6/2000

Exhibit A - Page 1 of 3

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO,
SECTION 7: S $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO,
SECTION 7: BEGINNING AT THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ AND RUNNING
THENCE EAST 510 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 510 FEET;
THENCE NORTH 1320 FEET TO THE PLACE OF BEGINNING. EXCEPT: A PARCEL OF
LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.,
BEGINNING AT THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 7; THENCE
EAST ALONG THE SOUTH 1/16 LINE A DISTANCE OF 510 FEET; THENCE SOUTH 900
FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 300 FEET, MORE
OR LESS, TO THE NORTHERLY RIGHT OF WAY WHICH WAS DEEDED TO THE STATE OF
IDAHO IN BOOK 232, INSTRUMENT 467429; THENCE WESTERLY ALONG THE STATE
RIGHT OF WAY 300 FEET; THENCE NORTH 300 FEET, MORE OR LESS, TO A POINT
300 FEET WEST OF THE TRUE POINT OF BEGINNING; THENCE EAST 300 FEET, MORE
OR LESS, TO THE TRUE POINT OF BEGINNING.

SECTION 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED
PROPERTY:

A PARCEL OF LAND BEING ON THE WESTERLY SIDE OF THE CENTER LINE OF
INTERSTATE 15 PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE
PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS
OF THE STATE OF IDAHO, AND BEING A PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 18
AND THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.,
DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 18,
TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE SOUTH 0°03'42" WEST ALONG
THE EAST LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 1320.0 FEET, MORE OR LESS,
TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH 89°05'33" WEST ALONG THE
SOUTH LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 150.02 FEET TO A POINT IN A
LINE PARALLEL WITH AND 150.00 FEET WESTERLY FROM THE CENTERLINE AND
OPPOSITE STATION 886+18.20 OF SAID INTERSTATE 15, PROJECT NO.
1-15-1(15)32 HIGHWAY SURVEY; THENCE NORTH 0°03'42" EAST ALONG SAID
PARALLEL LINE 1253.82 FEET TO A POINT THAT BEARS NORTH 89°56'18" WEST
FROM STATION 898+72.02 OF SAID HIGHWAY SURVEY; THENCE NORTH 87°07'36"
WEST 881.78 FEET TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET
SOUTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 9+69.40 OF THE BOWMAN
ROAD SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO.
1-15-1(15)32 HIGHWAY SURVEY; THENCE NORTH 89°10'50" WEST ALONG SAID LAST
PARALLEL LINE 248.58 FEET TO A POINT IN A LINE PARALLEL WITH AND 20.0
FEET EASTERLY FROM THE CENTERLINE AND OPPOSITE STATION 0+40.02 OF THE
ACCESS ROAD NO. 1 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15
HIGHWAY SURVEY; THENCE SOUTH 2°31'10" WEST ALONG SAID LAST PARALLEL LINE
1482.78 FEET TO A POINT IN THE SOUTH LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ AND OPPOSITE
STATION 13+22.80 OF SAID ACCESS ROAD NO. 1 SURVEY; THENCE NORTH 88°02'30"
WEST ALONG THE SOUTH LINE OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 40.0 FEET TO THE
SOUTHWEST CORNER OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ AND OPPOSITE STATION 13+23.20 OF SAID
ACCESS ROAD NO. 1 SURVEY; THENCE NORTH 2°31'10" EAST ALONG THE WEST LINE
OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE NORTHWEST
CORNER OF SAID NE $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE NORTH 89°10'50" WEST ALONG THE SOUTH LINE

OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., 181.0 FEET, MORE OR LESS, TO A POINT COINCIDENT WITH STATION 5+00 OF SAID BOWMAN ROAD SURVEY; THENCE NORTH 0°49'10" EAST, 25.0 FEET; THENCE NORTH 85°29'24" EAST, 161.50 FEET TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 6+60.80 OF SAID BOWMAN ROAD SURVEY; THENCE SOUTH 89°10'50" EAST ALONG SAID LAST PARALLEL LINE 222.17 FEET TO A POINT IN A LINE PARALLEL WITH AND 20.0 FEET NORTHWESTERLY FROM THE CENTERLINE OF ACCESS ROAD NO. 2 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY; THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS: NORTHEASTERLY ALONG A 70.0 FOOT RADIUS CURVE RIGHT 90.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 892+00.42 OF SAID ACCESS ROAD NO. 2 SURVEY; SOUTH 89°45'27" EAST, 450.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 896+50.22 AN ANGLE POINT OF 2°30" LEFT OF SAID ACCESS ROAD NO. 2 SURVEY; NORTH 87°44'33" EAST, 340.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 899+84.32 OF SAID ACCESS ROAD NO. 2 SURVEY; NORTHEASTERLY ALONG AN 80.0 FOOT RADIUS CURVE LEFT 122.44 FEET TO A POINT OPPOSITE STATION 901+37.55 OF SAID ACCESS ROAD NO. 2 SURVEY; NORTH 0°03'42" EAST 962.65 FEET TO A POINT OPPOSITE STATION 911+00 OF SAID ACCESS ROAD NO. 2 SURVEY; THENCE NORTH 25°19'46" WEST LEAVING SAID LAST PARALLEL LINE 182.63 FEET TO A POINT IN THE NORTHLINE OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 7; THENCE SOUTH 88°58'30" EAST, ALONG SAID LAST NORTH LINE 268.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE SOUTH 0°03'42" WEST ALONG THE EAST LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTER LINE OF INTERSTATE 15 PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 18; THE W $\frac{1}{2}$ SW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M. DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE NORTH 89°44'20" EAST ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 125.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET EASTERLY FROM THE CENTERLINE OF SAID INTERSTATE 15, PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY; THENCE ALONG SAID PARALLEL LINE AS FOLLOWS: NORTHERLY ALONG AN 11,609.16 FOOT RADIUS CURVE LEFT 783.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; NORTH 0°03'42" EAST 2774.38 FEET TO A POINT OPPOSITE STATION 882+00 OF SAID HIGHWAY SURVEY; THENCE NORTH 1°45'36" EAST, LEAVING SAID PARALLEL LINE, 413.90 FEET TO A POINT IN THE NORTH LINE OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 17 AND BEARS SOUTH 89°56'18" EAST, 162.62 FEET FROM STATION 886+13.17 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°08'03" WEST ALONG SAID NORTH LINE 162.64 FEET TO THE NORTHWEST CORNER OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE SOUTH 0°03'42" WEST ALONG THE WEST LINE OF SAID SECTION 17 A DISTANCE OF 2640.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M.; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 150.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET WESTERLY FROM THE CENTER LINE OF SAID HIGHWAY SURVEY; THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS: SOUTH 0°03'42" WEST 552.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; SOUTHERLY ALONG AN 11,309.16 FOOT RADIUS CURVE RIGHT 752.06 FEET TO A POINT OPPOSITE STATION 846+63.58 OF SAID HIGHWAY SURVEY; THENCE SOUTH 38°42'50" WEST LEAVING SAID LAST PARALLEL LINE 37.04 FEET TO A POINT IN THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE SOUTH 89°21'43" EAST ALONG SAID SOUTH LINE 205.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING...

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96017753

PARCEL 2:

TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, SECTION 7: BEGINNING AT THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ AND RUNNING THENCE EAST 510 FEET; THENCE SOUTH 1320 FEET; THENCE WEST 510 FEET; THENCE NORTH 1320 FEET TO THE PLACE OF BEGINNING... EXCEPT: A PARCEL OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BEGINNING AT THE NORTHWEST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAID SECTION 7; THENCE EAST ALONG THE SOUTH 1/16 LINE A DISTANCE OF 510 FEET; THENCE SOUTH 300 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 300 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT OF WAY WHICH WAS DEEDED TO THE STATE OF IDAHO IN BOOK 232, INSTRUMENT 467429; THENCE WESTERLY ALONG THE STATE RIGHT OF WAY 300 FEET; THENCE NORTH 300 FEET, MORE OR LESS, TO A POINT 300 FEET WEST OF THE TRUE POINT OF BEGINNING; THENCE EAST 300 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING...

TOGETHER WITH ALL water and water rights, ditches and ditch rights used thereon or pertinent thereto, including but not limited to 120 shares in Portneuf Marsh Valley Canal Company; Water under Application No. 29-7135 approved by the Department of Water Administration on July 16, 1973; Water under License No. 29-7031 and 29-2340; All irrigation equipment of every kind and character and additions thereto and replacements now or hereafter owned by the borrower(s) and used in the irrigation of above premises to the extent that it still exists.

Commonly Known Address: 5 Miles Northwest of Downey, Idaho, on Bowman Road.

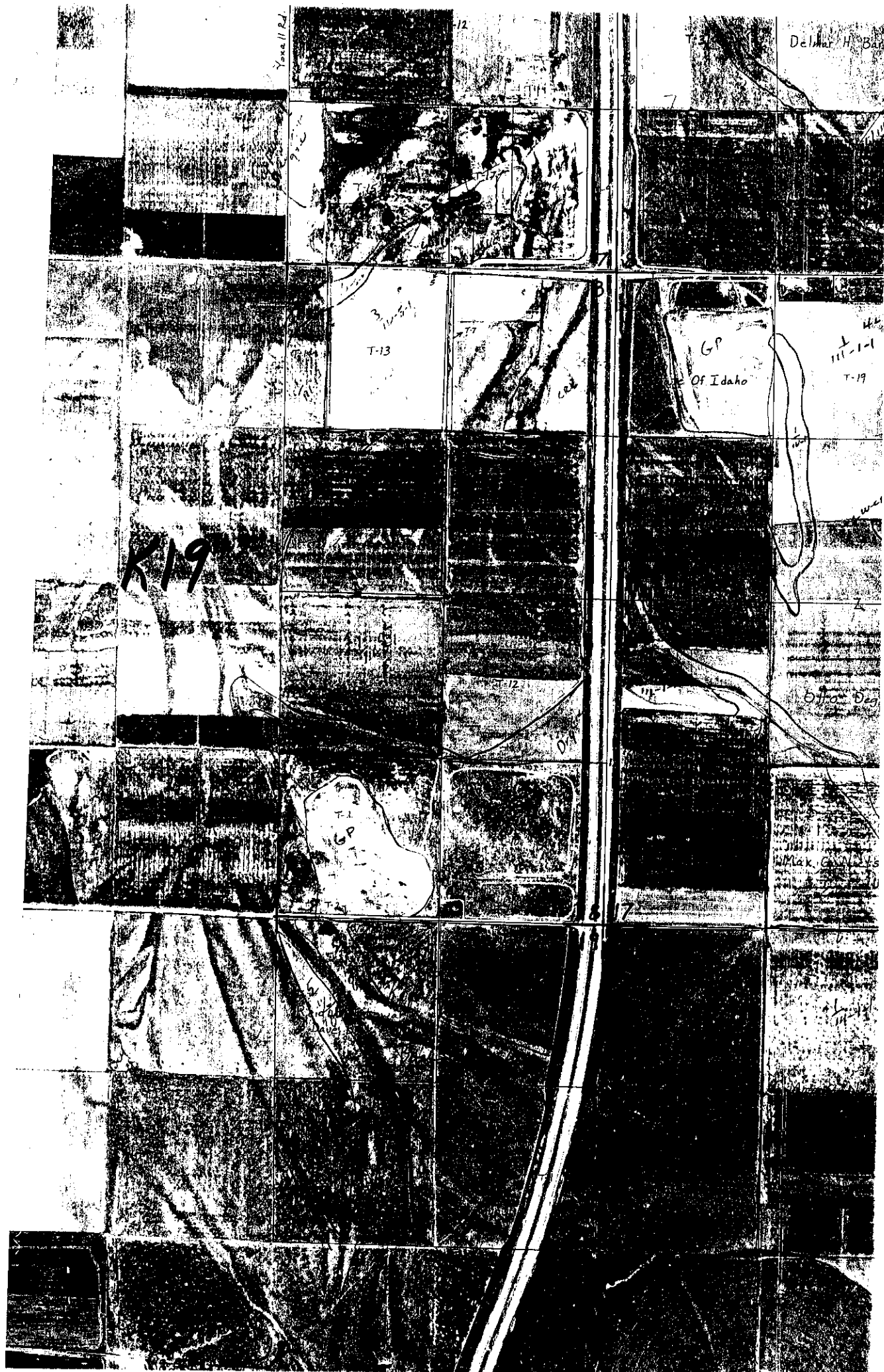
STATE OF IDAHO }
County of Bannock }

I hereby certify that the foregoing is a full true and correct copy of an instrument as the same now remains on file and of record in this office.

WITNESS my hand and official seal hereto affixed

this 3rd day of Nov. A.D. 2003
LARRY K. GORDON, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

By Deputy B. Pen



IPM101 | PARCEL MASTER INQUIRY | [2004] | [INQUIRY] | [11/03/03]

Parcel No	[R4433018300]	Status	[]	Legal Description	
Owner Name	[BERTAGNOLE, RANDY]			[TR NE4NE4 TAX 8 32.72 AC]	
Address 1	[2864 E BOWMAN RD]			[S18-T11S-R37E]	
Address 2	[]			[]	
Address 3	[]			[]	
Address 4	[]			[]	
City	[DOWNEY]	St	[ID]	[]	
		Zip	[832341553]	Comment	
Property House	Dr	Street	[]		
Address	[000000]	[]	[]		
Property Type	[RR]	Deed Number	[96017753]		
Code Area	[005000]	Old Deed No	[694179]		
Bank Code	[]	Previous No	[]		
LL []	SM []	Next Parcel	[]	Homeowner's	[]
		Last Signed	[]		
CB Code	[]	Hardship Flag	[]		
CB Amount	[]	Hardship Pct	[.00]		
--- Urban Renewal -----					
Code []	Base []	Appr 05	Coml	Geo []	

IPM101 | PARCEL MASTER INQUIRY | [2004] | [INQUIRY] | [11/03/03]

Parcel No [R4433006603] Status [] Legal Description
Owner Name [BERTAGNOLE, RANDY] [S7-T11S-R37E]
Address 1 [& BERTAGNOLE, SHARON] [TR SE4SE4 TAX 17 13.12 AC]
Address 2 [2864 E BOWMAN RD] []
Address 3 [] []
Address 4 [] []
City [DOWNEY] St [ID] []

Zip [832341553] Comment
Property House Dr Street []
Address [000000] [] []
Property Type [RR] Deed Number [96017753]
Code Area [005000] Old Deed No [95006857]
Bank Code [] Previous No [R4433006602]
LL [] SM [] Next Parcel [] Homeowner's [31]
Last Signed [BERTAGNOLE, RANDY/SHARON -2000]
CB Code [] Hardship Flag []
CB Amount [.00] Hardship Pct [.00]
--- Urban Renewal -----
Code [] Base [] Appr 05 Coml Geo []

IPM101 |

PARCEL MASTER INQUIRY

| [2004] | [INQUIRY] | [11/03/03]

Parcel No	[R4433006604]	Status	[]	Legal Description	
Owner Name	[BERTAGNOLE, RANDY			[TR SE4SE4 TAX 16 2.00 AC	
Address 1	[2864 E BOWMAN RD			[S7-T11S-R37E	
Address 2	[			[	
Address 3	[			[	
Address 4	[			[	
City	[DOWNEY			[	
		Zip	[832341553]	Comment	
Property House	Dr	Street			
Address [019988]	[S]	[DEGN			
Property Type	[RR]	Deed Number	[96017753		
Code Area	[005000]	Old Deed No	[896050		
Bank Code	[]	Previous No	[R4433006602]		
LL []	SM []	Next Parcel	[	Homeowner's	[]
		Last Signed	[ARCHIBALD, LARRY A - 1989		
CB Code	[]		Hardship Flag	[]	
CB Amount	[	.00]	Hardship Pct	[.00]	
--- Urban Renewal	-----				
Code []	Base []		Appr 05	Coml	Geo []

IPM101 | PARCEL MASTER INQUIRY | [2004] | [INQUIRY] | [11/03/03]

Parcel No	[R4433006601]	Status	[]	Legal Description	
Owner Name	[BERTAGNOLE, RANDY			[TR SW4SE4 TAX 15 39.86 AC	
Address 1	[2864 E BOWMAN RD			[TR SE4SE4 TAX 14 16.78 AC	
Address 2	[			[S7-T11S-R37E	
Address 3	[			[	
Address 4	[			[	
City	[DOWNEY			[	
		Zip	[832341553]	Comment	
Property House	Dr	Street	[		
Address	[000000]	[]	[		
Property Type	[RR]	Deed Number	[96017753		
Code Area	[005000]	Old Deed No	[694179		
Bank Code	[]	Previous No	[		
LL []	SM []	Next Parcel	[		
		Last Signed	[		
CB Code	[]	Hardship Flag	[]		
CB Amount	[.00]	Hardship Pct	[.00]		
--- Urban Renewal	-----				
Code []	Base []	Appr 05	Coml	Geo	[]