

JUN 06 2001

OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07108

Date Received:

Receipt No: 009747

Received By: CP

CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-1127 1989
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

Department of Water Resources

2. Date of Priority: JAN 11, 1973

3. Source: SPRING Trib. to: PEBBIE CREEK, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	37E	26	SW	NW			CARIBOU

5. Description of diverting works:
COLLECTION BOX, 1" PLASTIC PIPE, 2500' TO 2000 GALLON RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	06/15	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CAMPGROUND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	37E	23	SW	SE		DOMEST	

A29-07108

Page 1

Date: 07/10/89

A2907108

MICROFILMED

NOV 13 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	37E	23	SE		SE		DOMEST	
		26	NE		NE		DOMEST	
			NW		NE		DOMEST	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALAMEDA, MC CAMMON, POCA TELLO EAST STAKES RECREATION PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

AUTHORIZED AGENT

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

Date

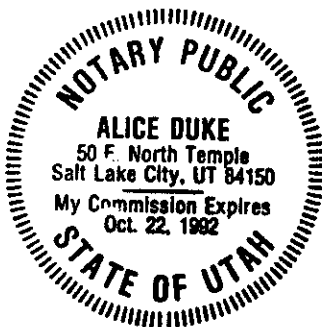
State of Utah)
~~Idaho~~)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 14 day

of August 19 89

Notary Public

Seal



Residing at Salt Lake City

My Commission Expires 10/22/92

Prefix Translation: WATER RIGHT

+ - Decree Date - +

00/00/0000

- - Comments - -
No Comments Found

+ - - Audit Fields - 04/08/85 05/22/88 CONVERT

+-----+
Water Rights Dates and Flags Area
+-----+

Proof Due Date	- 02/01/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 02/13/1973	Protested Date	- 00/00/0000	Shan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 10/13/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Deceerd Flag	-				

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-2929

August 14, 1989

Reference reply to:

RECEIVED
AUG 17 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$136.00 to pay for the adjudication fees for water rights in Caribou County.

<u>Groundwater</u> <u>Right</u>	<u>Property</u> <u>Number</u>	<u>Property Name</u>	<u>Adjud.</u> <u>Assess.</u>
A29-04429	501-3755	Chesterfield	\$ 29.50
	501-3763	Chesterfield Wd Rec Prop.	29.50
A29-04428	510-6389	Chesterfield Wd Old Mtghse	52.00
A29-07108	512-9184	Alameda, McCammon, Poc E. ID Stk Rec Prop.	<u>25.00</u>
<u>Total</u>			\$136.00

Thanks for your assistance and that of Glen Nielsen in getting these rights adjudicated and recorded.

Sincerely,

Ronald C. Johnson

Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielsen

DO NOT FILM

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A29-07108
LDS Church Property # 5129184

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 25.00
Flat fee for irrigation. \$

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AUG 17 1989

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$

Other charges. \$

Department of Water Resources

TOTAL \$ 25.00

DATE 7-31-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen L. Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

DO NOT FILE

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

AUG 07 1989