

RECEIVED

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 74-615                       |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jesse L Allen or Laura E Allen  
Rt. 1 (214 Lemhi Rd)
4. New Owner/Claimant(s) Kent Krieger or Kerry L. Krieger  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 214 Lemhi Rd
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 756-2181
5. Date you acquired the property 8-8-2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| <b>Total</b>                                                                                                            |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) *Hunt Kays*  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

307010763L

**PERSONAL REPRESENTATIVE'S DEED**

THIS DEED, Made by DAVID ALLEN, as Personal Representative of the Estate of LAURA ELLEN McQUADE ALLEN, Grantor, to KARRYL KRIEGER and KENT KRIEGER, wife and husband, whose address is 214 Lemhi Rd., Salmon, ID 83467, Grantees.

WHEREAS, Grantor is the qualified Personal Representative of the said estate, filed as Probate Number SP-01- 42, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Lemhi County, Idaho:

See attached Exhibit "A."

with all appurtenances.

EXECUTED this 8 day of August, 2001.

  
\_\_\_\_\_  
David Allen

State of Idaho )  
County of Lemhi ) SS No. **247909**  
This instrument was filed for record at the request  
of Alliance Title  
at 3:05 o'clock p m 8-10 2001  
and duly filmed and indexed in the records of Lemhi  
County  
Terri J. Morton  
Ex-Officio Recorder  
By Terri J. Morton Deputy  
Fee 12.00  
Return to \_\_\_\_\_

STATE OF IDAHO )

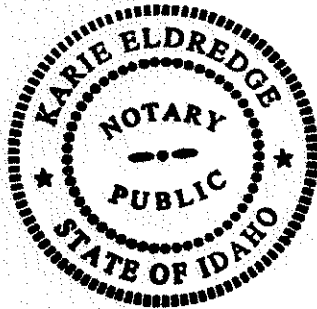
) SS

247909

County of Twin Falls )

On this 8<sup>th</sup> day of August, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID ALLEN, known to me to be the Personal Representative of the Estate of Laura Ellen McQuade Allen, and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Karie Eldredge  
Notary Public for Idaho  
Residing at Twin Falls, Idaho  
Commission Expires: 7/19/2005

**247909**

**LEGAL DESCRIPTION  
EXHIBIT 'A'**

**A PARCEL OF LAND LOCATED IN THE CITY OF SALMON, SE1/4 SECTION 5, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE WITNESS CORNER FOR THE SE CORNER OF SECTION 5 FROM WHICH THE NE CORNER OF SECTION 5 BEARS N. 00° 49' 00" W., 5370.68 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE N. 87° 52' 56" W., A DISTANCE OF 1441.99 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF OLD LEMHI ROAD AND THE POINT OF BEGINNING;**

**THENCE N. 81° 47' 40" W., A DISTANCE OF 59.49 FT.;**

**THENCE N. 75° 26' 54" W., A DISTANCE OF 70.20 FT.;**

**THENCE N. 68° 10' 04" W., A DISTANCE OF 34.82 FT.;**

**THENCE N. 23° 30' 35" E., A DISTANCE OF 53.85 FT.;**

**THENCE N. 40° 13' 27" W., A DISTANCE OF 113.07 FT.;**

**THENCE N. 40° 17' 24" W., A DISTANCE OF 81.51 FT.;**

**THENCE N. 39° 03' 08" W., A DISTANCE OF 94.79 FT.;**

**THENCE N. 20° 37' 30" W., A DISTANCE OF 620.36 FT. TO A POINT IN THE CENTER OF THE LEMHI RIVER;**

**THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;**

**S. 39° 34' 37" E., 441.86 FT.; S. 66° 45' 31" E., 413.17 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF THE OLD LEMHI ROAD;**

**THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:**

**S. 32° 50' 07" W., 51.65 FT.; 208.34 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 25° 13' 18", A RADIUS OF 473.28 FT., A CHORD BEARING OF S. 20° 13' 23" W., FOR 206.66 FT.; S. 07° 36' 41" W., 151.58 FT. TO THE POINT OF BEGINNING.**

**TOGETHER WITH A 20 FT. WIDE EASEMENT FOR AN EXISTING SEWER LINE 10 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:**

**COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL, RUN THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE WESTERLY RIGHT-OF-WAY OF THE OLD LEMHI ROAD;**

**S. 07° 36' 44" W., 96.25 FT.; S. 04° 19' 47" W., 68.77 FT. TO THE POINT OF BEGINNING;**

**THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:**

**N. 58° 48' 57" W., 134.72 FT.; N. 04° 14' 49" W., 34.81 FT.;**

**N. 16° 47' 52" W., 19.75 FT.; N. 44° 06' 18" W., 31.72 FT.;**

**N. 33° 23' 14" W., 23.00 FT.; N. 11° 30' 05" W., 38.56 FT.;**

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**N. 09° 50' 40" E., 16.85 FT.; N. 65° 09' 44" E., 52.61 FT. TO A POINT ON THE  
SOUTHERLY PROPERTY LINE OF THE ABOVE DESCRIBED PARCEL.**