

MAY 10 2000 LATE FEE RECEIVED

BY 4-26-1990

#60

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

APR 4 1990

Ident. Number: A29-07075A
Date Received: 1/30/1990
Receipt No: E012828
Received By:

MAR 2 - 1990

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LYNN THOMPSON 208-234-1581
Address: 1761 WEST SYPHON RD.
POCATELLO, ID 83202

AND/OR

Name: BETTY L. THOMPSON 208-234-1581
Address: 1761 WEST SYPHON RD.
POCATELLO, ID 83202

2. Date of Priority: FEB 04, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	33E	5	SW	SW	NW		POWER
		6		NW	NE		POWER

5. Description of diverting works:
2 WELLS/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 01/30/90

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MICROFILMED

NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	33E	6	NW	NE		IRR	3.0
			SE	NE		IRR	7.0
						Section Acres	10.0
						Total Acres	10.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR 6.62% OF LICENSE 29-7075.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lynne L. Thompson* Date: *Feb 8, 1990*
Betty Thompson Date: *Feb 8, 1990*

State of Idaho)
County of *Power*) SS.

Subscribed and sworn (or affirmed) before me this *8th* day
of *February* 19 *90* *Ava Holden*
Notary Public

Seal

Residing at *American Falls*
My Commission Expires *2-16-94*

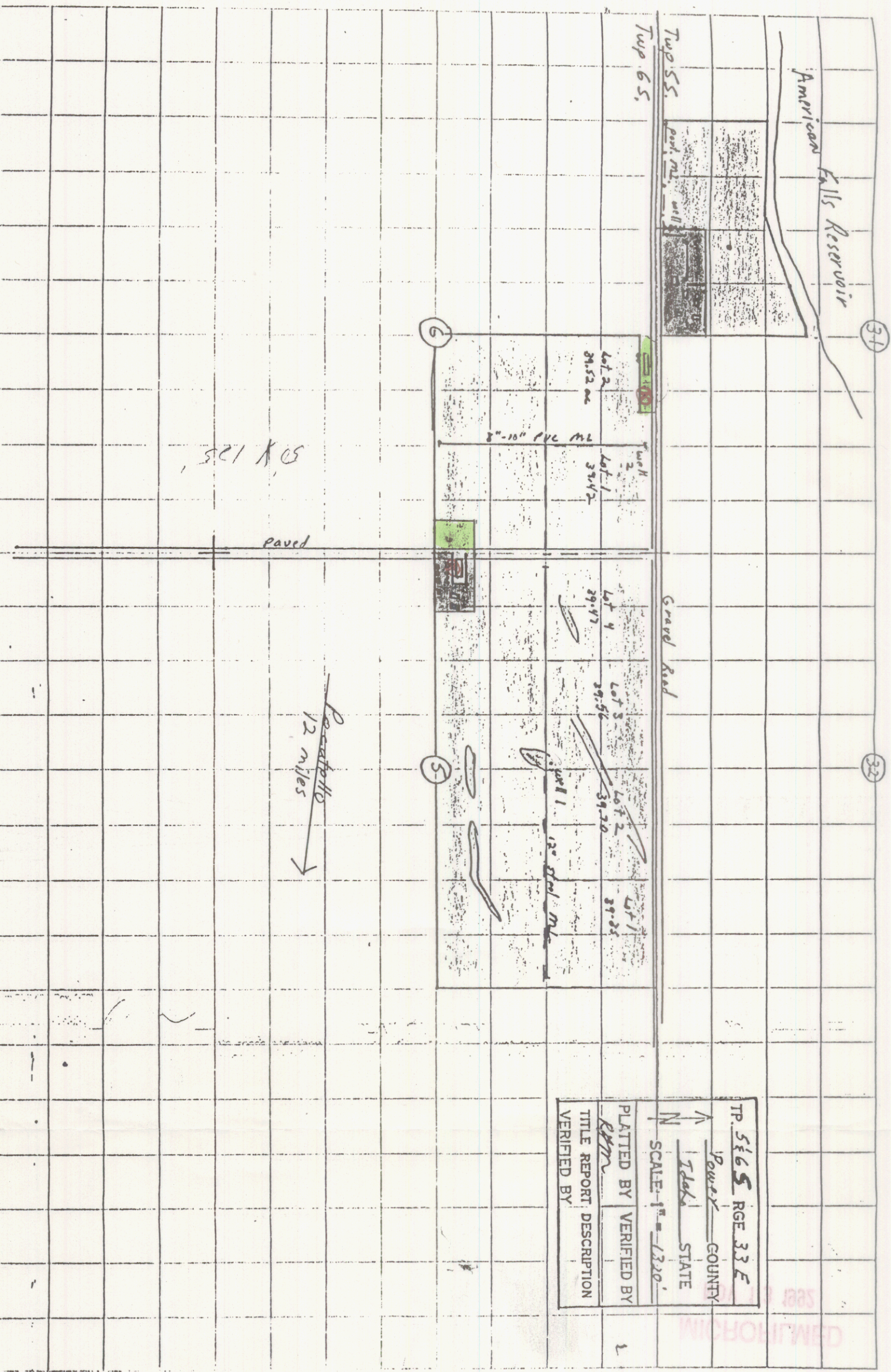
Appraiser's Initials 1911

PLAT OF FARM

Use Standard Legend. Indicate roads and
Designate section numbers at sec.

show direction and distance to nearest town. Indicate
centers. If more than one source of irrigation supply

Ints of compass—show scale of map.
Indicate area served by each.



TP. <u>5465</u> RGE <u>33E</u>	
<u>Power</u> COUNTY	
<u>Idaho</u> STATE	
SCALE: 1" = 1320'	
PLATTED BY <u>RPM</u>	VERIFIED BY
TITLE REPORT DESCRIPTION	
VERIFIED BY	