

RECEIVED

APR 13 2001

Department of Water Resources

RECEIVED

MAR 05 2001

01/24/2001

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10625

BEVERLY BURTONSHAW
1603 N 1000 E
TERRETON ID 83450
Telephone Number: (208)663-4493

DON M BURTONSHAW
1603 N 1000 E
TERRETON ID 83450
Telephone Number: (208)663-4493

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-3-01

SIGNATURE:

Don M. Burtonshaw

Please print your name:

Don M. Burtonshaw

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Old (D) Number -

BURTENSHAW
BEVERLY
Phone - 208-963-4493
1 - HC 63 BOX 2610

1 - HC 63 BOX 2610	State- ID Zip- 83450
2 -	
3 -	
City- TERRETON	
Phone - 208-663-4493	
1 - HC 63 BOX 2610	
2 -	
3 -	
City- TERRETON	
Phone - 208-663-4493	
State- ID Zip- 83450	

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
+	-	-	-	-	-	-	+

	0.270		0.0
+ - Total Div. Rate - +		+ - Total Consumptive Use - +	
+ - Total Div. Volume - +		+ - KW Usage - +	

		Place of Use				Description	County
Tract	Sec	Lot	Acres	Code			
06N	34E	35	NW NW	04	STOCKWATER	(51) JEFFERSON	
06N	34E	35	NW NW	43	DOMESTIC	(51) JEFFERSON	

Total Acres:

+ -	-	Diversion Means - WELL AND PUMP MAINLINE TO ONE HOME AND STOCK TROUGHS
+ -	-	Non-Irrigation Use - DOMESTIC, ONE HOME; STOCKWATER, 1000 RANGE CATTLE
+ -	-	Other Rights for Same Use - NONE
+ -	-	Remarks
+ -	-	No Remarks found.

Water right number - R31-10625 Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/24/94 RMCCARTH

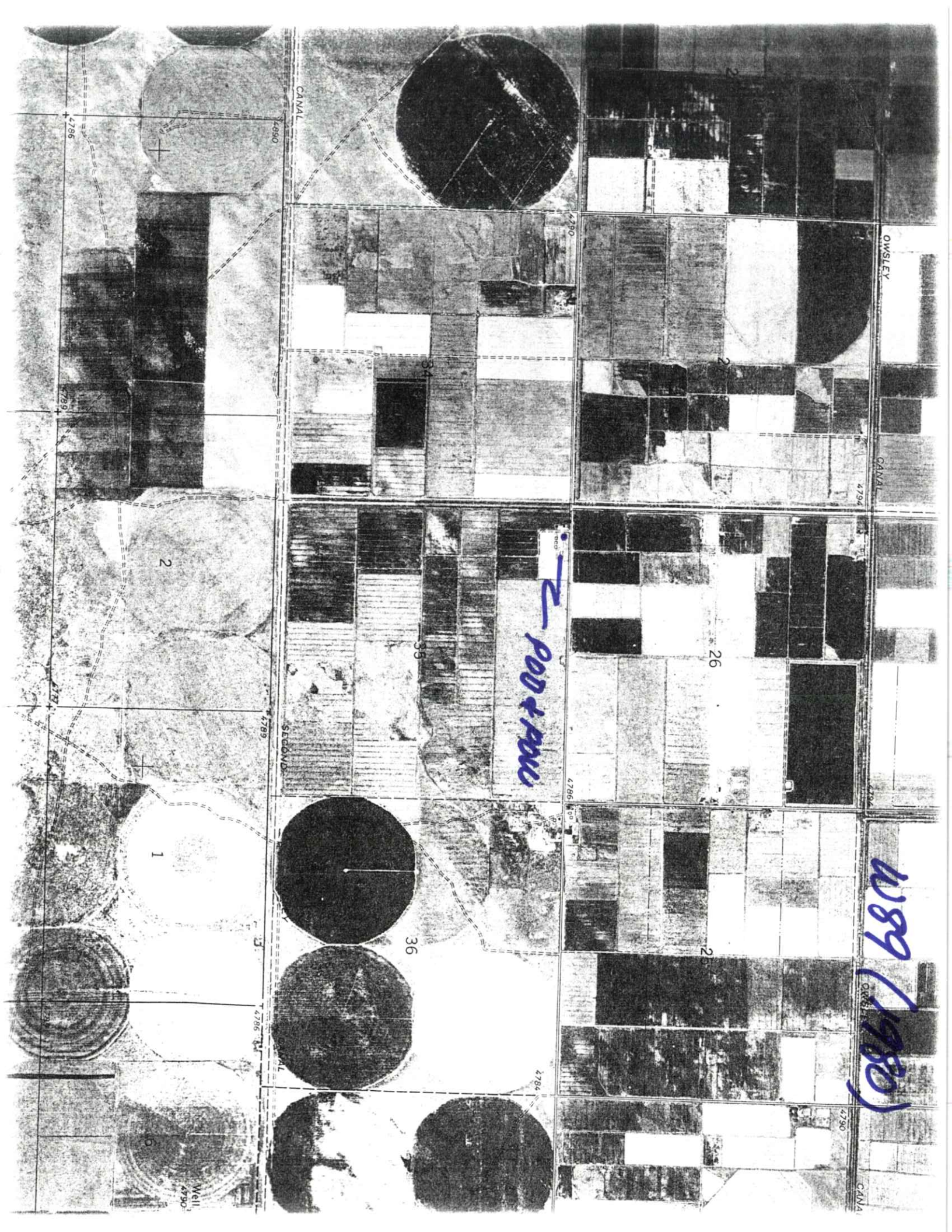
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 07/14/1994 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 08/24/1994 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 12/05/1988 Last Amended Date - E004940 Temporary Right - P
Receipt Number - POU Ownership Flag - Y Water District -
Name Connector - OR Federal/State Indicator - S
Notice of Error Flag -

CLAIM NO. AB1 - 10625

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
small dtd, no evidence required
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____



OWSLEY

CANAL

W89 (1980)

POD + POC

CANAL

SECOND

WELL

2

1

36

34

35

26

23

2

2

4796

4790

4790

4790

4796

4796

4786

4799

4786

4786

4790

CANAL

Roxanne

Amended Adj. Claim

RECEIVED

JUL 18 2000

Department of Water Resources

Claim No.: A31-10625

Date: 5/6/97

Changes: Reduce cfs to 0.24.

Mail to:

Don Bartenushaw

Attn: Lynn

1603 N 1000 E

Monterview ID 83435

Lynn will attach pump documentation.

Please attach enclosed note to
amended claim mailed out.

Bryce

5-12-97

Attached his
note to amended claim

Please Route return mail to Bryce

5/6/97

Lynn -

Per our conversation this morning,
you may use this form to amend your
claim to 0.24 cfs. That will remove
this stockwater well from the Water Measurement
District.

The form needs to be signed & notarized, and
we need documentation on the pump. If
you can't find a tag, give me a call,
we may be able to work something out
to estimate.

Byce Contor
663-4854



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 2000

STEVE & SHELLI BURTENSHAW
1701 N 1000 E
TERRETON ID 83450

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-07012 AND
31-10625 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ **X_ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT** indicating your ownership of the property and water rights in question,

☐ **LEGAL DESCRIPTION OF PROPERTY**

☐ **PLAT OF PROPERTY OR SURVEY MAP** (usually on file with the county)

☐ **USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

Please provide a warranty deed or other legal document indicating you purchased property from Don Burtenshaw in the east half of section 6, range 34 east, township 6 north. If you have any questions about this matter, please contact Water Rights Supervisor Ernest Carlsen at (208) 525-7161.