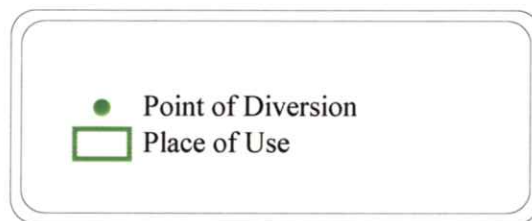
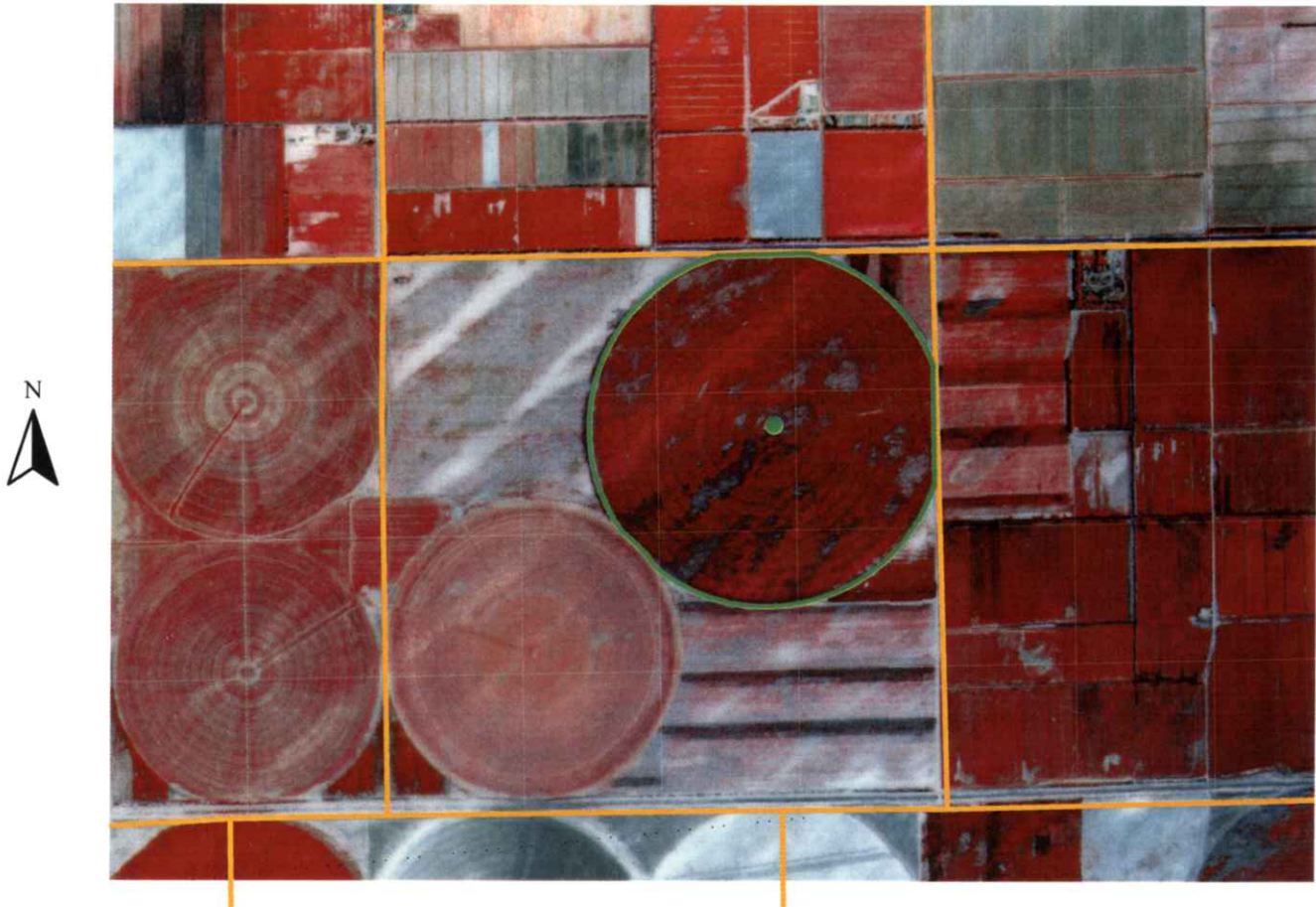


Water Right No. 31-07248

T06N, R34E, Section 33



Log for claim A31-07248

Spatial Dynamics MWY

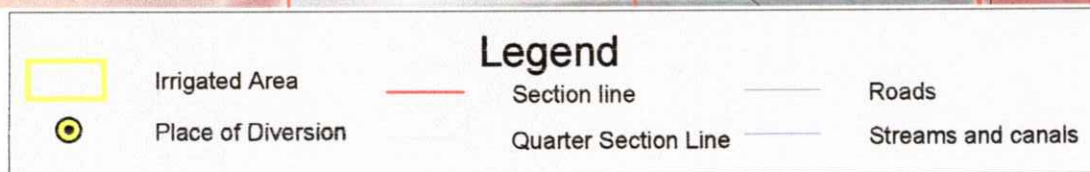
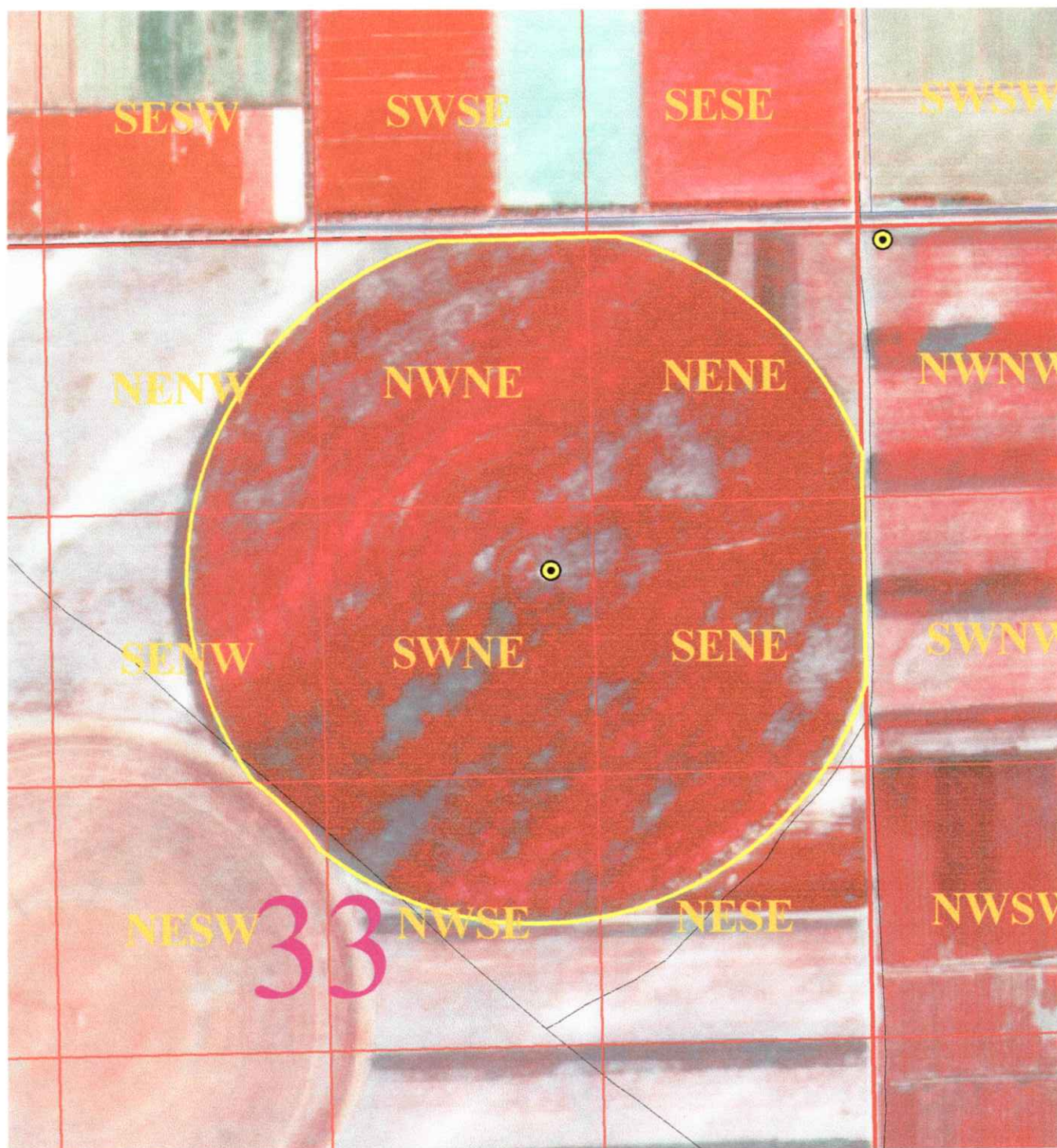
3/6/00

T	R	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06	34	33	NENE	30	30	
06	34	33	NWNE	38	38	
06	34	33	SWNE	40	40	
06	34	33	SENE	39	39	
06	34	33	NENW	8	9.1	
06	34	33	SENW	16	18	
06	34	33	NESW	1	1.3	
06	34	33	NESE	11	12	
06	34	33	NWSE	18	19	
Totals:				201	206.4	

Water Right Claim Number A31-07248

03/06/2000

Township , 6N34E



500 0 500 1000 Feet



VERIFIED BY

R. McElroy
7-8-94

Water Right Number - R31-07248 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - - +

*** C - CURRENT OWNER ***
MARTIN BROTHERS LAND & LIVESTOCK

MARTIN FAMILY TRUST

1 - LIMITED PARTNERSHIP
2 - PO BOX 50278
3 -
City- IDAHO FALLS
Phone - 208-523-5171
1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 83405

*** O - ORIGINAL OWNER ***
MARTIN TRUSTEE

SIMON S

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/24/1977 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06N 34E 33 NE SW NE (51) JEFFERSON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -

01 - IRRIGATION 04/15 10/15 3.130 703.50

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
3.130 703.50 502.5

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06N	34E	33	NE NE		30.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	NW NE		38.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	SW NE		40.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	SE NE		39.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	NE NW		8.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	SE NW		16.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	NE SW		1.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	NE SE		11.0	01	IRRIGATION	(51) JEFFERSON
06N	34E	33	NW SE		18.0	01	IRRIGATION	(51) JEFFERSON

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/08/1994	Old Judicial District	-
Claim Received Date	- 09/07/1988	Last Amended Date	- 11/09/1988	Temporary Right	- P
		Receipt Number	- E002110	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/93

1271
CLAIM NUMBER: A31-07248

PAGE: 1
GENERAL INFORMATION

LAST: MARTIN, TRUSTEE
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: SIMON S.
STATE: ID ZIP: N/A

LAST: MARTIN BROTHERS LAND & LIVESTOCK,
ADDRESS: LIMITED PARTNERSHIP
P.O. BOX 50278
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-5171
OWNER CODE: C
FIRST:
STATE: ID ZIP: 834050000

LAST: MARTIN FAMILY TRUST
ADDRESS:
CITY:
PHONE NUMBER:
OWNER CODE: C
FIRST:
STATE: ZIP:
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER N

CLAIM REMARKS: ~~SEE ALSO CLAIM NO A31-10619, EXPANSION RIGHT-~~

CONTACT PERSON: DeWayne Lee

PHONE NUMBER: 828 662-4641

DATE OF FIELD EXAM: 1/1/

APPOINTMENT MADE: Y() N()

TIME: --- A() P()

ACCOMPANIED BY: ---

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: ---

DIRECTIONS TO PROPERTY / NOTES:

Called 6-15-94 (10am): no answer

*Called 6-20-94 (2:30pm): spoke with daughter; he'll be home
this evening*

A. AJ CLAIM: # A31-07248 PRIORITY DATE: 03-24-1977 STAGE: L
B. WR RECORD: # 31-07248 PRIORITY DATE: 03-24-1977 STAGE: L

C. FIELD EXAM REQUIRED? DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: *Recommend as licensed*

RECOMMENDED PRIORITY DATE:

03-24-1977

REVIEWED BY

DATE

4-19-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07248	05N	34E	33	NE	SW	NE		JEFFERSON
A31-07248	05N	34E	34	NW	NW	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-07422

L app.

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07248	05N	34E	33	SW	NE	NE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	<i>A</i>
		N	<i>D</i>

NOTES:

*NWNW diversion covered under application 31-07422;
no drilling permit or evidence of new diversion*

Recommend as licensed.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.
1	1	1
1	1	2
1	1	3
1	1	4
1	1	5
1	1	6
1	1	7
1	1	8
1	1	9
1	1	10
1	1	11
1	1	12
1	1	13
1	1	14
1	1	15
1	1	16
1	1	17
1	1	18
1	1	19
1	1	20
1	1	21
1	1	22
1	1	23
1	1	24
1	1	25
1	1	26
1	1	27
1	1	28
1	1	29
1	1	30
1	1	31
1	1	32
1	1	33
1	1	34
1	1	35
1	1	36
1	1	37
1	1	38
1	1	39
1	1	40
1	1	41
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1	1	50
1	1	51
1	1	52
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1	1	87
1	1	88
1	1	89
1	1	90
1	1	91
1	1	92
1	1	93
1	1	94
1	1	95
1	1	96
1	1	97
1	1	98
1	1	99
1	1	100

114

116

975

LOT

COUNTRY

DIVERSION NAME

SOURCE: GROUNDWATER

TRIS:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07248

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
06N	34E	33	NE	NE		MARTIN BROTHERS LAND & LIVESFOR31-07248	130.0	31-07248	37.0	✓	
			NE	NE		MARTIN BROTHERS LAND & LIVESFOR31-10419	110.0	-			
06N	34E	33	NW	NE		MARTIN BROTHERS LAND & LIVESFOR31-07248	138.0	31-07248	39.0	✓	
			NW	NE		MARTIN BROTHERS LAND & LIVESFOR31-10423	12.0	-			
06N	34E	33	SW	NE		MARTIN BROTHERS LAND & LIVESFOR31-07248	140.0	31-07248	40.0	✓	40.0
06N	34E	33	SE	NE		MARTIN BROTHERS LAND & LIVESFOR31-07248	139.0	31-07248	38.0	✓	
			SE	NE		MARTIN BROTHERS LAND & LIVESFOR31-10419	12.0	-			
06N	34E	33	NE	NW		MARTIN BROTHERS LAND & LIVESFOR31-07248	18.0	31-07248	41.0	✓	
			NE	NW		MARTIN BROTHERS LAND & LIVESFOR31-10423	130.0	-			
			NE	NW		MARTIN FAMILY TRUST		31-07378	130.0		
06N	34E	33	SE	NW		MARTIN BROTHERS LAND & LIVESFOR31-07248	116.0	31-07248	38.0	✓	
			SE	NW		MARTIN BROTHERS LAND & LIVESFOR31-07249	16.0	31-07249	6.0		
			SE	NW		MARTIN BROTHERS LAND & LIVESFOR31-10423	115.0	-			
			SE	NW		MARTIN FAMILY TRUST		31-07378	115.0		
06N	34E	33	NE	SW		MARTIN BROTHERS LAND & LIVESFOR31-07248	11.0	31-07248	37.0	✓	
			NE	SW		MARTIN BROTHERS LAND & LIVESFOR31-07249	139.0	31-07249	139.0		
06N	34E	33	NE	SE		MARTIN BROTHERS LAND & LIVESFOR31-07248	111.0	31-07248	38.0	✓	
			NE	SE		MARTIN BROTHERS LAND & LIVESFOR31-10419	110.0	-			
			NE	SE		MARTIN BROTHERS LAND & LIVESFOR31-10423	115.0	-			
			NE	SE		MARTIN FAMILY TRUST		31-07378	127.0		
06N	34E	33	NW	SE		MARTIN BROTHERS LAND & LIVESFOR31-07248	118.0	31-07248	42.0	✓	
			NW	SE		MARTIN BROTHERS LAND & LIVESFOR31-07249	14.0	31-07249	4.0		
			NW	SE		MARTIN BROTHERS LAND & LIVESFOR31-10423	112.0	-			
			NW	SE		MARTIN FAMILY TRUST		31-07378	115.0		
TOTAL ACRES						A31-07248	201.00	201.00	350.00		201.0

ARE IRRIGATED ACRES FOUND IN TRACS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE Y FIELD EXAMINER N POU COUNTY: JEFFERSON

DUE TO POB DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Land licensed clearly irrigated on NAPP 289 (NW)

Recommend as licensed.

RECOMMENDATIONS:

TOTAL ACRES: 201.0

REVIEWED BY: RME

DATE: 4-19-94

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
A31-07248 IRRIGATION FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.130 CFS
3.130 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY
31-07248 IRRIGATION FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.130 CFS 603.00 AF/A
3.130 CFS 603.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 3.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.130 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-10419

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07248	GROUNDWATER	MARTIN BROTHERS LAND & LIVESTO	3.130	0.015		
A31-07249	GROUNDWATER	MARTIN BROTHERS LAND & LIVESTO	2.160	0.014		
A31-10419	GROUNDWATER	MARTIN BROTHERS LAND & LIVESTO	1.590	0.015		
A31-10423	GROUNDWATER	MARTIN BROTHERS LAND & LIVESTO	2.160	0.009		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 201.0 X 0.02 CFS/ACRE = 4.02 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

Diversion rate:

3.13 gfs/201.0 acres = 0.016 gfs/acre

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ~~Att~~

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 502.5 AF/A

ACRES 201.0 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

Max. Volume:

TOTAL CONSUMPTIVE USE 502.5 AF/A

(3.13)(1.9835)(184) = 1142.3 AFY

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 201.0 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 703.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. :ONS. USE
IRRIGATION	04-01 11-01 4-15 10-15	DATABASE EXAMINER 3.130 3.130	DATABASE EXAMINER 203.5 203.5	DATABASE EXAMINER 502.5 502.5

TOTAL FOR THIS RIGHT

REVIEWED BY: RMF DATE: 7-8-94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

OWNERSHIP FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07248

DATABASE 3.130

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07248	3.130	-		31-07248	3.130
TOTAL CFS		3.130				3.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE: *Edward McParthy*

DATE: 7-8-94

NAME OF FIELD EXAMINER:

TITLE: *State Representative*

ADJUDICATION CLAIM CHECKLIST

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO.	"R" RECORD
PRIORITY*	N	RNF/7-8-94	6	N	N	RNF/7-8-94	A31-	
PT. OF DIV.			↓					
SOURCE			1,2,4,6	↓				
PL. OF USE			6	Y				
DIV. AMOUNT CFS/AF				N				
CONSUMPTIVE USE				↓				
NATURE OF USE				Y				
PERIOD OF USE				N				
BASIS OF CLAIM				↓				
REMARKS								

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Low standards records

VERIFICATION CODES
 TOPO MAP/ORTHOPHOTO = 1 W89
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4 W89(NW)
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLETED
BY RNF DATE 7-8-94

FINAL RECOMMENDATION
BY RNF DATE 7-8-94



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 22, 1994

Martin Brothers Land & Livestock Ltd.
P.O. Box 278
Idaho Falls, ID 83401

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims

Dear Claimant,

The Department of Water Resources will be conducting adjudication claim verification examinations in your area the week of May 9th. After these examinations are complete, your water rights will be recommended for decree by Judge Hurlbutt in the Snake River Basin Adjudication. The recommendations will be based on our findings in the field.

Information on your claim that may need to be verified includes: the source of water used, water uses and amounts of use, legal descriptions of the point of diversion and place of water use, etc..

It is not mandatory that you accompany the field agent during the examination. However, it would be very helpful if you, or a knowledgeable representative, could be available should questions arise.

We will be contacting you to schedule the examination. If you have questions, or are ready to schedule the examination now, please call us in Boise.

Sincerely,

Roxanne McCarthy
(208) 327-7925

Bob Foster
(208) 327-7881

RM:rm:tf

M E M O R A N D U M

DATE: May 04, 1994

TO: FILES A31-07248, A31-07201, A31-07249, A31-10419, A31-10423, A31-10422

FROM: Robert E. Foster

RE: Contact Person

Simon Martin called today to inform me that the contact person for Martin Brothers Land & Livestock would be Dewayne Lee. Mr. Martin stated that Mr. Lee was the tenant on these lands and would be the representative for Martin Brothers. Mr. Lee can be reached at (208) 663-4641.

Water Right Number - 31-07422

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

MARTIN BROTHERS LAND & LIVESTOCK LTD.

1 - P.O. BOX 278

State- ID Zip- 83401

2 -

City- IDAHO FALLS

3 -

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
MARTIN FAMILY TRUST

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

Priority Date - 02/17/1984 + Region - 15 EASTERN + Stage - A - APPLICATION + Status -

Source - GROUNDWATER + Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
06N	34E	34	NW NW			(51) JEFFERSON				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		1.600	

Total Div. Rate - 1.600 + Total Div. Volume - 1.600 + Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
06N	34E	34	NW NW		40.0		01	IRRIGATION	(51) JEFFERSON
06N	34E	34	SW NW		40.0		01	IRRIGATION	(51) JEFFERSON

Total Acres: 80.0

- - - Diversion Means - WELL, PUMP & SPRINKLER SYSTEM

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

REMARKS
PROCESSED UNDER INTERIM APPROVAL.

Water right number - 31-07422

Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - No Old Water Right Numbers found. - - - - - +

+ - - - - - Conditions of Approval - - - - - +
+ - - - - - No Conditions of Approval found. - - - - - +

+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - - +
+ - - - - - No Comments Found - - - - - +

+ - - Audit Fields - 09/22/87 05/22/88 CONVERT 07/19/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls - 7
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 07/02/1986 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 00/00/0000 Appl Received - 00/00/0000 Transfer/Amended -
Decree Date - 00/00/0000 Presumption Flag -