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APR 11 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-15658
Date Received: 1/11/2006
Receipt No: C079375
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

F JAMES WHITTAKER Phone: (208)768-2491

PO BOX 240
LEADORE ID USA 83464

2. Date of Priority: 07/05/1976

3. Source: BIG TIMBER CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	26E	6	NE SW	LEMHI	
14N	26E	7	NW SE	LEMHI	

5. Description of diverting works:

HEADGATES, DAMS, DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.45	

7. Total Quantity Appropriated is:
0.45 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
14N	26E	5	SW	NW		IRRIGATION	2
			SW	SW		IRRIGATION	1.4
			Section Acres				
14N	26E	6	SE	NE		IRRIGATION	3.1
			NE	SE		IRRIGATION	9.1
			Section Acres				
Total Acres						15.6	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED AT THE SAME PLACE AND FOR THE SAME PURPOSE AS DESCRIBED ABOVE: THIS ADJOINS BUT DOES NOT OVERLAP 74-56 IN 14N 26E 6 NESE. IT ADJOINS BUT DOES NOT OVERLAP 74-1103 IN 14N 26E 5 SWNW.

THIS IS AN ENLARGEMENT OF 74-56 PER ATTACHED AFFIDAVIT.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James Whitaker* Date: *4/6/06*
_____ Date: _____

State of Idaho)
County of *Lemhi*) SS.

Subscribed and sworn (or affirmed) before me this *6* day of *April* 20*06*
Sandra F. Udy

Notary Public

Residing at *Lemhi Idaho*

My commission Expires *09/18/2008*

