

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase

37-00059A

37-00321

(Insert water right number
From the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name:

7 Mile Ranch LLC

Address:

P.O. Box 275L

Hailey, Id 83333

Daytime Phone:

208.788.1222

Name & Address of Attorney, if any:

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING

Name:

United States of America Acting Through the Dept. of Interior

Address:

Bureau of Land Management, Idaho State Office

1387 South Vinnell Way

Boise, Idaho 83709-1657

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☐ Source
3. ☐ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☒ Place of Use
11. Recommendation

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **VERIFICATION** (Must be Completed)

State of Idaho)
County of Blaine)ss.

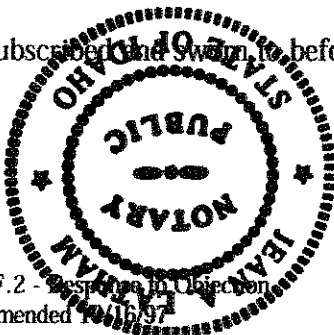
JEFFREY WARD, duly sworn, upon oath, deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

Jeff C Ward MANAGER
(Signature of person filing response)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



April 3, 2006
Jean A. Nathan
Notary Public for IDAH0
Residing at: Blaine ID
My Commission Expires: 12.31.2007

RECEIVED

APR 06 2006

DEPARTMENT OF
WATER RESOURCES

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on April 4 ²⁰⁰⁶, ~~199~~, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: 7 Mile Ranch LLC
Address: P.O. Box 2756
Hailey, Id 83333

3. One copy to the party who filed the objection at the following address:

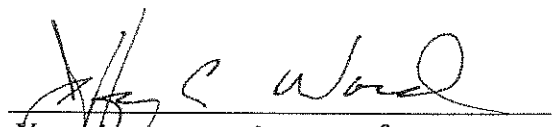
Name: USA acting through the Dept. of Interior, BLM, Idaho
Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Your signature or signature of attorney
mailing on your behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 37-00059A
(insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

(⁰⁴⁷¹ Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alex Anchustegui

Address: P.O. Box 414, Shoshone, Idaho 83352-0414

SAME AS BELOW

Name: Elsa Anchustegui

Address: 1900 S. Phillippi St.; Boise, Idaho 83705-3641

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

David Noyes for LAB
(Attorney signing in representative capacity)

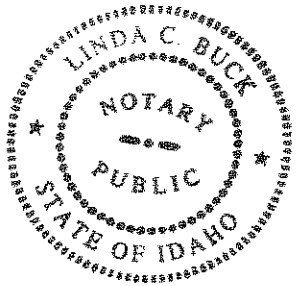
Subscribed and sworn to before me on: March 28, 2006

Linda C. Buck
Linda C. Buck

Notary Public in and for the State of Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2011



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on March 9, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

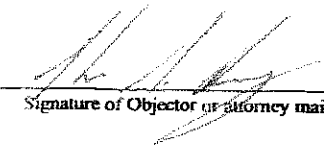
Name: Alex Anchustegui
Address: P.O. Box 414; Shoshone, Idaho 83352-0414
Name: Elsa Anchustegui
Address: 1900 S. Phillippi St.; Boise, Idaho 83705-3641
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-192
NAME AND ADDRESS: ALEX ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352-0414
ELSA ANCHUSTEGUI
1900 S PHILLIPPI ST
BOISE ID 83725-3241

MIXED POU
- THE PLACES OF USE IDENTIFIED BELOW
CONTAIN BOTH PRIVATE AND PUBLIC LANDS.

-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED

SOURCE: BIG WOOD RIVER
POINT OF INJECTION INTO CEM SVNS SLOUGH THAT FLOWS INTO THE LITTLE WOOD RIVER. POINT OF REDIVERSION FROM THE LITTLE WOOD RIVER.

QUANTITY: 4.660 CFS
USE OF THIS RIGHT WITH RIGHT NO. 37-321 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 693 AF.

PRIORITY DATE: 05/27/1899

POINT OF
DIVERSION: T04S R18E S10 SWENE Within BLAINE County BLM
T05S R18E S14 SWENE Injection Within LINCOLN County BLM
T04S R18E S23 SWENE Injection Within LINCOLN County
T05S R18E S12 NWENE Rediversion Within LINCOLN County
T05S R18E S11 NWENE Rediversion Within LINCOLN County
T05S R18E S22 SWENE Rediversion Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05/15 11:15	4.660 CFS 693.00 AFT

PLACE OF USE: IRRIGATION Within LINCOLN County

BLM/PVT	BLM/PVT	BLM/PVT	BLM/PVT	BLM/PVT	BLM/PVT
T05S R18E S14	SESW	3.0	T05S R18E S14	NESE	4.0
T05S R18E S14	NWSE	2.0	T05S R18E S14	SWSE	26.0
T05S R18E S14	SESE	11.0	T05S R18E S23	NENE	22.0
T05S R18E S23	SWNE	30.0	T05S R18E S23	SWNE	4.0
T05S R18E S23	NENW	11.0	T05S R18E S23	SWNW	6.0
T05S R18E S23	SENE	20.0			

173 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-321 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 173 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 43-3412(6), Idaho Code.

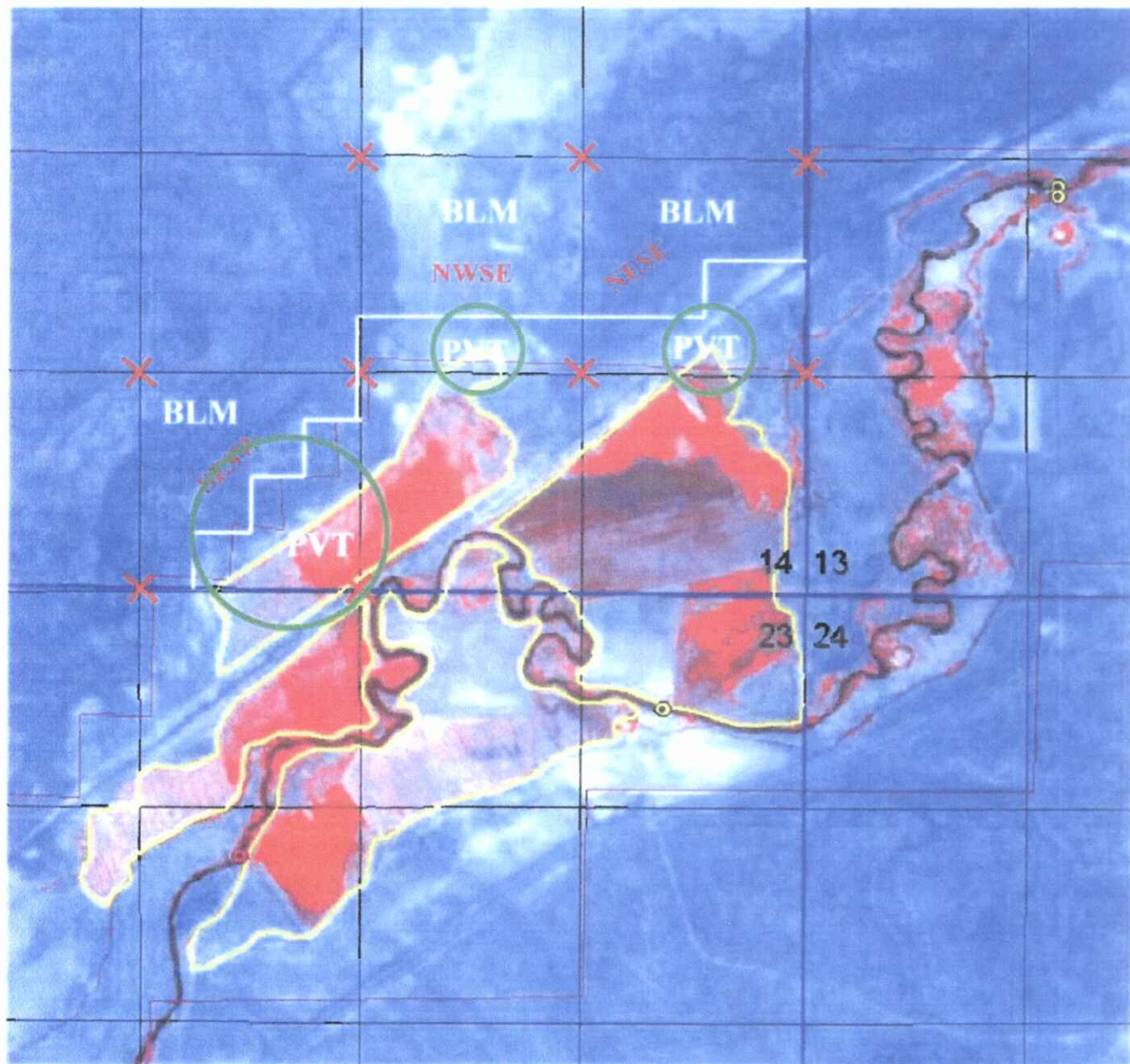
1. The water right is for the purpose of irrigation.

22

Three of the eleven pous are MIXED OWNERSHIP. The following limiting language inserted under Place of Use would resolve the BLM's Objection to POU:
"PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS"

IDAHO DEPT OF WATER RESOURCES

37-59A & 37-321



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

TWN: 5S
RNG: 18E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 31, 2003

11/01/2005

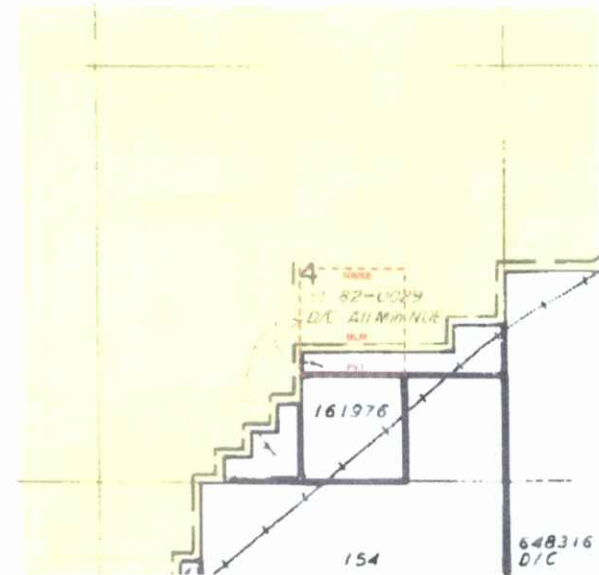
IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT SUBJECT TO 27% CONVEYANCE LOSS; 3.40 CFS CAN BE
REDIVERTED FROM LITTLE WOOD RIVER.

37-00059A & 37-00321 – Alex and Elsa Anchustegui T05S, R18E, S14, NWSE

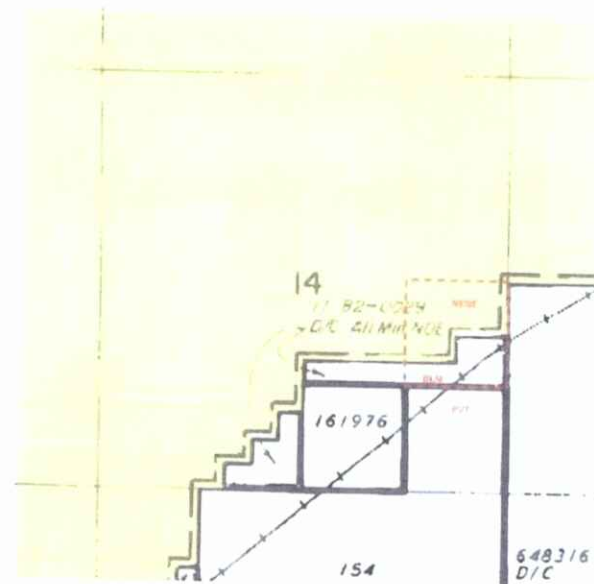
Town	Rang	Subcase	Sect	QQ	Quar	Bas	Govern	Mix	PVT	BLM	FS	BOR	OtherFed	State	Own Comment
05S	18E	37-00059A	14	NW	SE	37		☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU
05S	18E	37-00321	14	NW	SE	37		☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU



Add remark under Place of Use;
"The use of water under this
right does not include a use on
Federal Public Land."

37-00059A & 37-00321 – Alex and Elsa Anchustegui T05S, R18E, S14, NESE

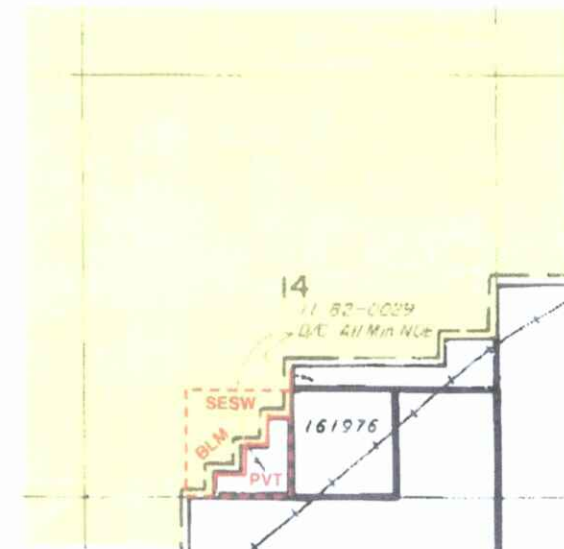
	Town	Rang	Subcase	Sect	QQ	Quar	Bas	Govern	Mix	PVT	BLM	FS	BOR	OtherFed	State	Own Comment
▶	18S	18E	37-00059A	14	NE	SE	37		☒	☒	☒	☐	☐	☐	☐	
	05S	18E	37-00321	14	NE	SE	37		☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU
									☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU



Add remark under Place of Use;
"The use of water under this
right does not include a use on
Federal Public Land."

37-00059A & 37-00321 – Alex and Elsa Anchustegui **T05S, R18E, S14, SESW**

	Town	Rang	Subcase	Sect	QQ	Quar	Bas	Govern	Mix	PVT	BLM	FS	BOR	OtherFed	State	Own Comment
	05S	18E	37-00059A	14 SE	SW	37			☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU
	05S	18E	37-00321	14 SE	SW	37			☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU



Add remark under Place of Use;
**"The use of water under this right
 does not include a use on Federal
 Public Land."**

TOWNSHIP 5 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

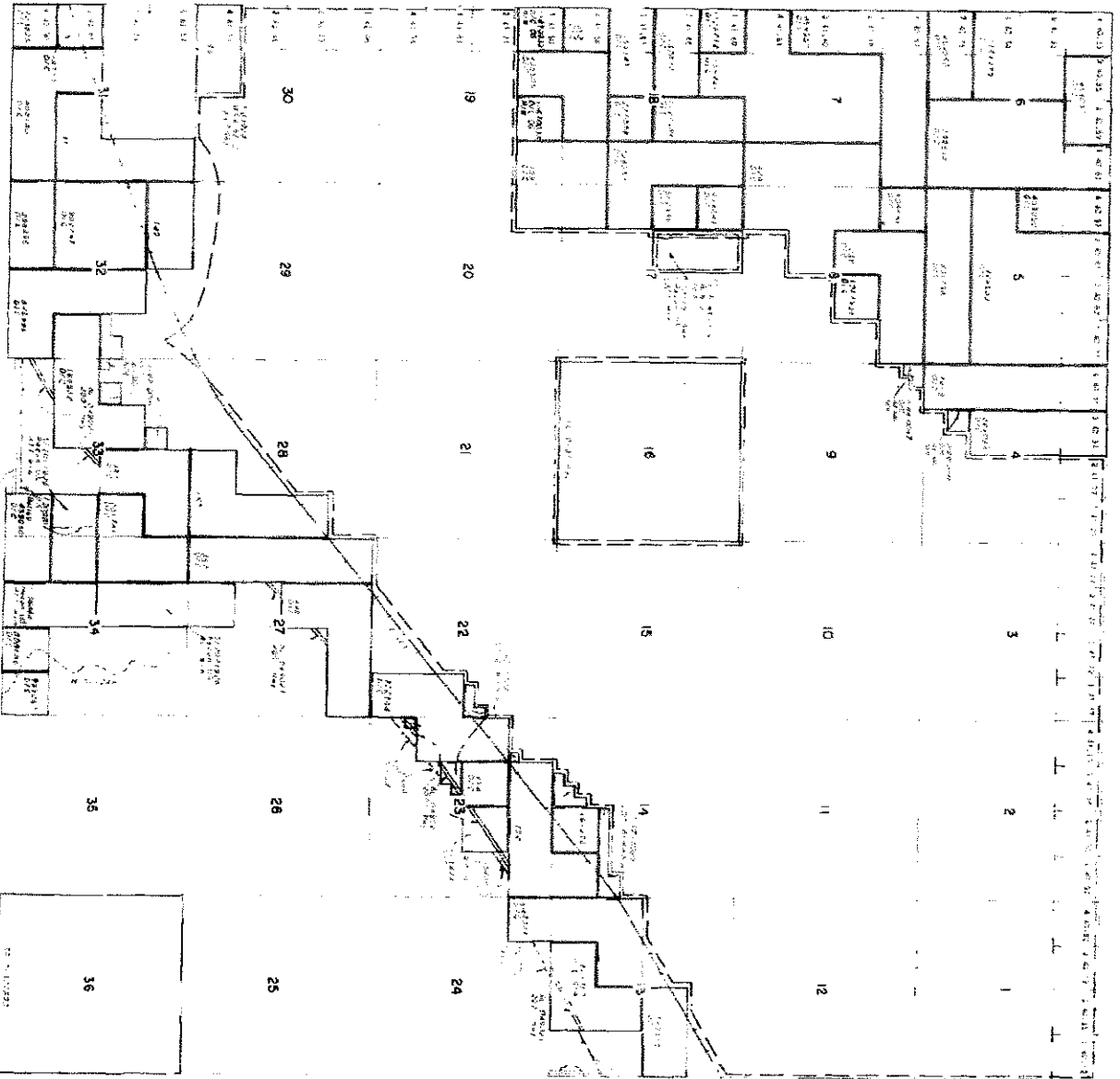
LINCOLN COUNTY 063
DECEMBER 27 1907

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS

TRACT NO.	ACRES	OWNER	REMARKS
1	160	W. H. HARRIS	
2	160	W. H. HARRIS	
3	160	W. H. HARRIS	
4	160	W. H. HARRIS	
5	160	W. H. HARRIS	
6	160	W. H. HARRIS	
7	160	W. H. HARRIS	
8	160	W. H. HARRIS	
9	160	W. H. HARRIS	
10	160	W. H. HARRIS	
11	160	W. H. HARRIS	
12	160	W. H. HARRIS	
13	160	W. H. HARRIS	
14	160	W. H. HARRIS	
15	160	W. H. HARRIS	
16	160	W. H. HARRIS	
17	160	W. H. HARRIS	
18	160	W. H. HARRIS	
19	160	W. H. HARRIS	
20	160	W. H. HARRIS	
21	160	W. H. HARRIS	
22	160	W. H. HARRIS	
23	160	W. H. HARRIS	
24	160	W. H. HARRIS	
25	160	W. H. HARRIS	
26	160	W. H. HARRIS	
27	160	W. H. HARRIS	
28	160	W. H. HARRIS	
29	160	W. H. HARRIS	
30	160	W. H. HARRIS	
31	160	W. H. HARRIS	
32	160	W. H. HARRIS	
33	160	W. H. HARRIS	
34	160	W. H. HARRIS	
35	160	W. H. HARRIS	
36	160	W. H. HARRIS	



Scale 1" = 1 mile
1" = 1 mile
1" = 1 mile

THE NOTATION SHOWN ON THIS MAP IS REPRESENTATIVE OF THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL ORDER
DRAWN ORDER

INDEX TO SEGREGATED TRACTS
TRACT NO. ACRES OWNER REMARKS
1 160 W. H. HARRIS
2 160 W. H. HARRIS
3 160 W. H. HARRIS
4 160 W. H. HARRIS
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36 160 W. H. HARRIS

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(Insert water right number)

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Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: ~~Alex Anchustegui~~

Address: ~~P.O. Box 414, Shoshone, Idaho 83352-0414~~ SAME AS BELOW

Name: ~~Elsa Anchustegui~~

Address: ~~1900 S. Phillippi St., Boise, Idaho 83705-3641~~

Name:

Address: ; 7 Mile Ranch, LLC

Name:

Address: ; PO Box 2756, Hailey, Idaho 83333

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

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- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

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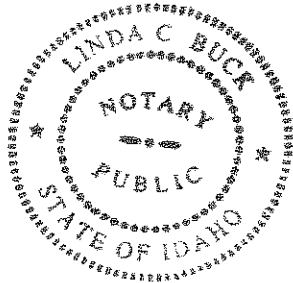
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(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



Linda C. Buck
Notary Public in and for the State of Idaho
Residing at: Mountain Home
My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

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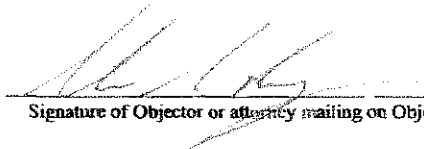
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Address: P.O. Box 414; Shoshone, Idaho 83352-0414
Name: Elsa Anchustegui
Address: 1900 S. Phillippi St.; Boise, Idaho 83705-3641
Name: ;
Address: ;
Name: ;
Address: ;

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IDWR Document Depository
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Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

11/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37 501
NAME AND ADDRESS: ALEX ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352-0414
ELSA ANCHUSTEGUI
1900 S PHILLIPPI ST
BOISE ID 83705-3641

MIXED POU
- THE PLACES OF USE IDENTIFIED BELOW
CONTAIN BOTH PRIVATE AND PUBLIC LANDS.
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED

SOURCE: LITTLE WOOD RIVER

QUANTITY: 3.000 CFS

USE OF THIS RIGHT WITH RIGHT NO. 37 59A IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 692 AF.

PRIORITY DATE: 04/30.1884

POINT OF
DIVERSION: T05S R18E S13 NW1/4SW Within LINCOLN County
T05S R18E S13 NW1/4SW Within LINCOLN County
T05S R18E S23 SW1/4NE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
3.000 CFS
692.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

BLM/PVT	T05S R18E S14	SESW	3.0	T05S R18E S14	NESE	3.0	BLM/PVT
BLM/PVT	T05S R18E S14	NESE	2.0	T05S R18E S14	SWSE	26.0	
	T05S R18E S14	SESE	33.0	T05S R18E S23	NENE	22.0	
	T05S R18E S23	NWNE	30.0	T05S R18E S23	SWNE	4.0	
	T05S R18E S23	SESW	23.0	T05S R18E S23	SWNW	6.0	
	T05S R18E S23	SESW	20.0				

173 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37 59A IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 173 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decree

1. Idaho C.W. Report Basin 37 Part 1 Outside Water

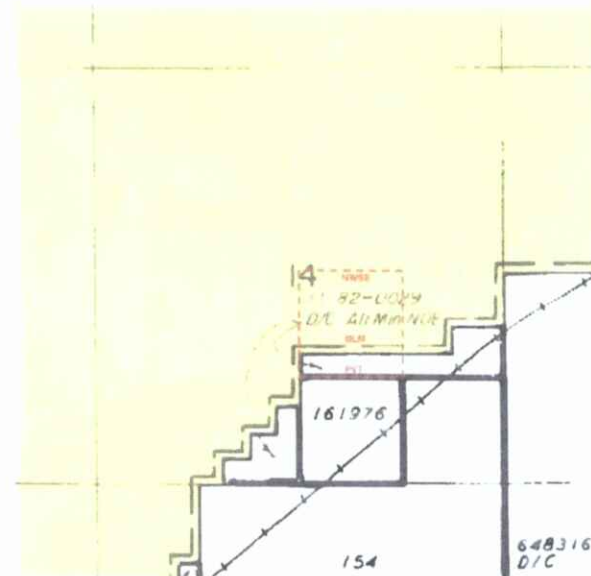
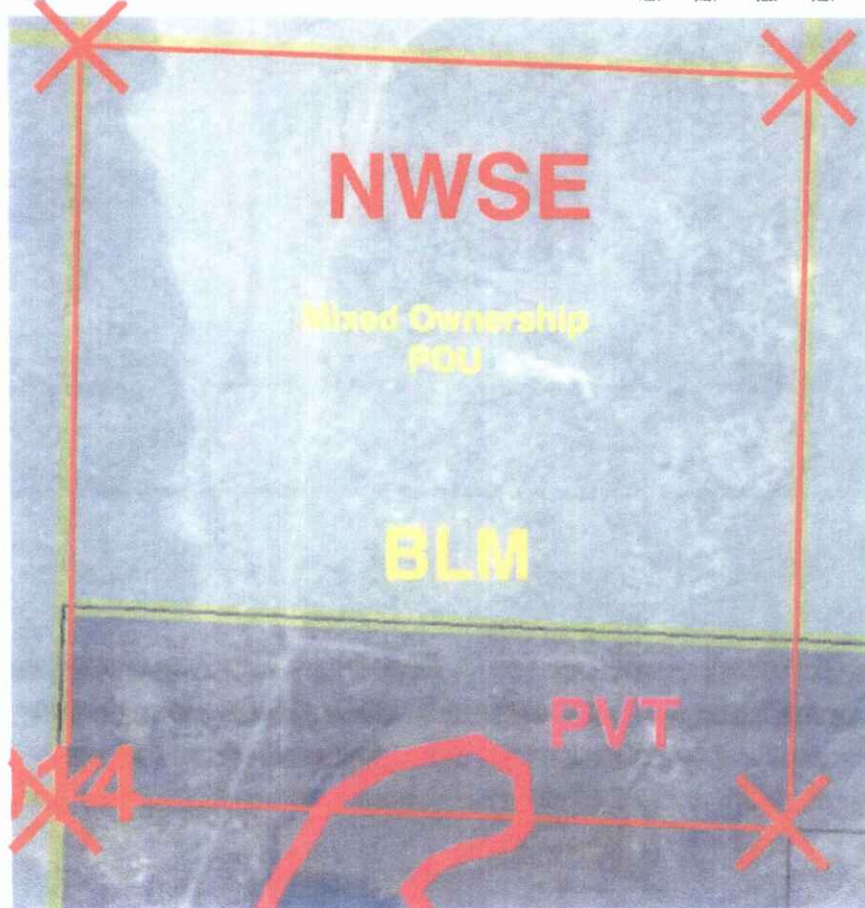
142

Three of the eleven pous are MIXED OWNERSHIP. The following limiting language inserted
under Place of Use would resolve the BLM's Objection to POU:
"PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS"

37-00059A & 37-00321 – Alex and Elsa Anchustegui

T05S, R18E, S14, NWSE

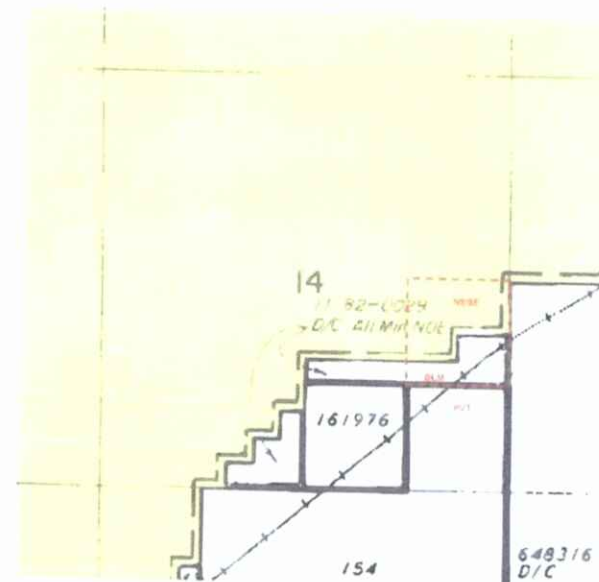
Town	Rang	Subcase	Sect	QQ	Quar	Bas	Govern	Mix	PVT	BLM	FS	BOR	OtherFed	State	Own Comment
05S	18E	37-00059A	14 NW	SE	37			☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU
05S	18E	37-00321	14 NW	SE	37			☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU



Add remark under Place of Use;
 "The use of water under this
 right does not include a use on
 Federal Public Land."

37-00059A & 37-00321 – Alex and Elsa Anchustegui T05S, R18E, S14, NESE

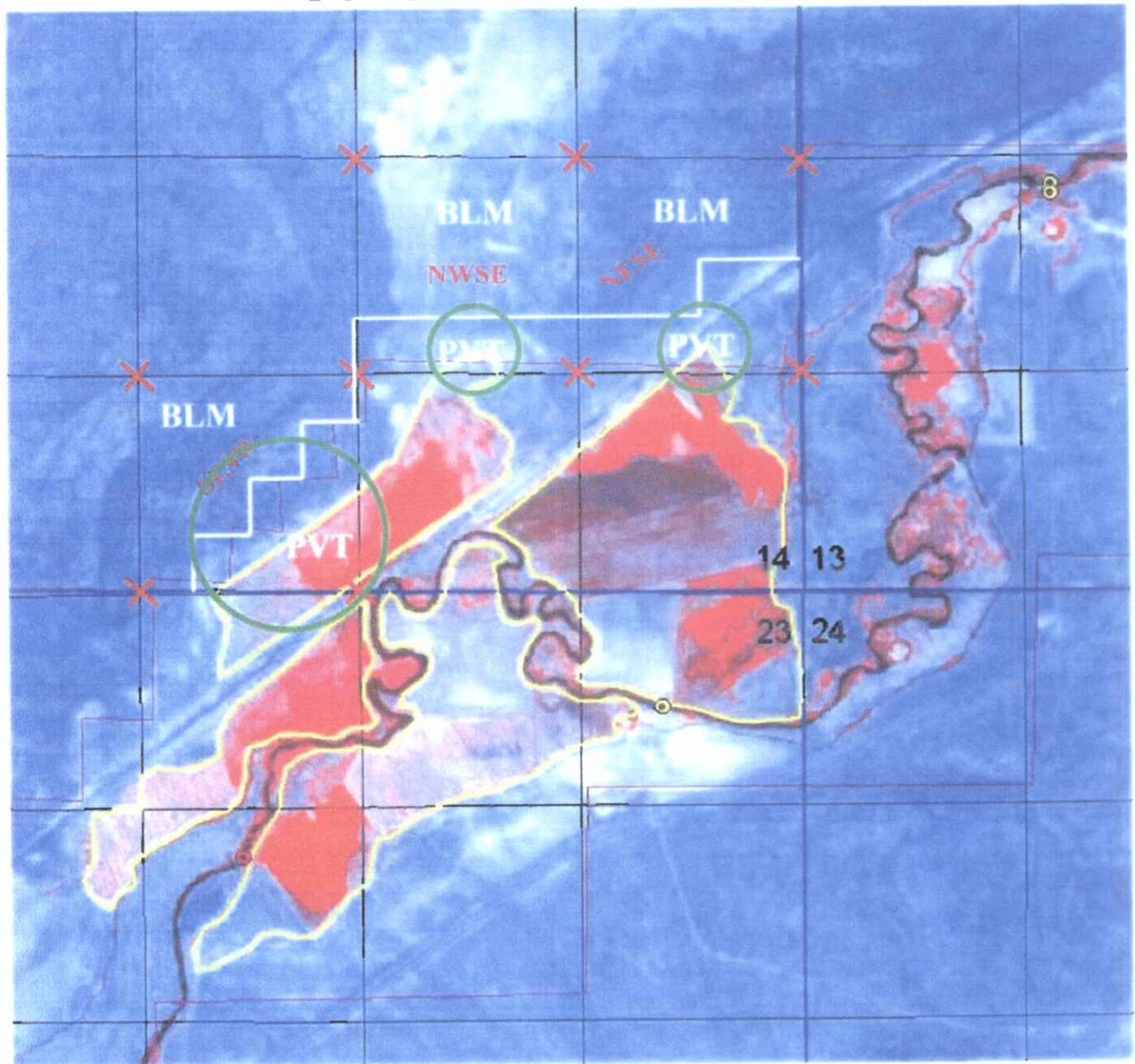
Town	Rang	Subcase	Sect	QQ	Quar	Bas	Govern	Mix	PVT	BLM	FS	BOR	OtherFed	State	Own Comment
05S	18E	37-00059A	14 NE	SE	37			☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU
05S	18E	37-00321	14 NE	SE	37			☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU



Add remark under Place of Use;
"The use of water under this
right does not include a use on
Federal Public Land."

IDAHO DEPT OF WATER RESOURCES

37-59A & 37-321



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

TWN: 5S
RNG: 18E

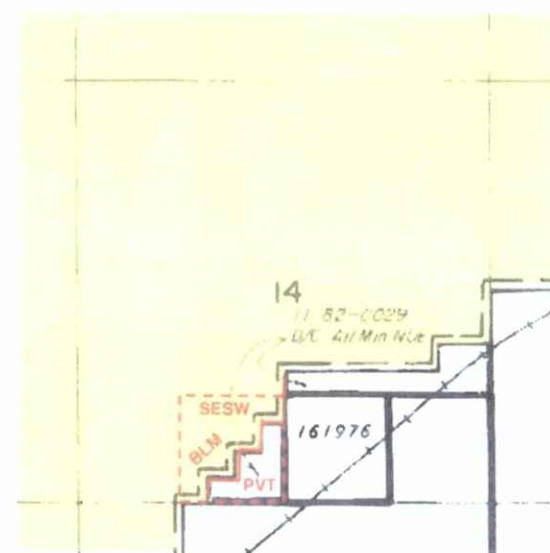


GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 31, 2003

37-00059A & 37-00321 – Alex and Elsa Anchustegui T05S, R18E, S14, SESW

	Town	Range	Subcase	Sect	QQ	Quar	Bas	Govern	Mix	PVT	BLM	FS	BOR	OtherFed	State	Own Comment
	05S	18E	37-00059A	14	SE	SW	37		☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU
	05S	18E	37-00321	14	SE	SW	37		☒	☒	☒	☐	☐	☐	☐	Mixed Ownership POU



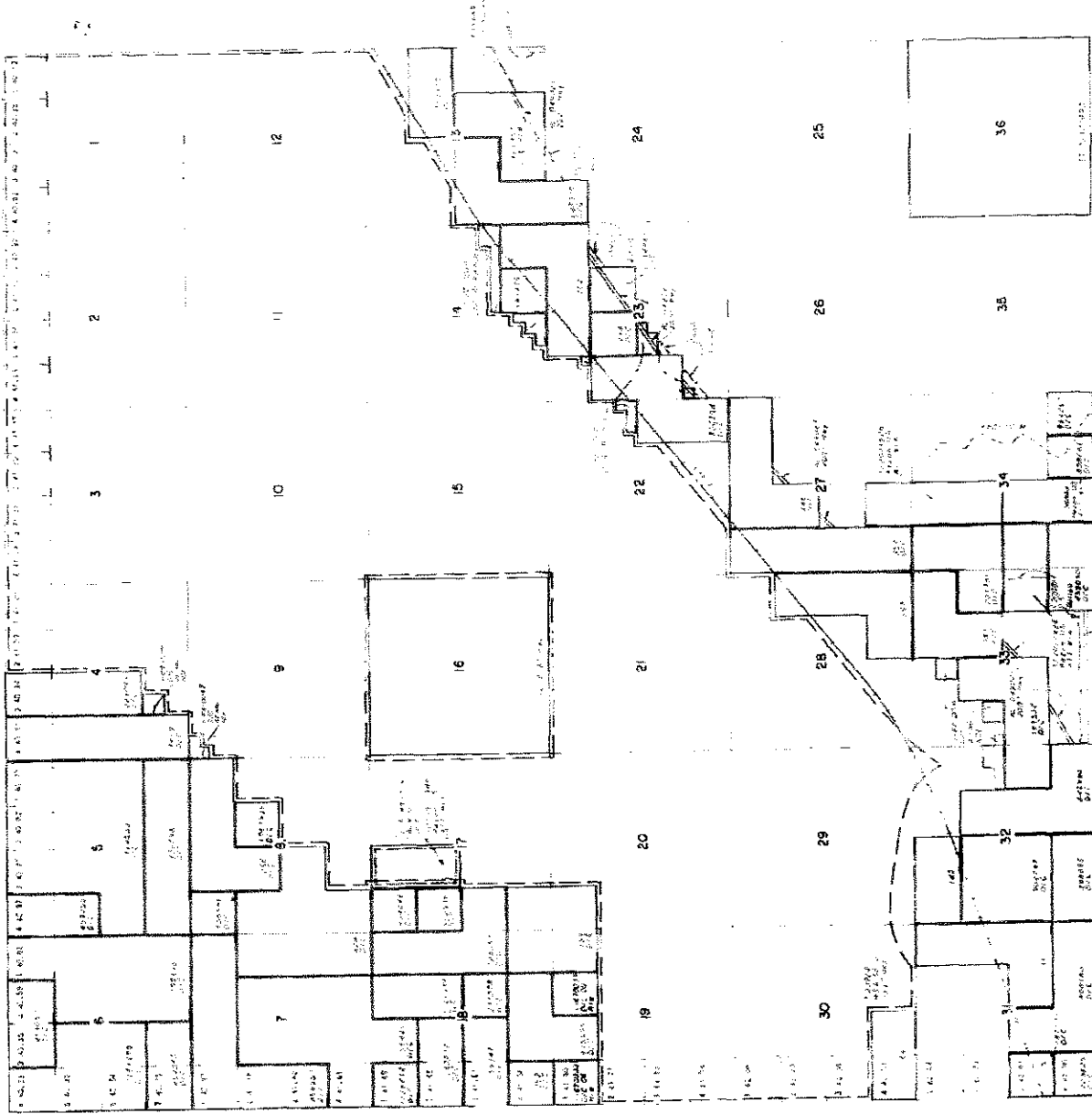
Add remark under Place of Use;
"The use of water under this right
does not include a use on Federal
Public Land."

TOWNSHIP 5 SOUTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO

LINCOLN COUNTY 063
SACRAMENTO DISTRICT REC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS

TRACT NO.	SECTION	OWNER	DATE
1	1	JOHN A. SMITH	1901
2	2	JOHN A. SMITH	1901
3	3	JOHN A. SMITH	1901
4	4	JOHN A. SMITH	1901
5	5	JOHN A. SMITH	1901
6	6	JOHN A. SMITH	1901
7	7	JOHN A. SMITH	1901
8	8	JOHN A. SMITH	1901
9	9	JOHN A. SMITH	1901
10	10	JOHN A. SMITH	1901
11	11	JOHN A. SMITH	1901
12	12	JOHN A. SMITH	1901
13	13	JOHN A. SMITH	1901
14	14	JOHN A. SMITH	1901
15	15	JOHN A. SMITH	1901
16	16	JOHN A. SMITH	1901
17	17	JOHN A. SMITH	1901
18	18	JOHN A. SMITH	1901
19	19	JOHN A. SMITH	1901
20	20	JOHN A. SMITH	1901
21	21	JOHN A. SMITH	1901
22	22	JOHN A. SMITH	1901
23	23	JOHN A. SMITH	1901
24	24	JOHN A. SMITH	1901
25	25	JOHN A. SMITH	1901
26	26	JOHN A. SMITH	1901
27	27	JOHN A. SMITH	1901
28	28	JOHN A. SMITH	1901
29	29	JOHN A. SMITH	1901
30	30	JOHN A. SMITH	1901
31	31	JOHN A. SMITH	1901
32	32	JOHN A. SMITH	1901
33	33	JOHN A. SMITH	1901
34	34	JOHN A. SMITH	1901
35	35	JOHN A. SMITH	1901
36	36	JOHN A. SMITH	1901

FOR ORDER EFFECTING DISPOSAL OF
PUBLIC LANDS REFER TO LOCAL
SPECIAL AGENTS

Booked to
Serial
Date

THE NOTATION SHOWN ON THIS MAP IS BASED ON THE LAST
ACTION PLANNED BY THE BUREAU OF LAND MANAGEMENT
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL
DRAWING ORDER

SCALE IN FEET
1" = 40' 0"